

## **Rental Unit Information**

Date:			
Address:			
Owner/Agent Name:			
<u>Unit Type:</u> □ Sin	gle Family □ Duplex	☐ Townhouse ☐	lApt./MultiF/Walkup/Garden
Unit Size: Square	e Footage:		
Bedrooms:	$\Box 1  \Box 2  \Box 3$	□ 4 □ 5	
Baths:	□1 □1.5 □2	□ 2.5 □ 3	
Year Built:			
Unit Age:	□ 0-5 □ 6-20	□ 21-50	$\square$ 50 + yrs.
Requested Rent: \$			
<u>Utilities:</u>			
Heating Fuel:	□ Electric	□ Gas	☐ Other:
Cooking Fuel:	□ Electric	☐ Gas	Other:
Hot Water:	☐ Electric	☐ Gas	Other:
Water:	☐ City	□ Well	□ Unknown
Sewer:	☐ Public Sewer	☐ Septic Tank	□ Unknown
Cooling System:	☐ Central	☐ Window/Wall	Other:
Heating System:	☐ Central	☐ Furnace	☐ Other:



## Owner Provided Amenities: (Check all that apply):

Owner/Agent Signature

☐ Dishwasher	☐ Central Air	☐ Laundry Facilities	☐ Ceiling Fans
☐ Garbage Disposal	☐ Window Air	☐ Working Fireplace	☐ Handicap Accessible
☐ Refrigerator	☐ Cable Ready	☐ Gated Community	☐ Energy Eff. Cert. Unit
☐ Range	☐ Washer/ Dryer	□ Balcony	☐ Security System
☐ Microwave	□ W/D Hookups	□ Pool	☐ Covered/Off Street
☐ One-Car Garage	☐ Two-Car Garage	☐ One Covered Space	☐ Two-Covered Space
☐ Driveway	□ Open	☐ Street	☐ Other Amenities
Other amenities, please state	e: Ex: (Lawn, Trash, o	r Pest Services)	
			<u> </u>

Return this form to our physical location at 1001 Montana St. or by mail to P.O. Box 1727, Dothan, AL 36302. Forms can also be submitted electronically by emailing <a href="mailto:landlords@dothanhousing.org">landlords@dothanhousing.org</a>.