



1001 Montana Street, P.O. Box 1727,
Dothan, AL 36302
334-794-6713
www.dothanhousing.org

May 13, 2026

Dear Fellow Commissioners:

On Wednesday, May 20, 2026, at 10:00 a.m., a Dothan Housing (DH) Board of Commissioners Regular Meeting will be held at Our Community Housing and Enrichment Center (OCHEC), located at 1001 Montana Street, Dothan, AL 36303, or via Zoom, Meeting ID: 784-039-3528; <https://us02web.zoom.us/j/7840393528>. Immediately following will be a Regular OC, Inc., BOSS and SEACH Board Meeting.

Per the Dothan Housing Board of Commissioners' request 01-10-2018, the following information is being emailed:

1. Notice of May 20, 2026 Dothan Housing, OC, Inc., BOSS and SEACH Board Meetings.
2. May 20, 2026 Public Notice Agendas: DH, OC, Inc., BOSS & SEACH (Pending Approval).
3. April 6, 2026 Board Meeting Minutes: DH, OC, Inc., BOSS & SEACH (Pending Approval).

Please reference "The Alabama Open Meetings Act"; Act number 2005-40, Page 16. This act is Exhibit "C" located behind Dothan Housing's By Laws.

E. Direct Notification: When Is It Required?

- Methods of Direct Notification: The body can use any reasonable method, including e-mail, telephone, facsimile, and U.S. Mail.
- Contents of Direct Notification: Time, Place, Nature, and Purpose of the meeting.

PLEASE RESPOND TO THE CALENDAR INVITE WITH YOUR AVAILABILITY TO ATTEND. MR. DAVID JAMISON, BOARD CHAIRPERSON, WILL BE UPDATED REGARDING YOUR AVAILABILITY.

Please call or email if you have any questions, concerns or need further assistance before the meeting.

Thank you,

Samuel P. Crawford,
Samuel P. Crawford
President & CEO



PUBLIC NOTICE

May 13, 2026

Dothan Housing (DH) Board of Commissioners will convene in a
Regular Board Meeting

Wednesday, May 20, 2026, at 10:00 a.m.

at Our Community, Inc. (OCI) Housing and Enrichment Center
located at 1001 Montana Street Dothan, AL 36303

In-person and Virtually via Zoom.

🔊 ZOOM Meeting ID: 784-039-3528

🔗 <https://us02web.zoom.us/j/7840393528>



AGENDA:

05-20-2026

Call To Order
Prayer

Approve DH May 20, 2026 Agenda

Approve DH April 6, 2026 Board Meeting Minutes

PROCLAMATION:

Fair Housing Act

NEW BUSINESS:

Employee Presentation

CEO UPDATES:

Comments
Adjourn



**Meeting Minutes
of the Commissioners of the Housing Authority
of the City of Dothan, Alabama**

April 6, 2026

The Commissioners of the Housing Authority of the City of Dothan, Alabama, convened in a Regular Meeting Monday April 6, 2026, at 1:06 p.m., at Our Community, Inc. Housing & Enrichment Center, 1001 Montana Street, and via Zoom.

The meeting was called to order at 1:06 p.m. by Mr. David Jamison.
The meeting was opened with prayer by Mr. David Jamison.

The Secretary called the roll, and the following were in attendance:

Present:

David Jamison
Jeff Williams
Michael Jackson
Linda Ward

ZOOM:

ABSENT:

Lily Mendoza
Lisa Alexander

Dothan Housing Personnel: **EXECUTIVE SUITE:** Bonita Schatz, CFO; Daniel Gospodarek and Challis Readus, Recording Secretary. **HR:** Lachun Thomas. **ASSET MANAGEMENT:** Tamarra Harris, Tremain Wells, Lounorris Godwin and David Smith. **RESIDENT SERVICES:** Taylor Harris.

DH ZOOM:

VISITORS:

ZOOM Visitors:

The Chairperson, David Jamison, declared a quorum present.

I. Approve April 6, 2026 Agenda

Motion: Jeff Williams

Second: Michael Jackson

Vote: Unanimous

Abstain: None



PUBLIC NOTICE

March 30, 2026

Dothan Housing (DH) Board of Commissioners will conduct a
Board Meeting

Monday, April 6, 2026, at 1:00 p.m.

at Our Community, Inc. (OCI) Housing and Enrichment Center
located at 1001 Montana Street Dothan, AL 36303

In-person and Virtually via Zoom.

 ZOOM Meeting ID: 784-039-3528

 <https://us02web.zoom.us/j/7840393528>



AGENDA

04-06-2026

Call To Order

Prayer

Approve DH April 6, 2026 Agenda

Approve DH March 18, 2026 Annual Board Meeting Minutes

Approve DH March 25, 2026 Virtual Special Call Board Meeting Minutes

Approve DH March 30, 2026 Special Call Board Meeting Minutes

Executive Session

RESOLUTIONS:

HUD Action Plan

OLD BUSINESS:

Conflict of Interest Disclosure

DEPARTMENT & DIVISION UPDATES

Financial Management

HR: New Employee

CEO UPDATES:

Employee Recognition

Comments

Adjourn

Approve March 18, 2026 Minutes, March 25, 2026 Minutes and March 30, 2026 Minutes:

Motion: Michael Jackson

Second: Linda Ward

Vote: Unanimous

Abstain: None

CORRECTIVE ACTION PLAN: Remove Phases I & 2 and replace with “begin repayment of monthly payments October 1, 2026”. We plan to seek a tax-exempt financial loan secured by the 1001 Montana Street property. Within thirty-six (36) months, we plan to pay the balance in full and evaluate cash flow and the ability to proceed with options after thirty (30) months.

Motion: Jeff Williams

Second: Michael Jackson

Vote: Unanimous

Abstain: None

CONFLICT OF INTEREST DISCLOSURE: A policy was adopted by Board Commissioners and a disclosure form was approved for officers, directors, and key employees disclosing personal, financial, or professional interests that could conflict with their duties to the organization.

Motion: Jeff Williams

Second: Linda Ward

Vote: Unanimous

Abstain: None

EMPLOYEE RECOGNITION: Lounorris Godwin, Tremain Wells and David Smith were recognized for completing the Wallace Community College Workshop. They participated in building a tiny house, which was comprised of carpentry, plumbing and electrical components. They each received a certificate of completion. This is the first of many workshops Wallace will conduct at our location. Daniel Gospadarek was recognized for completing the State of Alabama Department of Agriculture and Industries Commercial Pesticide Exam. Daniel will be receiving his permit for pesticide applications. We are proud of each of them for their hard work and dedication to Dothan Housing. Tiara Henderson is a new employee at Dothan Housing. She works with the Finance Department. Dothan Housing is proud to have her working with us.

SUSAN MORRISON SCHOLARSHIP GALA UPDATE: The date has been set for Saturday, August 8, 2026 at 5:30 pm at the Wiregrass Rehab Center. There will be entertainment, dinner, a silent auction, awards and other festivities. The donation app “Give Butter” is set up and ready to accept donations. Last year, \$55,000.00 was raised to award scholarships to deserving low-income students. This year, the goal is to surpass that amount. Tickets, tables, and sponsor packages are available for purchase at Give Butter.

RECESS DH MEETING: TIME: 1:20 p.m.

OPEN EXECUTIVE SESSION: TIME: 1:21 p.m.

Motion: Jeff Williams

Second: Michael Jackson

Vote: Unanimous

Abstain: None

EXECUTIVE SESSION:

CLOSE EXECUTIVE SESSION: TIME: 2:02 p.m.

Motion: Jeff Williams

Second: Michael Jackson

Vote: Unanimous

Abstain: None

The Dothan Housing Meeting was reconvened at 2:03 p.m.

Closing Remarks

OTHER BUSINESS: The next Regular Board Meeting will be held on Wednesday, May 20, 2026 at 10:00 a. m.

ADJOURN DH MEETING: TIME: 2:10 p. m.

Motion: Jeff Williams

Second: Michael Jackson

Vote: Unanimous

Abstain: None

David Jamison, Chairperson

Samuel P. Crawford, Secretary



FAIR HOUSING PROCLAMATION

WHEREAS, on February 7, 2023, Governor Kay Ivey signed the proclamation declaring the month of April as Fair Housing Month in the state of Alabama; and

WHEREAS, April 11, 2026, marks the 58th anniversary of the enactment of Title VIII of the Civil Rights Act of 1968, which was amended to expand coverage in 1988 with the Fair Housing Amendments Act; and

WHEREAS, the Housing Authority of the City of Dothan, Alabama continues to comply with the Affirmatively Further Fair Housing (AFFH) law to remove barriers for its residents and participants; and

WHEREAS, the Fair Housing Act has always obligated public housing authorities (PHAs) not only to refrain from discrimination but to address segregation and any appearance of racially discriminatory housing practices; and

WHEREAS, the Housing Authority of the City of Dothan, Alabama continues to Affirmatively Further Fair Housing through an intentional commitment to building inclusive communities committed to safe, decent, and affordable housing; and

WHEREAS, the AFFH law fosters the design of approaches that promote access to housing, health, transportation, education, environmental, workforce opportunities, good jobs, and economic development that support the transformation of areas of concentrated poverty into thriving communities; and

WHEREAS, the Fair Housing Act requires HUD and its recipients (e.g., PHAs, CDBG awardees) of federal financial assistance to do more than not discriminate; they must take meaningful actions to overcome segregation patterns and foster inclusive communities; and

WHEREAS, the Housing Authority of the City of Dothan, Alabama continues to create equal housing opportunities under the Fair Housing Act and implement affirmative fair housing mandates as a tool against housing discrimination and segregation; and

WHEREAS, the Housing Authority of the City of Dothan, Alabama will host an annual Fair Housing Symposium during the month of April every year; and

NOW, THEREFORE, BE IT RESOLVED, I, David Jamison, Chairman of the Housing Authority of the City of Dothan, Alabama Board of Commissioners and on behalf of the Housing Authority of the City of Dothan Board of Commissioners, do hereby proclaim the month of April as

“FAIR HOUSING MONTH”

PASSED, ADOPTED, AND APPROVED on this the 20th day of May, 2026.

David Jamison, Chairperson
Dothan Housing Board of Commissioners



PUBLIC NOTICE

May 13, 2026

Our Community, Inc. (OCI) Board of Directors will convene in a
Regular Board Meeting

Wednesday, May 20, 2026 at 10:00 a.m.

at Our Community, Inc. (OCI) Housing and Enrichment Center
located at 1001 Montana Street Dothan, AL 36303

In-person and Virtually via Zoom.

 **ZOOM Meeting ID: 784-039-3528**

 <https://us02web.zoom.us/j/7840393528>



AGENDA

05-20-2026

Call To Order

Approve May 20, 2026 Agenda

Approve April 6, 2026 Board Meeting Minutes

PRESIDENT UPDATES:

Comments

Adjourn



Minutes of the Board of Directors 04-06-2026

The Board of Directors of Our Community, Inc. convened in a Regular Meeting on Monday, April 06, 2026 at Our Community Housing & Enrichment Center (OCHEC) located at 1001 Montana Street Dothan, Alabama and virtually via Zoom.

The meeting was called to order at 2:13 p.m. by Mr. Samuel P. Crawford, Chairperson/President.

The Secretary called the roll: Present were Vice-Chair/Vice-President David Jamison; Secretary/Treasurer Michael Jackson, Directors Jeff Williams, and Linda Ward. Directors Lily Mendoza and Lisa Alexander were not in attendance.

Dothan Housing Personnel: **EXECUTIVE SUITE:** Bonita Schatz, CFO; Daniel Gospodarek and Challis Readus, Recording Secretary. **HR:** Lachun Thomas. **ASSET MANAGEMENT:** Tamarra Harris, Tremain Wells, Lounorris Godwin and David Smith. **RESIDENT SERVICES:** Taylor Harris.

DH ZOOM:

VISITORS:

ZOOM Visitors:

The 04-06-2026 Meeting Agenda was approved by a motion from David Jamison and with a second by Michael Jackson.



PUBLIC NOTICE

March 30, 2026

Our Community, Inc. (OCI) Board of Directors will conduct a
Annual Board Meeting

Monday, April 6, 2026 at 1:00 p.m.

at Our Community, Inc. (OCI) Housing and Enrichment Center
located at 1001 Montana Street Dothan, AL 36303

In-person and Virtually via Zoom.

 **Zoom Meeting ID: 883-098-6433**

 <https://us02web.zoom.us/j/8830986433>



AGENDA

04-06-2026

Call To Order

Approve April 6, 2026 Agenda

Approve December 10, 2025 Board Meeting Minutes

NEW BUSINESS: RESOLUTIONS

Elect Board of Director Officers

PRESIDENT UPDATES:

Comments

Adjourn

The December 10, 2025 Board Meeting Minutes were approved by a Motion from David Jamison and with a second by Michael Jackson.

ELECT BOARD OF DIRECTOR OFFICERS: Officer appointments were approved with a Motion from Jeff Williams and a Second by Michael Jackson; for Mr. David Jamison as Vice-President. Officer appointments were approved with a Motion from David Jamison and a Second by Linda Ward, for Mr. Michael Jackson as Secretary/Treasurer. The terms will be effective from March 18, 2026 until March 17, 2027.

The 04-06-2026 Meeting of the Directors of Our Community, Inc. was adjourned at 2:15 pm by a Motion from David Jamison and with a Second by Michael Jackson.

The next meeting of the Directors of Our Community, Inc. (OCI), is scheduled for Wednesday, May 20, 2026 at 10:00 am.

Chairperson/President

Vice Chair/Vice-President



PUBLIC NOTICE

May 13, 2026

Building Opportunities toward Self-Sufficiency (BOSS) Board of
Directors will convene in a
Regular Board Meeting

Wednesday, May 20, 2026 at 10:00 a.m.

at Our Community, Inc. (OCI) Housing and Enrichment Center
located at 1001 Montana Street Dothan, AL 36303

In-person and Virtually via Zoom.

📺 ZOOM Meeting ID: 784-039-3528

📺 <https://us02web.zoom.us/j/7840393528>



AGENDA

05-20-2026

Call To Order

Approve May 20, 2026 Agenda

Approve April 6, 2026 Board Meeting Minutes

PRESIDENT UPDATES:

Comments

Adjourn



Minutes of the Board of Directors

04-06-2026

The Board of Directors of Building Opportunities toward Self-Sufficiency (BOSS) convened in a Meeting on Monday April 06, 2026, at Our Community Housing & Enrichment Center 1001 Montana Street and virtually via Zoom.

The meeting was called to order at 2:16 pm by Mr. Samuel P. Crawford, Chairperson/President.

The Secretary called the roll: Present were Vice-Chair/Vice-President David Jamison; Secretary/Treasurer Michael Jackson, Directors Jeff Williams, and Linda Ward. Directors Lily Mendoza and Lisa Alexander were not in attendance.

Dothan Housing Personnel: **EXECUTIVE SUITE:** Bonita Schatz, CFO; Daniel Gospodarek and Challis Readus, Recording Secretary. **HR:** Lachun Thomas. **ASSET MANAGEMENT:** Tamarra Harris, Tremain Wells, Lounorris Godwin and David Smith. **RESIDENT SERVICES:** Taylor Harris.

DH ZOOM:

VISITORS:

ZOOM Visitors:

The 04-06-2026 Meeting Agenda was approved by a motion from David Jamison and with a second by Michael Jackson.



PUBLIC NOTICE

March 30, 2026

Building Opportunities toward Self-Sufficiency (BOSS) Board of Directors will conduct a
Annual Board Meeting

Monday, April 6, 2026 at 1:00 p.m.

at Our Community, Inc. (OCI) Housing and Enrichment Center
located at 1001 Montana Street Dothan, AL 36303

In-person and Virtually via Zoom.

 **ZOOM Meeting ID: 883-098-6433**

 <https://us02web.zoom.us/j/8830986433>



AGENDA

04-06-2026
Call To Order

Approve April 6, 2026 Agenda
Approve December 10, 2025 Board Meeting Minutes

New Business: Resolutions

Elect Board Director Officers

President Updates:

Comments
Adjourn

The 04-06-2026 Meeting Minutes were approved by a motion from David Jamison and with a second by Michael Jackson.

ELECT BOARD OF DIRECTOR OFFICERS: Officer appointments were approved with a Motion from Jeff Williams and a Second by Michael Jackson; for Mr. David Jamison as Vice Chairperson/Vice-President. Officer appointments were approved with a Motion from David Jamison and a Second by Jeff Williams, for Mr. Michael Jackson as Secretary/Treasurer. The terms will be effective from March 18, 2026 until March 17, 2027.

The 04-06-2026 Meeting of the Directors of BOSS, Inc. was adjourned at 2:18 pm by a Motion from David Jamison and with a Second by Jeff Williams.

The next meeting of the Directors of BOSS, Inc. is scheduled for Wednesday, May 20, 2026 at 10:00am.

President/Chairperson

Vice-President/Vice-Chair



PUBLIC NOTICE

May 13, 2026

Southeast Alabama Coalition for the Homeless, Inc. (SEACH)

Board of Directors will conduct a

Regular Board Meeting

Wednesday, May 20, 2026 at 10:00 a.m.

at Our Community, Inc. (OCI) Housing and Enrichment Center

located at 1001 Montana Street Dothan, AL 36303

In-person and Virtually via Zoom.

 **ZOOM Meeting ID: 784-039-3528**

 <https://us02web.zoom.us/j/7840393528>



AGENDA

05-20-2026

Call To Order

Approve May 20, 2026 Agenda

Approve April 6, 2026 Board Meeting Minutes

PRESIDENT UPDATES:

Comments

Adjourn



Minutes of the Board of Directors

April 6, 2026

The Board of Directors of the Southeast Alabama Coalition for the Homeless, Inc. (SEACH) convened in a meeting on Monday, April 6, 2026 at Our Community Housing & Enrichment Center at 1001 Montana Street and virtually via Zoom.

The meeting was called to order at 2:18 pm by Mr. David Jamison, President/Chairperson.

The Secretary called the roll: Present were Vice-Chair/Vice-President David Jamison; Secretary/Treasurer Michael Jackson, Directors Jeff Williams, and Linda Ward. Directors Lily Mendoza and Lisa Alexander were not in attendance.

Dothan Housing Personnel: **EXECUTIVE SUITE:** Bonita Schatz, CFO; Daniel Gospodarek and Challis Readus, Recording Secretary. **HR:** Lachun Thomas. **ASSET MANAGEMENT:** Tamarra Harris, Tremain Wells, Lounorris Godwin and David Smith. **RESIDENT SERVICES:** Taylor Harris.

DH ZOOM:

VISITORS:

ZOOM VISITORS:

The 04-06-2026 Meeting Agenda was approved with a motion from Jeff Williams and a second by Michael Jackson.



PUBLIC NOTICE

March 30, 2026

Southeast Alabama Coalition for the Homeless, Inc. (SEACH)

Board of Directors will conduct a

Annual Board Meeting

Monday, April 6, 2026, at 1:00 p.m.

at Our Community, Inc. (OCI) Housing and Enrichment Center

located at 1001 Montana Street Dothan, AL 36303

In-person and Virtually via Zoom.

🔊 **ZOOM Meeting ID: 883-098-6433**

🔊 <https://us02web.zoom.us/j/8830986433>



AGENDA

04-06-2026

Call To Order

Prayer

Approve April 6, 2026 Agenda

Approve December 10, 2025 Board Meeting Minutes

NEW BUSINESS (Resolutions)

Elect Board Director Officers

PRESIDENT UPDATES:

End of Year Updates

2026 Goals & Objectives

Closing Remarks

Adjourn

The December 10, 2025 Board Meeting Minutes were approved by a motion from Jeff Williams and with a second from Michael Jackson.

ELECT BOARD OF DIRECTOR OFFICERS: Officer appointments were approved with a Motion by Jeff Williams and a Second by Michael Jackson, for Mr. David Jamison as Chairperson/President. Officer appointments were approved with a Motion from David Jamison and a Second by Michael Jackson, for Mr. Jeff Williams as Vice-Chairperson/Vice-President. Officer appointments were approved with a Motion from Jeff Williams and a Second by David Jamison, for Mr. Michael Jackson as Secretary/Treasurer. The terms will be effective from March 18, 2026 until March 17, 2027.

UPDATES:

The 04-06-2026 Meeting of the Board of Directors of SEACH, Inc. was adjourned at 2:22 pm with a Motion from Jeff Williams and a second by Michael Jackson.

The next meeting of the Directors of SEACH, Inc. is scheduled for Wednesday, May 20, 2026 at 10:00am.

Chairperson/President

Vice-President