

January 11, 2023

Velma M. Byron
Director, Office of Public Housing
U.S. Department of Housing and Urban Development
Birmingham Office
950 22nd Street North, Suite 900
Birmingham, AL 35203-5301

Re: Approval of Revision #3 to FY2020-2024 Five-Year Plan

Dear Ms. Byron:

I am requesting approval of Revision #3 to our FY2020-2024 Five-Year Plan based on the significant amendment process for Dothan Housing Authority (DHA).

We received our official SAC Application approval letter on December 22, 2022, and the corrected version on January 10, 2023, from the Deputy Assistant Secretary, Ms. Marianne Nazzaro. Based on this approval, I would humbly like to request approval of documents that reflect our PHA as an HCV-only agency based on our SAC approval letter and the closeout of our public housing program. Our team at DHA looks forward to working with the HUD Birmingham Field Office team throughout this process.

In March 2022, DHA amended the agency's Annual Contribution Contract (ACC) in connection with the PHA's designation as a participant in the expansion of the Moving to Work (MTW) demonstration pursuant to Section 239 of the Consolidated Appropriations Act, 2016, P.L. 114-113; 129 Stat. 2897 (2016 MTW Expansion Statute) and Section 204 of the Departments of Veterans Affairs and Housing and Urban Development and Independent Agencies Appropriations Act, 1996, P.L. 104-134; 110 Stat. 1321-281 (1996 MTW statute).

The PHA's participation in the expansion of the MTW demonstration shall be governed by the MTW Operations Notice for the Expansion of the MTW Demonstration as it is issued as it is and may be amended in the future, or any successor notice issued by HUD, ("the MTW Operations Notice"). DHA will begin to implement the Cohort #3 Moving to Work: Landlord Incentives Program during the period of the FY2023 Annual Plan and Revision #3 to the FY2020-2024 Five-Year Plan.

Whereas, our Board of Commissioners approved Resolutions 2022-20 and 2022-21 in support of this significant amendment and revision to our Five-Year Plan. We updated our goals and objectives in our Five-Year plan as well.

Sincerely,

Samuel P Crawford
Samuel P. Crawford
President & CEO

REVISION #3 FOR FY2020-2024 FIVE-YEAR PLAN



DOTHAN HOUSING AUTHORITY
602 S. LENA STREET
PO BOX 1727
DOTHAN, AL 36302



HUD Revision #3 to FY2020-2024 Five-Year Plan Attachments

5-Year PHA Plan (for All PHAs): Form HUD-50075-5Y

FY2020-2024 Goals and Objectives

Moving to Work (MTW) Amendment to Annual Contribution Contract (ACC)

PHA Certifications of Compliance with PHA Plans and Related Regulations

Form HUD-50077-ST-HCV-HP: Certification of Compliance with PHA Plans and Related Regulations (Standard, Troubled, HCV-Only, and High Performer PHAs)

Form HUD-50077-CR: Civil Rights Certification

Form HUD-50077-SL: Certification of Compliance with Local or State Consolidated Plan

Listening Tour Resident Advisory Board (RAB), Landlords, & Stakeholders Meetings

Public Hearing

Resident Advisory Board Comments: None

Legal Notices

5-Year PHA Plan (for All PHAs)	U.S. Department of Housing and Urban Development Office of Public and Indian Housing	OMB No. 2577-0226 Expires: 02/29/2016
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Purpose. The 5-Year and Annual PHA Plans provide a ready source for interested parties to locate basic PHA policies, rules, and requirements concerning the PHA’s operations, programs, and services, and informs HUD, families served by the PHA, and members of the public of the PHA’s mission, goals and objectives for serving the needs of low- income, very low- income, and extremely low- income families

Applicability. Form HUD-50075-5Y is to be completed once every 5 PHA fiscal years by all PHAs.

A.	PHA Information.																																
A.1	<p>PHA Name: <u>Dothan Housing Authority (“DHA”)</u> PHA Code: <u>AL007</u></p> <p>PHA Plan for Fiscal Year Beginning: (MM/YYYY): <u>01/01/2020</u></p> <p>PHA Plan Submission Type: <input type="checkbox"/> 5-Year Plan Submission <input checked="" type="checkbox"/> Revised 5-Year Plan Submission</p> <p>Availability of Information. In addition to the items listed in this form, PHAs must have the elements listed below readily available to the public. A PHA must identify the specific location(s) where the proposed PHA Plan, PHA Plan Elements, and all information relevant to the public hearing and proposed PHA Plan are available for inspection by the public. Additionally, the PHA must provide information on how the public may reasonably obtain additional information on the PHA policies contained in the standard Annual Plan, but excluded from their streamlined submissions. At a minimum, PHAs must post PHA Plans, including updates, at each Asset Management Project (AMP) and main office or central office of the PHA. PHAs are strongly encouraged to post complete PHA Plans on their official websites. PHAs are also encouraged to provide each resident council a copy of their PHA Plans.</p> <p><input type="checkbox"/> PHA Consortia: (Check box if submitting a Joint PHA Plan and complete table below)</p> <table border="1"> <thead> <tr> <th rowspan="2">Participating PHAs</th> <th rowspan="2">PHA Code</th> <th rowspan="2">Program(s) in the Consortia</th> <th rowspan="2">Program(s) not in the Consortia</th> <th colspan="2">No. of Units in Each Program</th> </tr> <tr> <th>PH</th> <th>HCV</th> </tr> </thead> <tbody> <tr> <td>Lead PHA:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>	Participating PHAs	PHA Code	Program(s) in the Consortia	Program(s) not in the Consortia	No. of Units in Each Program		PH	HCV	Lead PHA:																							
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B.	5-Year Plan. Required for <u>all</u> PHAs completing this form.					
B.1	<p>Mission. State the PHA’s mission for serving the needs of low- income, very low- income, and extremely low- income families in the PHA’s jurisdiction for the next five years.</p> <p>Dothan Housing Authority (DHA) is dedicated to developing and strengthening affordable housing opportunities that embrace best practices in a high-value organizational culture.</p>					
B.2	<p>Goals and Objectives. Identify the PHA’s quantifiable goals and objectives that will enable the PHA to serve the needs of low- income, very low- income, and extremely low- income families for the next five years.</p> <p>See attachment (Goals and Objectives)</p>					
B.3	<p>Progress Report. Include a report on the progress the PHA has made in meeting the goals and objectives described in the previous 5-Year Plan.</p> <p>See attachment (Progress Reports)</p>					
B.4	<p>Violence Against Women Act (VAWA) Goals. Provide a statement of the PHA’s goals, activities objectives, policies, or programs that will enable the PHA to serve the needs of child and adult victims of domestic violence, dating violence, sexual assault, or stalking.</p> <p>See attachment (VAWA)</p>					
B.5	<p>Significant Amendment or Modification. Provide a statement on the criteria used for determining a significant amendment or modification to the 5-Year Plan.</p> <p>See attachment (Significant Amendment or Modification)</p>					
B.6	<p>Resident Advisory Board (RAB) Comments.</p> <p>(a) Did the RAB(s) provide comments to the 5-Year PHA Plan?</p> <p>Y N <input checked="" type="checkbox"/> <input type="checkbox"/></p> <p>(b) If yes, comments must be submitted by the PHA as an attachment to the 5-Year PHA Plan. PHAs must also include a narrative describing their analysis of the RAB recommendations and the decisions made on these recommendations.</p> <p>The RAB reviewed the FY2023 Annual Plan on September 27, 2022. See Section F for additional information.</p>					
B.7	<p>Certification by State or Local Officials.</p> <p>Form HUD 50077-SL, <i>Certification by State or Local Officials of PHA Plans Consistency with the Consolidated Plan</i>, must be submitted by the PHA as an electronic attachment to the PHA Plan.</p> <p>Attachment: (AL007sl)</p>					

Instructions for Preparation of Form HUD-50075-5Y 5-Year PHA Plan for All PHAs

A. PHA Information [24 CFR §903.23\(4\)\(e\)](#)

A.1 Include the full PHA Name, PHA Code, PHA Fiscal Year Beginning (MM/YYYY), PHA Plan Submission Type, and the Availability of Information, specific location(s) of all information relevant to the hearing and proposed PHA Plan.

PHA Consortia: Check box if submitting a Joint PHA Plan and complete the table.

B. 5-Year Plan.

B.1 Mission. State the PHA's mission for serving the needs of low- income, very low- income, and extremely low- income families in the PHA's jurisdiction for the next five years. ([24 CFR §903.6\(a\)\(1\)](#))

B.2 Goals and Objectives. Identify the PHA's quantifiable goals and objectives that will enable the PHA to serve the needs of low- income, very low- income, and extremely low- income families for the next five years. ([24 CFR §903.6\(b\)\(1\)](#)) For Qualified PHAs only, if at any time a PHA proposes to take units offline for modernization, then that action requires a significant amendment to the PHA's 5-Year Plan.

B.3 Progress Report. Include a report on the progress the PHA has made in meeting the goals and objectives described in the previous 5- Year Plan. ([24 CFR §903.6\(b\)\(2\)](#))

B.4 Violence Against Women Act (VAWA) Goals. Provide a statement of the PHA's goals, activities objectives, policies, or programs that will enable the PHA to serve the needs of child and adult victims of domestic violence, dating violence, sexual assault, or stalking. ([24 CFR §903.6\(a\)\(3\)](#))

B.5 Significant Amendment or Modification. Provide a statement on the criteria used for determining a significant amendment or modification to the 5-Year Plan.

B.6 Resident Advisory Board (RAB) comments.

(a) Did the public or RAB provide comments?

(b) If yes, submit comments as an attachment to the Plan and describe the analysis of the comments and the PHA's decision made on these recommendations. ([24 CFR §903.17\(a\)](#), [24 CFR §903.19](#))

This information collection is authorized by Section 511 of the Quality Housing and Work Responsibility Act, which added a new section 5A to the U.S. Housing Act of 1937, as amended, which introduced the 5-Year PHA Plan. The 5-Year PHA Plan provides the PHA's mission, goals and objectives for serving the needs of low- income, very low- income, and extremely low- income families and the progress made in meeting the goals and objectives described in the previous 5-Year Plan.

Public reporting burden for this information collection is estimated to average .76 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. HUD may not collect this information, and respondents are not required to complete this form, unless it displays a currently valid OMB Control Number.

Privacy Act Notice. The United States Department of Housing and Urban Development is authorized to solicit the information requested in this form by virtue of Title 12, U.S. Code, Section 1701 et seq., and regulations promulgated thereunder at Title 12, Code of Federal Regulations. Responses to the collection of information are required to obtain a benefit or to retain a benefit. The information requested does not lend itself to confidentiality.

B.2. Goals and Objectives

1. Goal: Expand the supply of assisted housing
 - a. Increase ACC of tenant-based voucher program by 50 new vouchers.
 - b. Continue applying for additional rental assistance vouchers or acquire vouchers from other PHAs.
 - c. Continue applying for special purpose vouchers (SPVs) for the Foster Youth to Independence (FYI) initiative, Mainstream Voucher Program (MVP), and Veteran Affairs Supportive Housing (VASH).
 - d. Increase the size of the Project-Based Voucher (PBV) Program cap and Project cap based on the MTW Supplemental Plan, in which DHA's affiliate Our Community Inc. will lead the Housing Development Programs under the Local, Non-Traditional (LNT) Activities.
 - e. The elimination of the PBV Selection Process for PHA-owned Projects without Improvement, Development, or Replacement for DHA and/or OCI based on the MTW Supplemental Plan.
 - f. Effectively and efficiently monitor the Choice Mobility waiting list for the Rental Assistance Demonstration (RAD) Project-Based Voucher (PBV) and traditional PBV developments internally and with external partnerships.
 - g. Implement a comprehensive HCV Homeownership program that includes Housing Counseling.

2. Goal: Improve the quality of assisted housing
 - a. Continue developing innovative strategies to expand housing opportunities for low-income families in low-poverty areas/areas of opportunity and non-minority concentrated areas.
 - b. Develop strategies to renovate or modernize existing housing units and complexes under the RAD PBV preservation plan at Henry Green LLC, Crimson Ridge LLC, and Jamison Village LLC
 - c. Continue expanding affordable housing development by partnering with DHA affiliate, Our Community Inc. (OCI).
 - d. Continue acquiring or purchasing multifamily housing developments and single-family homes (SFH) within Wiregrass Metro Area (WMA).
 - e. Enhance partnership with the City of Dothan to acquire abandoned, dilapidated, and deteriorated housing in the Baptist Bottom community and other distressed neighborhoods in the area.
 - f. Comprehensively implement the City of Dothan Strategic Affordable Housing Implementation Plan and has started the implementation of the neighborhood revitalization initiative of the Community Preservation and Revitalization (CPR): Breathing Life Back into the Community initiative.

3. Goal: Increase assisted housing choices
 - a. Perform landlord outreach efforts through in-person and ZOOM meetings, presentations, and community networking events.
 - b. Develop and maintain a network of professional contacts in the property management and real estate industry through local REALTORS® Association, apartments association, & property management companies to promote the Wiregrass Regional Voucher Program (WRVP).

- c. Continue providing landlord incentives such as security deposits, vacancy loss payments, damage payments, and landlord signing bonuses.
 - d. Continue cultivating Landlord Advisory Committee and Facebook Landlord Page.
 - e. Create and design an e-Newsletter for Landlords through MailChimp, Constant Contact, or Convert Kit.
 - f. Continue offering Monthly Landlord Orientations, Quarterly Landlord Education Workshops, Rental Fairs, Symposium, & Summits to Attract, Recruit, & Retain landlord participation in the HCV Program.
 - g. Continue offering Ready-to-Rent certification workshops through ZOOM and/or in person.
 - h. Continue offering Landlord-Tenant Conflict Resolution Meetings through ZOOM and/or in person.
 - i. Continue implementing the HCV Landlord Guidebook Technology chapter.
 - j. Fully augment MRI HAPPY software for landlords to monitor the entire lease-up process online, from the Request for Tenancy Approval (RFTA) to the HAP contract signing in the MRI HAPPY software. As it relates to the landlord portal, it provides 24/7 access to all forms, documents, direct deposit information, 1099s, etc.
4. Goal: Improve agency and program management
- a. Increase cost savings and productivity by improving the efficiency and effectiveness of its HCVP through the Two-Year Tool (TYT) and the Voucher Management System (VMS) through the MRI HAPPY software.
 - b. Achieve and maintain high voucher and funding utilization rates of at least 95%.
 - c. The DHA SEMAP score for FY2019 was 97. However, in March 2022, DHA chose not to be scored under SEMAP as a new MTW agency and responded to HUD via email.
 - d. According to the MTW Operations Notice, an MTW agency will maintain its SEMAP performance designation (i.e., high performer, standard performer, troubled) at the time of MTW designation up until a successor system is established.
 - e. Once developed, all MTW agencies, including MTW agencies that opt out of SEMAP, must be assessed under the MTW-specific assessment system(s).
 - f. Continue implementing PIH Notice 2020-29: Guidance for Running an Optimized Housing Choice Voucher Program (HCVP).
 - g. Continue enhancing communication amongst staff of the HCV Program Management and Finance & Administration departments with bi-weekly meetings to effectively utilize the Two-Year Forecasting Tool to monitor success rates effectively.
 - h. Utilize the Payment Standards Tool
 - i. Continue implementing the HCV Landlord Guidebook Technology chapter.
 - j. Continue collecting and reporting performance metrics through dashboards to automate all HCVP program operations.
 - k. Continue evaluating reporting metrics by incorporating dashboards to track metrics, outcomes, trends, and other key performance indicators (KPIs).
5. Goal: Promote self-sufficiency and asset development of families and individuals
- a. Continue applying for alternative funding to pay for the position through grants and donations from private institutions.
 - b. Apply to become a HUD Certified Housing Counseling Agency (HCA) and provide homeownership counseling at the OCI Housing and Enrichment Center.

- c. Implement HCV Homeownership Program to connect to the FSS program, Section 3, and other DHA workforce development and economic self-sufficiency initiatives.
6. Goal: Utilize housing as a platform to improve the quality of life
 - a. Apply for the ConnectHome designation.
 - b. Apply to become an EnVision Center by converting the former Montana Street School into the Our Community Inc. (OCI) Housing and Enrichment Center.
 - c. Continue pursuing infrastructure improvement funding by repairing and building structures to convert the former Montana Street Elementary School into an EnVision Center.
 - d. The OCI Housing and Enrichment Center will serve as an economic self-sufficiency "one-stop-shop" community center for families living in the Baptist Bottom community.
 - Continue with the development of the EnVision Center will be a multi-purpose building that will provide community economic development activities: offices for the administrative staff, community rooms for neighborhood association meetings, space for job fairs, meeting rooms for resident engagement, classrooms for voucher briefings, homeownership education, workforce development workshops, and other community education; and a computer lab for voucher holders, residents, and other community stakeholders.
 - Ultimately, the former Montana School building's renovation will assist with boosting efforts to address the "broken windows" theory of dilapidated and deteriorated housing in the Baptist Bottom community and catalyze neighborhood revitalization in the area.
 - e. Continue attracting new supportive services to increase independence for the elderly and disabled.
 - f. Continue attracting new support services to increase the health and wellness of residents.
 - g. Partner with other community entities to increase residents' food security through the CDBG and USDA programs.
 7. Goal: Ensure equal opportunity and affirmatively furthering fair housing
 - a. Continue taking affirmative measures to ensure access to assisted housing for all protected classes or persons least likely to access assistance.
 - b. Continue implementing measures to deconcentrate poverty and expand housing opportunities, such as regional payment standards, policies that do not limit transfer frequency, and consideration of poverty rates in the assignment of project-based vouchers (PBVs).
 - c. Continue promoting the mobility of low-income households to higher opportunity neighborhoods.
 - d. Continue to maintain and keep up-to-date fair housing brochures and posters in public areas of DHA offices and properties and make this information available to community members seeking information about their fair housing rights.
 - e. Continue making referrals to HUD, FHEO, Legal Aid, and other advocacy organizations are made upon request. Also, the Housing Authority assists program participants and members of the public in filing fair housing complaints as needed.
 - f. Conducted a regulatory background check for eligibility through an online database and in partnership with the Dothan Police Department (DPD).

- g. DHA ensured that staff did not subjectively interpret the "One Strike and You're Out" law" and avoided violating fair housing through discrimination for denying individuals public housing or the HCVP by using arrest records to make determinations.
 - h. Consulted and participated in the City of Dothan's Consolidated Plan and Analysis of Impediments to Fair Housing Choice for public housing residents and HCVP participants.
 - i. DHA also collaborated with the City of Dothan to develop the City of Dothan Strategic Affordable Housing Implementation Plan in 2018 and has started the implementation of the neighborhood revitalization initiative of the Community Preservation and Revitalization (CPR): Breathing Life Back into the Community initiative.
8. DHA implemented its Purpose 2025: FY2022-2024 Strategic Plan. The Areas of Focus and Goals are as follows:
- a. Area of Focus 1: Organizational Culture
 - o Goal: Create a high-value organizational culture that unites team members around a common cause
 - b. Area of Focus 2: Training (Staff & Board Commissioners)
 - o Goal: Provide ongoing, relevant industry learning and development opportunities for the Staff and Board Commissioners
 - c. Area of Focus 3: Technology
 - o Goal: Streamline operations through technology and digital transformation
 - d. Area of Focus 4: Rebranding
 - o Goal: Launch and sustain a rebranding campaign that accurately communicates the mission, vision, values, and principles
 - e. Area of Focus 5: Regional Voucher Program
 - o Goal: Offer a comprehensive, high-quality Wiregrass Regional Voucher Program (WRVP)
 - f. Area of Focus 6: Affiliate Organizations (Return on Investment)
 - o Goal: Utilize and establish affiliate organizations to support the mission of the Housing Authority
 - g. Area of Focus 7: New Headquarters (OCI Housing and Enrichment Center)
 - o Goal: Secure funding and create a seamless transition of the entire Housing Authority's headquarters to the former school building
 - h. Area of Focus 8: Development Accreditation
 - o Goal: Attain and maintain affordable housing development accreditation

B.3. Progress Reports

9. The DHA official closed its public housing in FY2022 through the Streamlined Voluntary Conversion (SVC)-Section 22 for AMP 50, Ussery Homes, and Marvin Lewis Village to become a “voucher-only agency:”
 - a. Residents of Ussery Homes and Marvin Lewis Village received “117” Tenant Protection Vouchers (TPV) that included the Uniform Relocation Act (URA) services and funding.
 - b. These former public housing developments became market rate (MR) affordable housing developments.
 - c. DHA’s nonprofit affiliate, Our Community, Inc. (OCI), will own the property, and the DHA’s management company affiliate, Dothan Management Group, LLC, will provide property management for the developments
 - d. Utilized Gross and Net Proceeds under PIH Notice 2020-23 for eligible uses of its remaining public housing reserves that include supporting families transitioning to the Housing Choice Voucher Program (HCV) under (7) Eligible Use of Gross Proceeds and (8) Eligible Use of Net Proceeds.
 - e. Ussery Homes’ name was changed to Phoenix Rising LLC
 - f. Marvin Lewis Village’s name was changed to John R. Lewis Village LLC
10. The DHA plans to acquire new vouchers from HUD:
 - a. DHA was awarded seven (7) new vouchers under the Consolidated Appropriations Act 2022 (P.L. 117-103) and PIH Notice 2022-29.
11. DHA increased Assisted Housing Choices and Expanded Housing Opportunities:
 - a. DHA was selected for the Moving to Work (MTW) Expansion under Cohort #3 Landlord Incentives in FY2022 (January 2022).
 - b. DHA’s Landlord Liaison has implemented the Attract, Recruit, and Retain Landlord in the Wiregrass Area Comprehensive Marketing Campaign. Some of the activities and events in FY2022 consisted of the following:
 - i. Launched the Landlord Advisory Committee Meetings: March 2022
 - ii. Launched the Invest. Profit. Repeat (IPR) Quarterly Newsletter: March 2022
 - iii. 1st Annual Real Estate Investor & Landlord Summit: May 2022
 - iv. Wiregrass Landlord Tour: July-September 2022
 - v. Landlord Orientations: Second Tuesday and Fourth Thursday each month
 - vi. Brunch & Learn Workshops: September & December 2022
 - vii. Rental Fairs: October 2022 & December 2022
 - viii. 1st Annual Landlord Symposium: November 2022
 - ix. Attended Dothan (Southeast Alabama) & Wiregrass Real Estate Associations and River Region Apartment Association Meetings & Luncheons.
 - c. Landlord Incentives Statistical Data:
 - 40 landlords received incentives such as Security Deposit, Signing Bonuses, & Application Fees
 - 10 new landlords
 - 40 new units for 40 HCV families

- d. DHA plans to implement additional landlord monetary incentives in FY2023 as a part of the MTW Supplemental Plan and PIH Notice 2022-18, such as:
 - Renter’s Insurance
 - Damage Claims Payments
 - Vacancy Payments
 - e. DHA implemented the first-ever direct deposit for landlords in FY2022 (April 2022).
 - i. The MRI HAPPY software provides access to a landlord portal that includes e-signature, direct deposit and 1099 information, and real-time inspection status information.
 - f. DHA implemented the Assistance Connect Portal under the MRI HAPPY Portal
 - Real-Time Inspection Results
 - Landlord Portal including Direct Deposit Information
 - Tenant Portal
 - Rental Listing
 - g. DHA opened its first-ever online waiting application for the Housing Choice Voucher (HCV) program in FY2022 (April 2022) under the MRI HAPPY software.
 - h. DHA opened its computer lab for HCV applicants and participants to check their status on the waiting list and submit information.
 - i. DHA implemented the first-ever debit card for voucher participants in FY2022 (June 2022).
 - j. DHA implemented Choice Mobility waiting lists for the RAD PBV for the Kinsey Cove and Howell School Senior Apartments.
 - k. In FY2022, DHA released a Request for Proposal for Project-Based Vouchers (PBV) but withdrew the awarding of the PBVs at the present time but plans to reissue the PBV solicitation at a later date.
 - l. The implementation of the Wiregrass Regional Voucher Program (WRVP) allows voucher holders to rent in the Wiregrass Metro Area (WMA), consisting of the five counties of Houston, Geneva, Dale, Henry, and Coffee.
 - m. The DHA official closed its public housing in FY2022 through the Streamlined Voluntary Conversion (SVC)-Section 22 for AMP 50, Ussery Homes, and Marvin Lewis Village to become a “voucher-only agency:”
12. The DHA plans to apply for special-purpose vouchers (SPVs) to increase its portfolio by applying for HCVs through the following:
- a. DHA plans to apply for Veteran Affairs Supportive Housing (VASH) in FY2023, although the agency did not qualify for the PIH 2022-26 (HA), Registration of Interest for HUD-VASH Vouchers.
13. DHA promoted Economic Self-Sufficiency and Independent Living in FY2022:
- a. DHA successfully closed out its ROSS program in FY2022 (March 2022), submitted the final reimbursement request to HUD, and its final ROSS report to HUD.
 - b. In FY2022, Two FSS participants graduated from the FSS Program (August 2022).
 - c. DHA applied for the FSS Coordinators NOFA in FY2022.
 - d. DHA re-established the Program Coordinating Committee (PCC) for the FSS Program.

- e. DHA was awarded an additional \$200,000.00 in funding under the ADPH COVID-19 grant in July 2022 (FY2022) through the collaborative effort of a public-private partnership (COVID VAX 7 initiative) to address the pandemic in minority and low-to-moderate (LMI) communities in Houston County.
 - f. DHA has successfully onboarded three (3) of the ten (10) AmeriCorps VISTA Grant to provide wraparound FSS and MTW FSS programs.
 - g. DHA resumed in-person Resident Advisory Board (RAB) meetings at all sites in FY2022.
 - h. DHA launched and implemented the nationally recognized Ready to Rent (R2R) training for HCV and FSS participants.
 - i. In FY 2022, DHA trained 12 R2R Instructors, and over 50 participants have graduated from the program.
14. DHA is committed to being a High Performer with all its affordable housing programs.
- a. The DHA SEMAP score for FY2019 was 97.
 - b. In March 2022, DHA chose not to be scored under SEMAP as a new MTW agency and responded to HUD via email.
 - c. According to the MTW Operations Notice, an MTW agency will maintain its SEMAP performance designation (i.e., high performer, standard performer, troubled) at the time of MTW designation up until a successor system is established.
 - d. Once developed, all MTW agencies, including MTW agencies that opt out of SEMAP, must be assessed under the MTW-specific assessment system(s).
15. DHA improved quality of life by affirmatively furthering fair housing, providing equal housing opportunities, and complying with civil rights:
- a. Conducted a regulatory background check for eligibility through an online database and in partnership with the Dothan Police Department (DPD).
 - b. DHA ensured that staff did not subjectively interpret the "One Strike and You're Out" law" and avoided violating fair housing through discrimination for denying individuals public housing or the HCVP by using arrest records to make determinations.
 - c. Consulted and participated in the City of Dothan's Consolidated Plan and Analysis of Impediments to Fair Housing Choice for public housing residents and HCVP participants.
 - d. DHA also collaborated with the City of Dothan to develop the City of Dothan Strategic Affordable Housing Implementation Plan in 2018 and has started the implementation of the neighborhood revitalization initiative of the Community Preservation and Revitalization (CPR): Breathing Life Back into the Community initiative
 - e. DHA's Community Safety Manager has assumed responsibility for the day-to-day activities to support a quality-of-life living environment and to oversee all DHA safety initiatives.
 - The Community Safety Manager has coordinated and developed crime prevention efforts on all DHA and affiliate properties, including its administrative offices.
 - f. DHA hosted its first-ever National Night Out (NNO) and the first ever in the City of Dothan celebration on August 2, 2022.
 - i. DHA's NNO event was designed to strengthen neighborhood relationships as a community-building campaign that promotes community-policing

- partnerships to reduce crime, increase mutual trust with our residents, and improve community safety.
- ii. DHA's NNO event was attended by all citizens of Dothan and the Wiregrass area, social service agencies, colleges, universities, neighborhoods, apartment complexes, and businesses.
16. DHA has fully augmented the Tsunami (Ocean 10) surveillance system that consists of 23 cameras throughout all of its communities, affiliate communities, and administrative offices during FY2022.
- Return on Investment Statistical Data
 - Henry Green: 41% Decrease in Crime
 - John R. Lewis Village (formerly Marvin Lewis Village): No Change
 - Phoenix Rising Apartments (formerly Ussery Homes): 29% Decrease in Crime
 - Crimson Ridge: 46% Decrease in Crime
 - David C. Jamison Village (formerly McRae Homes): 68% Decrease in Crime
 - Eagle Bend Apartments: No Change
 - The Tsunami (Ocean 10) surveillance system has assisted the DPD with solving 14 crimes in FY2022.
17. DHA has also implemented a modern-day leadership approach focused on creating a high-value organizational culture built on trust, getting the right people on the team, and coaching that team to greatness to meet key performance indicators (KPIs) that will ultimately increase its overall productivity.
- a. DHA's staff training and department restructure focused on training, cross-training, doing more with less, and embracing technology.
 - b. DHA's commitment to training its staff produced several management and industry-related training certifications for its staff during FY2022.
 - c. The COVID-19 pandemic has challenged DHA to create a different platform for sustainability by "thinking outside of the box" by becoming a housing authority of the future.
 - d. This was done through its digital transformation initiative.
 - DHA has answered the challenge of evolution through transformational leadership and acknowledging the paradigm shift of public housing authorities (PHAs) of doing more with less, moving from paper to the cloud, and streamlining its operations through technology by embracing an online platform.
 - DHA now offers remote, flexible, and hybrid work environments so that its employees can work from locations other than the office.
 - DHA's new business model has enhanced its efforts to attract, recruit, and retain an articulate, talented, and diverse workforce comprised of the best and the brightest in the affordable housing industry.

B.4. Violence Against Women Act (VAWA)

In accordance with the requirements of the Violence Against Women Act (VAWA), the DHA has established goals, objectives, activities, services, policies, and programs to serve the needs of applicants, participants, and tenants for VAWA protections as victims of domestic violence, dating violence, sexual assault, or stalking:

1. **Goals and Objectives:** DHA's goal is for all applicants, tenants, and participants to understand their rights to protection through the Violence Against Women Act (VAWA). The Housing Authority's objective is to provide educational material to all applicants, tenants, and participants. The Housing Authority serves the needs of child and adult victims of domestic violence, dating violence, sexual assault, or stalking through education on VAWA protections.
2. **Activities and Services:** DHA activity that enables the PHA to serve the needs of the child and adult victims of domestic violence, dating violence, sexual assault, or stalking provides all applicants, participants, and tenants with the VAWA Notice of Occupancy and Certification Form. In addition to information on VAWA protection rights, the Notice includes local and national resources for victims. Other activities include the Housing Authority can transfer victims through the Emergency Transfer procedure and referring victims to social service and law enforcement agencies with expertise in domestic violence and other VAWA crimes. DHA activities ensure that victims are not denied assistance, evicted, or terminated from housing assistance for being a victim or affiliated with a victim - domestic violence, dating violence, sexual assault, or stalking.

Policies and Programs: DHA has established policies and procedures to serve the needs of the child and adult victims of domestic violence, dating violence, sexual assault, or stalking. These policies and procedures implement VAWA protections. These include the Violence Against Women Act (VAWA) Procedures, Violence Against Women Act (VAWA) Emergency Transfer Plan, and Screening and Eviction Policy. The Housing Authority has developed a prevention program, the Emergency Transfer Plan, that complies with VAWA. For families renting units owned or managed by the Housing Authority, agency staff also work closely with local law enforcement to proactively address any and all crime-related problems.

B.5. Significant Amendment or Modification

In March 2022, DHA amended the agency's Annual Contribution Contract (ACC) in connection with the PHA's designation as a participant in the expansion of the MTW demonstration pursuant to Section 239 of the Consolidated Appropriations Act, 2016, P.L. 114-113; 129 Stat. 2897 (2016 MTW Expansion Statute) and Section 204 of the Departments of Veterans Affairs and Housing and Urban Development and Independent Agencies Appropriations Act, 1996, P.L. 104-134; 110 Stat. 1321-281 (1996 MTW statute). The PHA's participation in the expansion of the MTW demonstration shall be governed by the MTW Operations Notice for the Expansion of the Moving to Work Demonstration as it is issued as it and may be amended in the future, or any successor notice issued by HUD, ("the MTW Operations Notice"). DHA will begin to implement the Cohort #3 Moving to Work: Landlord Incentives Program during the period of the FY2023 Annual Plan and Revision #3 to the FY2020-2024 Five-Year Plan.

MOVING TO WORK AMENDMENT TO ANNUAL CONTRIBUTIONS CONTRACT(S)

Section 1. This Moving to Work (MTW) Amendment to the Annual Contributions Contract(s) (MTW ACC Amendment) is entered into between the United States Department of Housing and Urban Development (“HUD”) and the Housing Authority of the City of Dothan (DHA) (the “Public Housing Agency, “PHA”).

Section 2. This MTW ACC Amendment is an amendment to any Annual Contributions Contract(s) (“ACC”) or Annual Contributions Terms and Conditions (“ACC”) in effect between the PHA and HUD for the Public Housing and Housing Choice Voucher programs.

Section 3. The ACC is amended in connection with the PHA’s designation as a participant in the expansion of the MTW demonstration pursuant to Section 239 of the Consolidated Appropriations Act, 2016, P.L. 114-113; 129 Stat. 2897 (2016 MTW Expansion Statute) and Section 204 of the Departments of Veterans Affairs and Housing and Urban Development and Independent Agencies Appropriations Act, 1996, P.L. 104-134; 110 Stat. 1321-281 (1996 MTW statute). The PHA’s participation in the expansion of the MTW demonstration shall be governed by the MTW Operations Notice for the Expansion of the Moving to Work Demonstration as it is issued as it and may be amended in the future, or any successor notice issued by HUD, (“the MTW Operations Notice”).

Section 4. The term of this amendment shall be for 20 years from the beginning of the PHA’s first full fiscal year following execution by the PHA and HUD; or, until termination of this amendment, whichever is sooner.

Section 5. Requirements and Covenants

(A) As a participant in the MTW demonstration, the PHA must operate in accordance with the express terms and conditions set forth in the MTW Operations Notice. The MTW Operations Notice may be superseded or amended by HUD at any time during the twenty-year MTW term.

(B) The PHA will cooperate fully with HUD and its contractors for the duration of the HUD-sponsored evaluation of the cohort of the MTW Expansion for which the PHA was selected and shall comply with all aspects of its Cohort Study as outlined in the selection notice under which the PHA was designated.

(C) The PHA is only exempted from specific provisions of the Housing Act of 1937 (“the Act”) and its implementing regulations as specified in the MTW Operations Notice. Each such exemption also extends to subregulatory guidance to the extent that the subregulatory guidance implements the provisions of the Act or its implementing regulations exempted pursuant to the MTW Operations Notice. The PHA remains subject to all other applicable requirements including, but not limited to, those in Title 24 of the Code of Federal Regulations and Title 42 of the U.S. Code, Appropriations Acts,

Annual Contributions Contracts, notices of funding availability under which the PHA has received funds, and the applicable requirements listed in the MTW Operations Notice (collectively, “the Requirements”), as they may be amended or implemented in the future. Accordingly, if any Requirement, other than the provisions of the Act and its implementing regulatory requirements or subregulatory guidance exempted pursuant to this MTW ACC Amendment and the MTW Operations Notice, conflicts with any exemption or authorization granted by this MTW ACC Amendment, the MTW Agency remains subject to that Requirement.

Section 6. At least one year prior to expiration of this MTW ACC Amendment¹, the PHA shall submit a transition plan to HUD. It is the PHA’s responsibility to be able to end all MTW activities that it has implemented through its MTW Supplement to the PHA Plan upon expiration of this MTW ACC Amendment. The transition plan shall describe plans for phasing out such activities. The plan may also include any proposals of authorizations/features of the ACC Amendment and the MTW Operations Notice that the PHA wishes to continue beyond the expiration of the MTW ACC Amendment. The PHA shall specify the proposed duration and shall provide justification for extension of such authorization/features. HUD will review and respond to timely-submitted transition plans from the PHA in writing within 75-days or they are deemed approved. Only authorizations/features specifically approved for extension shall continue beyond the term of the MTW ACC Amendment. The extended features shall remain in effect only for the duration and in the manner specified in the approved transition plan and be subject to any necessary ACC Amendments as required by HUD.

Section 7. Termination and Default

(A) If the PHA violates or fails to comply with any requirement or provision of the ACC, including this amendment, HUD is authorized to take any corrective or remedial action described in this Section 7 for PHA default or any other right or remedy existing under applicable law, or available at equity. HUD will give the PHA written notice of any default, which shall identify with specificity the measures, which the PHA must take to cure the default and provide a specific time frame for the PHA to cure the default, taking into consideration the nature of the default. The PHA will have the opportunity to cure such default within the specified period after the date of said notice, or to demonstrate within 10 days after the date of said notice, by submitting substantial evidence satisfactory to HUD, that it is not in default. However, in cases involving clear and apparent fraud, serious criminal behavior, or emergency conditions that pose an imminent threat to life, health, or safety, if HUD, in its sole discretion, determines that immediate action is necessary it may institute the remedies under Section 7(B) of this MTW ACC Amendment without giving the PHA the opportunity to cure.

(B) If the PHA is in default of this MTW ACC Amendment and/or the

¹ Should the PHA receive an extension(s) of its MTW participation (e.g. by extension or replacement of its MTW ACC Amendment) the transition plan will be due one year prior to the end of the extension(s).

MTW Operations Notice and the default has not been cured, HUD may, undertake any one or all remedies available by law, including but not limited to the following:

- i. Require additional reporting by the PHA on the deficient areas and the steps being taken to address the deficiencies;
- ii. Require the PHA to prepare and follow a HUD-approved schedule of actions and/or a management plan for properly completing the activities approved under this MTW ACC Amendment;
- iii. Suspend the MTW waiver authorization for the affected activities;
- iv. Require reimbursement by the PHA to HUD for amounts used in violation of this MTW ACC Amendment;
- v. Terminate this MTW ACC Amendment and require the PHA to transition out of MTW;
- vi. Restrict a PHA's ability to use its MTW funding flexibly; and/or
- vii. Take any other corrective or remedial action legally available.

(C) The PHA may choose to terminate this MTW ACC Amendment at any time. Upon HUD's receipt of written notification from the PHA and a copy of a resolution approving termination from its governing board, termination will be effective. The PHA will then begin to transition out of MTW and will work with HUD to establish an orderly phase-out of MTW activities, consistent with Section 6 of this MTW ACC Amendment.

(D) Nothing contained in this ACC Amendment shall prohibit or limit HUD from the exercise of any other right or remedy existing under any ACC or available under applicable law. HUD's exercise or non-exercise of any right or remedy under this amendment shall not be construed as a waiver of HUD's right to exercise that or any other right or remedy at any time.

Section 8. Notwithstanding any provision set forth in this MTW ACC Amendment, any future law that conflicts with any provision of this ACC Amendment, as determined by HUD, shall not be deemed to be a breach of this ACC Amendment. Nor shall HUD's execution of any future law be deemed a breach of this ACC Amendment. Any future laws affecting the PHA's funding, even if that future law causes a decrease in the PHA's funding, shall not be deemed a breach of this ACC Amendment. No future law or HUD's execution thereof shall serve as a basis for a breach of contract claim in any court.

Section 9. If any clause, or portion of a clause, in this Agreement is considered invalid under the rule of law, it shall be regarded as stricken while the remainder of this Agreement shall continue to be in full effect.

In consideration of the foregoing covenants, the parties do hereby execute this MTW ACC
Amendment:

PHA

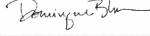


By: Samuel P. Crawford

Its: President & CEO

Date: 03/16/2022

UNITED STATES DEPARTMENT OF HOUSING AND
URBAN DEVELOPMENT

By: 

Its: GDAS

Date: 3/29/2022

Civil Rights Certification
(Qualified PHAs)

U.S. Department of Housing and Urban Development
Office of Public and Indian Housing
OMB Approval No. 2577-0226
Expires 02/29/2016

Civil Rights Certification

Annual Certification and Board Resolution

Acting on behalf of the Board of Commissioners of the Public Housing Agency (PHA) listed below, as its Chairman or other authorized PHA official, I approve the submission of the 5-Year PHA Plan for the PHA of which this document is a part, and make the following certification and agreements with the Department of Housing and Urban Development (HUD) in connection with the submission of the public housing program of the agency and implementation thereof:

The PHA certifies that it will carry out the public housing program of the agency in conformity with title VI of the Civil Rights Act of 1964, the Fair Housing Act, section 504 of the Rehabilitation Act of 1973, and title II of the Americans with Disabilities Act of 1990, and will affirmatively further fair housing by examining their programs or proposed programs, identifying any impediments to fair housing choice within those program, addressing those impediments in a reasonable fashion in view of the resources available and working with local jurisdictions to implement any of the jurisdiction's initiatives to affirmatively further fair housing that require the PHA's involvement and by maintaining records reflecting these analyses and actions.

Housing Authority of the City of Dothan

AL007

PHA Name

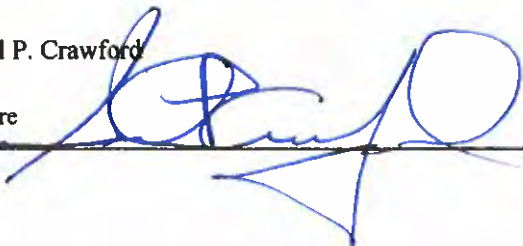
PHA Number/HA Code

I hereby certify that all the information stated herein, as well as any information provided in the accompaniment herewith, is true and accurate. **Warning: HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)**

Name of Authorized Official

Samuel P. Crawford

Signature



Title

President & CEO

Date October 5, 2022

**Certifications of Compliance with
PHA Plans and Related Regulations
(Standard, Troubled, HCV-Only, and
High Performer PHAs)**

U.S. Department of Housing and Urban Development
Office of Public and Indian Housing
OMB No. 2577-0226
Expires 02/29/2016

**PHA Certifications of Compliance with the PHA Plan and Related Regulations including
Required Civil Rights Certifications**

Acting on behalf of the Board of Commissioners of the Public Housing Agency (PHA) listed below, as its Chairman or other authorized PHA official if there is no Board of Commissioners, I approve the submission of the X 5-Year and/or X Annual PHA Plan for the PHA fiscal year beginning 01/2023, hereinafter referred to as "the Plan", of which this document is a part and make the following certifications and agreements with the Department of Housing and Urban Development (HUD) in connection with the submission of the Plan and implementation thereof:

1. The Plan is consistent with the applicable comprehensive housing affordability strategy (or any plan incorporating such strategy) for the jurisdiction in which the PHA is located.
2. The Plan contains a certification by the appropriate State or local officials that the Plan is consistent with the applicable Consolidated Plan, which includes a certification that requires the preparation of an Analysis of Impediments to Fair Housing Choice, for the PHA's jurisdiction and a description of the manner in which the PHA Plan is consistent with the applicable Consolidated Plan.
3. The PHA has established a Resident Advisory Board or Boards, the membership of which represents the residents assisted by the PHA, consulted with this Resident Advisory Board or Boards in developing the Plan, including any changes or revisions to the policies and programs identified in the Plan before they were implemented, and considered the recommendations of the RAB (24 CFR 903.13). The PHA has included in the Plan submission a copy of the recommendations made by the Resident Advisory Board or Boards and a description of the manner in which the Plan addresses these recommendations.
4. The PHA made the proposed Plan and all information relevant to the public hearing available for public inspection at least 45 days before the hearing, published a notice that a hearing would be held and conducted a hearing to discuss the Plan and invited public comment.
5. The PHA certifies that it will carry out the Plan in conformity with Title VI of the Civil Rights Act of 1964, the Fair Housing Act, section 504 of the Rehabilitation Act of 1973, and title II of the Americans with Disabilities Act of 1990.
6. The PHA will affirmatively further fair housing by examining their programs or proposed programs, identifying any impediments to fair housing choice within those programs, addressing those impediments in a reasonable fashion in view of the resources available and work with local jurisdictions to implement any of the jurisdiction's initiatives to affirmatively further fair housing that require the PHA's involvement and by maintaining records reflecting these analyses and actions.
7. For PHA Plans that includes a policy for site based waiting lists:
 - The PHA regularly submits required data to HUD's 50058 PIC/IMS Module in an accurate, complete and timely manner (as specified in PIH Notice 2010-25);
 - The system of site-based waiting lists provides for full disclosure to each applicant in the selection of the development in which to reside, including basic information about available sites; and an estimate of the period of time the applicant would likely have to wait to be admitted to units of different sizes and types at each site;
 - Adoption of a site-based waiting list would not violate any court order or settlement agreement or be inconsistent with a pending complaint brought by HUD;
 - The PHA shall take reasonable measures to assure that such a waiting list is consistent with affirmatively furthering fair housing;
 - The PHA provides for review of its site-based waiting list policy to determine if it is consistent with civil rights laws and certifications, as specified in 24 CFR part 903.7(c)(1).
8. The PHA will comply with the prohibitions against discrimination on the basis of age pursuant to the Age Discrimination Act of 1975.
9. The PHA will comply with the Architectural Barriers Act of 1968 and 24 CFR Part 41, Policies and Procedures for the Enforcement of Standards and Requirements for Accessibility by the Physically Handicapped.
10. The PHA will comply with the requirements of section 3 of the Housing and Urban Development Act of 1968, Employment Opportunities for Low-or Very-Low Income Persons, and with its implementing regulation at 24 CFR Part 135.
11. The PHA will comply with acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 and implementing regulations at 49 CFR Part 24 as applicable.

12. The PHA will take appropriate affirmative action to award contracts to minority and women's business enterprises under 24 CFR 5.105(a).
13. The PHA will provide the responsible entity or HUD any documentation that the responsible entity or HUD needs to carry out its review under the National Environmental Policy Act and other related authorities in accordance with 24 CFR Part 58 or Part 50, respectively.
14. With respect to public housing the PHA will comply with Davis-Bacon or HUD determined wage rate requirements under Section 12 of the United States Housing Act of 1937 and the Contract Work Hours and Safety Standards Act.
15. The PHA will keep records in accordance with 24 CFR 85.20 and facilitate an effective audit to determine compliance with program requirements.
16. The PHA will comply with the Lead-Based Paint Poisoning Prevention Act, the Residential Lead-Based Paint Hazard Reduction Act of 1992, and 24 CFR Part 35.
17. The PHA will comply with the policies, guidelines, and requirements of OMB Circular No. A-87 (Cost Principles for State, Local and Indian Tribal Governments), 2 CFR Part 225, and 24 CFR Part 85 (Administrative Requirements for Grants and Cooperative Agreements to State, Local and Federally Recognized Indian Tribal Governments).
18. The PHA will undertake only activities and programs covered by the Plan in a manner consistent with its Plan and will utilize covered grant funds only for activities that are approvable under the regulations and included in its Plan.
19. All attachments to the Plan have been and will continue to be available at all times and all locations that the PHA Plan is available for public inspection. All required supporting documents have been made available for public inspection along with the Plan and additional requirements at the primary business office of the PHA and at all other times and locations identified by the PHA in its PHA Plan and will continue to be made available at least at the primary business office of the PHA.
22. The PHA certifies that it is in compliance with applicable Federal statutory and regulatory requirements, including the Declaration of Trust(s).

Housing Authority of the City of Dothan

AL007

PHA Name

PHA Number/HA Code

Annual PHA Plan for Fiscal Year 2023

5-Year PHA Plan for Fiscal Years 2020 - 2024

I hereby certify that all the information stated herein, as well as any information provided in the accompaniment herewith, is true and accurate. Warning: HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802).

Name of Authorized Official

Samuel P. Crawford

Signature

Title

President & CEO

Date

October 5, 2022

**Certification by State or Local
Official of PHA Plans Consistency
with the Consolidated Plan or
State Consolidated Plan
(All PHAs)**

U. S Department of Housing and Urban Development
Office of Public and Indian Housing
OMB No. 2577-0226
Expires 2/29/2016

**Certification by State or Local Official of PHA Plans
Consistency with the Consolidated Plan or State Consolidated Plan**

I, Mark Saliba, the Mayor
Official's Name *Official's Title*

certify that the 5-Year PHA Plan and/or Annual PHA Plan of the

Housing Authority of the City of Dothan
PHA Name

is consistent with the Consolidated Plan or State Consolidated Plan and the Analysis of

Impediments (AI) to Fair Housing Choice of the

City of Dothan, Alabama
Local Jurisdiction Name

pursuant to 24 CFR Part 91.

Provide a description of how the PHA Plan is consistent with the Consolidated Plan or State Consolidated Plan and the AI.

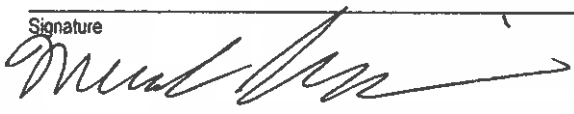
All activities in the PHA Plan are consistent with the Consolidated Plan. The Housing Authority of the City of Dothan is consulted and participates in the development of the Consolidated Plan and Analysis of Impediments to Fair Housing Choice. The Housing Authority of the City of Dothan and the City of Dothan collaborated on developing the City of Dothan Strategic Affordable Housing Implementation Plan to position Dothan as the regional leader in affordable housing.

I hereby certify that all the information stated herein, as well as any information provided in the accompaniment herewith, is true and accurate. Warning: HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)

Name of Authorized Official

Mark Saliba

Signature



Title

Mayor

Date

9/29/2022



LISTENING TOUR SEPT. - OCT. 2022

ANNUAL PLAN, MTW SUPPLEMENT PLAN, & FIVE-YEAR PLAN

- 09/10/2022 INVESTORS' RETREAT BRUNCH & LEARN | DOUBLETREE HOTEL | DOTHAN, AL | 10:30 A.M.
- 09/13/2022 RAB MEETING | HENRY GREEN COMMUNITY ROOM | 3:30 P.M.
- 09/16/2022 COMMUNITY STAKEHOLDER & HCV PARTICIPANTS MEETING | OCHEC | 12:30 P.M.
- 09/20/2022 RAB MEETING | CRIMSON RIDGE COMMUNITY ROOM | 3:30 P.M.
- 09/27/2022 RAB MEETING | JAMISON VILLAGE COMMUNITY ROOM | 3:30 P.M.
- 10/04/2022 RAB MEETING | KINSEY COVE MEETING ROOM | 3:30 P.M.
- 10/06/2022 PUBLIC HEARING FOR FY2023 ANNUAL PLAN, FY2023 MTW SUPPLEMENT PLAN, & REVISION #3 TO THE FY2020-FY2024 FIVE-YEAR PLAN | OCHEC | 11:00 AM

OCHEC	HENRY GREEN	CRIMSON RIDGE	JAMISON VILLAGE	KINSEY COVE	DOUBLETREE
(OLD MONTANA STREET SCHOOL)	COMMUNITY ROOM	COMMUNITY ROOM	COMMUNITY ROOM	MEETING ROOM	BY HILTON HOTEL
1001 MONTANA ST, DOTHAN, AL 36303	602 S LENA STREET DOTHAN, AL 36301	109 BOOKER ST, DOTHAN, AL 36301	705 N LENA ST, DOTHAN, AL 36303	110 JOHNSON CIR, DOTHAN, AL 36303	2740 ROSS CLARK CIR, DOTHAN, AL 36301

DOTHAN HOUSING & COMMUNITY 1ST REAL ESTATE PRESENTS

SATURDAY SEPT. 10TH 10AM-1PM

INVESTORS RETREAT BRUNCH & PROFIT



**FREE TO
PUBLIC**



**COME LEARN HOW TO MAXIMIZE YOUR DOLLARS
WITH DOTHAN HOUSING AUTHORITY**

- RENTAL INCREASE
- LANDLORD SIGN ON BONUS
- NEW INSPECTION REQUIREMENTS
- PROFIT TO MARGIN
- 100 % BANK FINANCING ON INVESTMENT PROPERTIES



REGISTER ONLINE AT DOTHANHOUSING.ORG/LANDLORDBRUNCH

DOUBLE TREE BY HILTON
2740 ROSS CLARK CIR, DOTHAN, AL

**FOR MORE INFO CONTACT JORDON BONNER, LANDLORD LIAISON AT
334-589-0769 OR BY EMAIL AT JBONNER@DOTHANHOUSING.ORG**



Registered Participants:

Tangela Tate	
Angela Tate	
Michelle Streety	
Dechauna Tensley	
Darvin Graham	
Tammie Potter	✓
Tony Potter	✗
Lazarus Jackson	✓
Ashley Johnson	
Renaë Laird	✓
Bruce Cason	✗
George Henderson	
Nakeesha Lawton	
Author Reeves	
Catina McGhee	
Tiesha Corbitt	
Angela Snell	✗
A.K. Collins	
Virgil Byrd	
Donnell Pujoue	
Keisha Lawton	
Scottie Andrews	
Marlyn Andrews	
Frances Burton	✓
Johnny Burton	✓
Lesia Pace	
Michael Pace	✓
Frederica Russaw	✓
Kimberly Hill	✓
Kam Millender	
Ernestine Taylor Lewis	
Cindy Roberds	✓
Lee Roberds	✓
Ruby Grimsley	
Keshia Hall	✓
Gwendolyn Leak	✓
Enrico Leak	✓
DeAngelo Bush	



Resident Advisory Board Meeting

Agenda

**Tuesday, September 13, 2022
3:30 PM**

- I. Call to Order**
- II. Welcome**
- III. Draft FY2023 Annual Plan**
- IV. Draft FY2023 MTW Supplement Plan**
- V. Draft Revision #3 to FY2020-2024 5-Year Plan**
- VI. Department Updates:**
 - A. Asset Management**
 - B. Resident Services**
 - C. Safety Manager**
- VII. Community Questions/Concerns**
- VIII. Adjourn**

NOTES:



Resident Advisory Board (RAB) Meeting Sign-In Sheet

Date: Tuesday, September 13, 2022

Time: 3:30 pm

Location: Henry Green Community Room (602 S Lena St. Dothan, AL 36303)

Topics of Discussion:

Draft FY2023 Annual Plan, Draft FY2023 MTW Supplement Plan, and Draft Revision #3 to FY2020-2024 5-Year Plan. This review period is in preparation for the Public Hearing on **October 6, 2022, at 11:00 am**. The agency believes that the Listening Tour will close the information gap between the housing authority and the residents/clients of Dothan Housing communities. Your participation is imperative to the success of our strategic plans for the housing authority.

Print Name	Signature	Address	Phone Number
HATTIE HARPER	Hattie Harper	9025 Library Art. Vld	334-797-7868 334-718-8643 C#
CHRISTINE SPRING'S Christine	Christine Sprueng	9045 Library St 74	334-547-9766
Nettie Lynn	Nettie Lynn	602 South Lena St. Apt. E-23	(334) 335-9507
Chywana Asnew	Chywana Asnew	Henry Green	
Annette Robinson	Annette Robinson	Henry GREEN	

Remember, comments related to the Draft FY2023 Annual Plan, Draft FY2023 MTW Supplement Plan, and Draft Revision #3 to FY2020-2024 5-Year Plan may be submitted during the Public Hearing. Written comments may be mailed to the Housing Authority of the City of Dothan, Attn: Draft FY2023 Annual Plan, Draft FY2023 MTW Supplement Plan, and Draft Revision #3 to FY2020-2024 5-Year Plan, c/o Dr. Michael C. Threatt, Senior Vice President & COO, 602 S. Lena St. Dothan, AL 36301. The draft plans will be publicly reviewed on the DHA's website under agency plans at <https://www.dothanhousing.org/upages.php?id=68>. The public review and comment period begins on August 15, 2022, and ends on September 29, 2022, at 5:00 pm CST.

Thank you for being our "Why"!



Resident Advisory Board (RAB) Meeting Sign-In Sheet

Date: Tuesday, September 13, 2022

Time: 3:30 pm

Location: Henry Green Community Room (602 S Lena St. Dothan, AL 36303)

Staff

Topics of Discussion:

Draft FY2023 Annual Plan, Draft FY2023 MTW Supplement Plan, and Draft Revision #3 to FY2020-2024 5-Year Plan. This review period is in preparation for the Public Hearing on **October 6, 2022, at 11:00 am**. The agency believes that the Listening Tour will close the information gap between the housing authority and the residents/clients of Dothan Housing communities. Your participation is imperative to the success of our strategic plans for the housing authority.

Print Name	Signature	Address	Phone Number
Patience R. Crittendon	<i>Patience R. Crittendon</i>	609 East Railroad St Headland, AL, 36345	331-796-5750
JORDON BOUNFER	<i>Jordan Bounfer</i>	_____	334-796-7499
JASON MILLER	<i>Jason Miller</i>	Dothan Housing	334-796-3483
Samiyah Goodlock	<i>Samiyah Goodlock</i>	DH	334-796-1638
Curtlin Curry	<i>Curtlin Curry</i>	DH	334-796-8754
Marayla J Woytek	<i>Marayla J Woytek</i>	Dothan Management	334-796-5329
Leah Gunn	<i>Leah Gunn</i>	Dothan Housing	334-796-2323

Remember, comments related to the Draft FY2023 Annual Plan, Draft FY2023 MTW Supplement Plan, and Draft Revision #3 to FY2020-2024 5-Year Plan may be submitted during the Public Hearing. Written comments may be mailed to the Housing Authority of the City of Dothan, Attn: Draft FY2023 Annual Plan, Draft FY2023 MTW Supplement Plan, and Draft Revision #3 to FY2020-2024 5-Year Plan, c/o Dr. Michael C. Threatt, Senior Vice President & COO, 602 S. Lena St. Dothan, AL 36301. The draft plans will be publicly reviewed on the DHA's website under agency plans at <https://www.dothanhousing.org/upages.php?id=68>. The public review and comment period begins on August 15, 2022, and ends on September 29, 2022, at 5:00 pm CST.

Thank you for being our "Why"!



Listening Tour Sign-In Sheet

Date: Friday, September 16, 2022

Time: 12:30 pm

Location: Our Community Housing & Enrichment Center Auditorium
(1001 Montana St. Dothan, AL 36303)

Topics of Discussion:

Draft FY2023 Annual Plan, Draft FY2023 MTW Supplement Plan, and Draft Revision #3 to FY2020-2024 5-Year Plan. This review period is in preparation for the Public Hearing on **October 6, 2022, at 11:00 am**. The agency believes that the Listening Tour will close the information gap between the housing authority and the residents/clients of Dothan Housing communities. Your participation is imperative to the success of our strategic plans for the housing authority.

Print Name	Signature	Address	Phone Number
Stacy Parris	<i>[Signature]</i>	602 S. Lena St.	
Cherene Reynolds	<i>[Signature]</i>	602 S. Lena St.	334-794-6713
Jude JB	<i>[Signature]</i>	1062 S. Lena	334-796-7499
Samyah Goodbeck	<i>[Signature]</i>	602 S. Lena	334-796-1638
Leah Gunn	<i>[Signature]</i>	1001 Montana St	334-796-2323
Kevin Crowe	<i>[Signature]</i>	602 S Lena St	x 147
CHAVIS REEDS	<i>[Signature]</i>	OCHEC	X 119
Dr. Michael C. Threath	<i>[Signature]</i>	"	1041

Remember, comments related to the Draft FY2023 Annual Plan, Draft FY2023 MTW Supplement Plan, and Draft Revision #3 to FY2020-2024 5-Year Plan may be submitted during the Public Hearing. Written comments may be mailed to the Housing Authority of the City of Dothan, Attn: Draft FY2023 Annual Plan, Draft FY2023 MTW Supplement Plan, and Draft Revision #3 to FY2020-2024 5-Year Plan, c/o Dr. Michael C. Threath, Senior Vice President & COO, 602 S. Lena St. Dothan, AL 36301. The draft plans will be publicly reviewed on the DHA's website under agency plans at <https://www.dothanhousing.org/upages.php?id=68>. The public review and comment period begins on August 15, 2022, and ends on September 29, 2022, at 5:00 pm CST.

Thank you for being our "Why"!



Resident Advisory Board Meeting

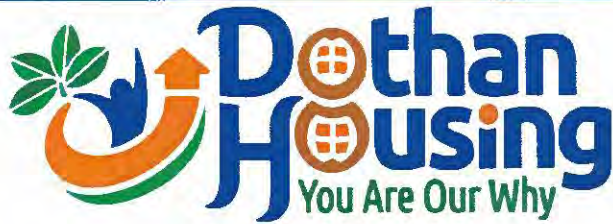
Agenda

Tuesday, September 20, 2022

3:30 PM

- I. Welcome**
- II. Draft FY2023 Annual Plan**
- III. Draft FY2023 MTW Supplement Plan**
- IV. Draft Revision #3 to FY2020-2024 5-Year Plan**
- V. Department Updates:**
 - A. Asset Management**
 - B. Resident Services**
 - C. Safety Manager**
- VI. Community Questions/Concerns**
- VII. Next Meeting: Tuesday, October 18, 2022, at 3:30 pm**
- VIII. Adjourn**

NOTES:



Resident Advisory Board (RAB) Meeting Sign-In Sheet

Date: Tuesday, September 20, 2022

Time: 3:30 pm

Location: Crimson Ridge Community Room (109 Booker St. Dothan, AL 36303)

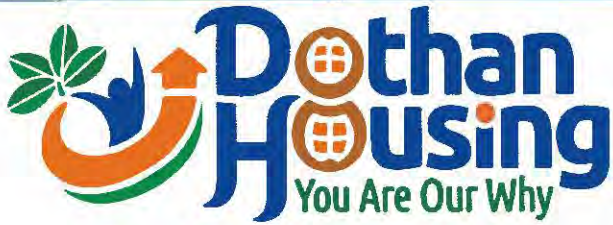
Topics of Discussion:

Draft FY2023 Annual Plan, Draft FY2023 MTW Supplement Plan, and Draft Revision #3 to FY2020-2024 5-Year Plan. This review period is in preparation for the Public Hearing on **October 6, 2022, at 11:00 am**. The agency believes that the Listening Tour will close the information gap between the housing authority and the residents/clients of Dothan Housing communities. Your participation is imperative to the success of our strategic plans for the housing authority.

Print Name	Signature	Address/Apt #	Phone Number
Bobbie Ellis	Bobbie Ann Ellis	104 Clayton St ^{Apt} 244	1334) 333-2540
Mary E. W. Burks	Mary E. W. Burks	104 Clayton ^{apt} 26	334-665-2209
Latoya Ford	Jewel Reed	702 Tuskegee #96	334 200 1792
Liberty Ellis	Liberty Ellis	104	334-596-3295

Remember, comments related to the Draft FY2023 Annual Plan, Draft FY2023 MTW Supplement Plan, and Draft Revision #3 to FY2020-2024 5-Year Plan may be submitted during the Public Hearing. Written comments may be mailed to the Housing Authority of the City of Dothan, Attn: Draft FY2023 Annual Plan, Draft FY2023 MTW Supplement Plan, and Draft Revision #3 to FY2020-2024 5-Year Plan, c/o Dr. Michael C. Threatt, Senior Vice President & COO, 602 S. Lena St. Dothan, AL 36301. The draft plans will be publicly reviewed on the DHA's website under agency plans at <https://www.dothanhousing.org/upages.php?id=68>. The public review and comment period begins on August 15, 2022, and ends on September 29, 2022, at 5:00 pm CST.

Thank you for being our "Why"!



Resident Advisory Board (RAB) Meeting Sign-In Sheet

Date: Tuesday, September 20, 2022

Time: 3:30 pm

Location: Crimson Ridge Community Room (109 Booker St. Dothan, AL 36303)

Staff

Topics of Discussion:

Draft FY2023 Annual Plan, Draft FY2023 MTW Supplement Plan, and Draft Revision #3 to FY2020-2024 5-Year Plan. This review period is in preparation for the Public Hearing on **October 6, 2022, at 11:00 am**. The agency believes that the Listening Tour will close the information gap between the housing authority and the residents/clients of Dothan Housing communities. Your participation is imperative to the success of our strategic plans for the housing authority.

Print Name	Signature	Address/Apt #	Phone Number
Elaine Machado	<i>Elaine Machado</i>	109 Booker St	334-589-0730
JASON MILLER	<i>Jason Miller</i>	1001 Marlene St	334-796-3483
Samiyah Goodrich	<i>Samiyah Goodrich</i>	DHA	334-796-1638
Michael C. Threatt	<i>Michael C. Threatt</i>	Office of S. VP & COO	334-794-6713
Tera Wells	<i>Tera Wells</i>	DHA	334-796-2355
Leah Gunn	<i>Leah Gunn</i>	DHA	334-796-2523

Remember, comments related to the Draft FY2023 Annual Plan, Draft FY2023 MTW Supplement Plan, and Draft Revision #3 to FY2020-2024 5-Year Plan may be submitted during the Public Hearing. Written comments may be mailed to the Housing Authority of the City of Dothan, Attn: Draft FY2023 Annual Plan, Draft FY2023 MTW Supplement Plan, and Draft Revision #3 to FY2020-2024 5-Year Plan, c/o Dr. Michael C. Threatt, Senior Vice President & COO, 602 S. Lena St. Dothan, AL 36301. The draft plans will be publicly reviewed on the DHA's website under agency plans at <https://www.dothanhousing.org/upages.php?id=68>. The public review and comment period begins on August 15, 2022, and ends on September 29, 2022, at 5:00 pm CST.

Thank you for being our "Why"!



Resident Advisory Board Meeting

Agenda

Tuesday, September 27, 2022

3:30 PM

- I. Welcome
- II. Draft FY2023 Annual Plan
- III. Draft FY2023 MTW Supplement Plan
- IV. Draft Revision #3 to FY2020-2024 5-Year Plan
- V. Department Updates:
 - A. Asset Management
 - B. Resident Services
 - C. Safety Manager
- VI. Community Questions/Concerns
- VII. Next Meeting: Tuesday, October 25, 2022, at 3:30 pm
- VIII. Adjourn

NOTES:



Resident Advisory Board (RAB) Meeting Sign-In Sheet

Date: Tuesday, September 27, 2022

Time: 3:30 pm

Location: Jamison Village Community Room (705 N Lena St. Dothan, AL 36303)

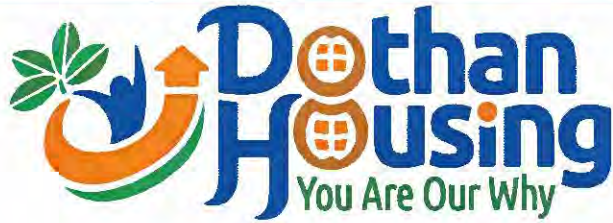
Topics of Discussion:

Draft FY2023 Annual Plan, Draft FY2023 MTW Supplement Plan, and Draft Revision #3 to FY2020-2024 5-Year Plan. This review period is in preparation for the Public Hearing on **October 6, 2022, at 11:00 am**. The agency believes that the Listening Tour will close the information gap between the housing authority and the residents/clients of Dothan Housing communities. Your participation is imperative to the success of our strategic plans for the housing authority.

Print Name	Signature	Address/Apt #	Phone Number
Theriah McGinnis	<i>[Handwritten Signature]</i>	C-2	334-648-91636
Angela Moore	<i>[Handwritten Signature]</i>	H56	334-200-4181P
Ebone Lee	<i>[Handwritten Signature]</i>	A-1	(407) 697-7905
Wendy White	<i>[Handwritten Signature]</i>	B-19	334-648-6663
Stacy Parris	<i>[Handwritten Signature]</i>	602 S Lena St.	334-794-6713

Remember, comments related to the Draft FY2023 Annual Plan, Draft FY2023 MTW Supplement Plan, and Draft Revision #3 to FY2020-2024 5-Year Plan may be submitted during the Public Hearing. Written comments may be mailed to the Housing Authority of the City of Dothan, Attn: Draft FY2023 Annual Plan, Draft FY2023 MTW Supplement Plan, and Draft Revision #3 to FY2020-2024 5-Year Plan, c/o Dr. Michael C. Threatt, Senior Vice President & COO, 602 S. Lena St. Dothan, AL 36301. The draft plans will be publicly reviewed on the DHA's website under agency plans at <https://www.dothanhousing.org/upages.php?id=68>. The public review and comment period begins on August 15, 2022, and ends on September 29, 2022, at 5:00 pm CST.

Thank you for being our "Why"!



Resident Advisory Board (RAB) Meeting Sign-In Sheet

Date: Tuesday, September 27, 2022

Time: 3:30 pm

Location: Jamison Village Community Room (705 N Lena St. Dothan, AL 36303)

Topics of Discussion:

Draft FY2023 Annual Plan, Draft FY2023 MTW Supplement Plan, and Draft Revision #3 to FY2020-2024 5-Year Plan. This review period is in preparation for the Public Hearing on **October 6, 2022, at 11:00 am**. The agency believes that the Listening Tour will close the information gap between the housing authority and the residents/clients of Dothan Housing communities. Your participation is imperative to the success of our strategic plans for the housing authority.

Print Name	Signature	Address/Apt #	Phone Number
Patience Reynolds	<i>[Signature]</i>	602 S. Lena St.	334-794-6713
Dana K. Blane	<i>[Signature]</i>	602 S. Lena St.	-
Jason Miller	<i>[Signature]</i>	602 S. Lena St.	-
Tera Wells	<i>[Signature]</i>	1001 Montana	794-6713
Sharon Martin	<i>[Signature]</i>	705 N. Lena St J65	798-5685
Leah Gurn	<i>[Signature]</i>	1001 Montana St.	334-796-2323
Cortin Curry	<i>[Signature]</i>	1001 Montana St.	334-796-0841
Samiyah Goodell	<i>[Signature]</i>	1001 Montana St.	334-796-1638

Remember, comments related to the Draft FY2023 Annual Plan, Draft FY2023 MTW Supplement Plan, and Draft Revision #3 to FY2020-2024 5-Year Plan may be submitted during the Public Hearing. Written comments may be mailed to the Housing Authority of the City of Dothan, Attn: Draft FY2023 Annual Plan, Draft FY2023 MTW Supplement Plan, and Draft Revision #3 to FY2020-2024 5-Year Plan, c/o Dr. Michael C. Threatt, Senior Vice President & COO, 602 S. Lena St. Dothan, AL 36301. The draft plans will be publicly reviewed on the DHA's website under agency plans at <https://www.dothanhousing.org/upages.php?id=68>. The public review and comment period begins on August 15, 2022, and ends on September 29, 2022, at 5:00 pm CST.

Thank you for being our "Why"!



Listening Tour: Virtual Meeting with Kinsey Cove

SIGN-IN SHEET

October 4, 2022, 3:30 PM

Draft FY2023 Annual Plan, Draft FY2023 MTW Supplement Plan, and Draft Revision #3 to FY2020-2024 5-Year Plan. This review period is in preparation for the Public Hearing on October 6, 2022, at 11:00 am. The agency believes that the Listening Tour will close the information gap between the housing authority and the residents/clients of Dothan Housing communities. Your participation is imperative to the success of our strategic plans for the housing authority.

Print Name	Address/Apt#	Phone Number
Dr. Tamara Berry-Andrews	602 S. Lena Street Dothan, AL 36303	334-268-8141
Malissie Washington	1001 Montana Street Dothan, AL 36303	334-589-0967
Samiyah Craddock	1001 Montana Street Dothan, AL 36303	334-589-0727
Katherine Foster	602 S. Lena Street Dothan, AL 36303	334-589-9090
Jordon Bonner	602 S. Lena Street Dothan, AL 36303	334-589-0769
Patience Reynolds-Crittenden	602 S. Lena Street Dothan, AL 36303	334-796-1778
Andrella Allums	1001 Montana Street Dothan, AL 36303	334-796-1283

Remember, comments related to the Draft FY2023 Annual Plan, Draft FY2023 MTW Supplement Plan, and Draft Revision #3 to FY2020-2024 5-Year Plan may be submitted during the Public Hearing. Written comments may be mailed to the Housing Authority of the City of Dothan, Attn: Draft FY2023 Annual Plan, Draft FY2023 MTW Supplement Plan, and Draft Revision #3 to FY2020-2024 5-Year Plan, c/o Dr. Michael C. Threatt, Senior Vice President & COO, 602 S. Lena St. Dothan, AL 36301. The draft plans will be publicly reviewed on the DHA's website under agency plans at <https://www.dothanhousing.org/upages.php?id=68>. The public review and comment period begins on August 15, 2022, and ends on September 29, 2022, at 5:00 pm CST. Thank you for being our "Why"!


*Light Refreshments will be served.


**The Public Hearing will be broadcasted live on ZOOM.




PUBLIC HEARING



 **Our Community Housing & Enrichment Center (Former Montana Street School)**
1001 Montana Street
Dothan, AL 36303

 **Thursday, October 6, 2022**
11:00 AM

 Meeting ID: 883-0986-4339
Passcode: 834957

zoom



- Draft FY2023 Public Hearing for FY2023 Annual Plan
 - Draft Revised Family Self-Sufficiency Plan
 - Draft Revised Housing Choice Voucher (HCV) Program Administrative Plan
- Draft FY2023 Moving to Work (MTW) Supplement Plan
- Draft Revision #3 to FY2020-2024 Five-Year Plan

WHY IS THIS MEETING IMPORTANT?

The Public Hearing is used to solicit public comment on the agency's Draft FY2023 Annual Plan, Draft FY2023 MTW Supplement Plan, and Draft Revision #3 to FY2020-2024 5-Year Plan. Comments related to the Draft FY2023 Annual Plan, Draft FY2023 MTW Supplement Plan, and Draft Revision #3 to FY2020-2024 5-Year Plan, may be submitted during the Public Hearing. Written comments may be mailed to the Housing Authority of the City of Dothan, Attn: Draft FY2023 Annual Plan, Draft FY2023 MTW Supplement Plan, and Draft Revision #3 to FY2020-2024 5-Year Plan, c/o Dr. Michael C. Threatt, Senior Vice President & COO, 602 S. Lena St. Dothan, AL 36301.

The draft plans will be available for public review on the DHA's website at www.dothanhousing.org. The public review and comment period begins on August 15, 2022, and ends on September 29, 2022, at 5:00 p.m. CST. Comments received after 5:00 p.m. CST on September 29, 2022, will not be accepted or considered. Any citizen with a physical impairment or other special needs may contact the Special Assistant to the Senior Vice President & COO, Patience Reynolds Crittenden, at (334)794-6713 for special assistance.

If you have questions or require additional information, please Leah Gunn, Community Relations Manager, at (334)794-6713 or visit <https://www.dothanhousing.org/contact>.



PUBLIC HEARING : Agency Plans FY2023

SIGN-IN SHEET

OCTOBER 6, 2022, 11:00 AM

PUBLIC HEARING: The Housing Authority of the City of Dothan will hold a **Public Hearing on Thursday, October 6, 2022, at 11:00 a.m.** at the Our Community Housing & Enrichment Center (OCHEC), located at **1001 Montana Street Dothan, AL 36303** (former Montana Street Magnet School). The Public Hearing is used to solicit public comment on the agency's Draft FY2023 Annual Plan, Draft FY2023 MTW Supplement Plan, and Draft Revision #3 to FY2020-2024 5-Year Plan.

Print Name	Signature	Address/Apt#	Phone Number
CHARLES ROADS	<i>[Signature]</i>	EXEC OFFICE	X 118
Cortlin Curry	<i>[Signature]</i>	OCI	334-796-8750
Tamara Andrews	<i>[Signature]</i>	Exec Affordable Housing	X 136
Dr. Michael C. Threath	<i>[Signature]</i>	Executive Office	id
Patience Henderson	<i>[Signature]</i>	EXEC	334-796-5150
Hera Wells			
Tanya Embury			



PUBLIC HEARING : Agency Plans FY2023

SIGN-IN SHEET

OCTOBER 6, 2022, 11:00 AM

PUBLIC HEARING: The Housing Authority of the City of Dothan will hold a **Public Hearing on Thursday, October 6, 2022, at 11:00 a.m.** at the Our Community Housing & Enrichment Center (OCHEC), located at **1001 Montana Street Dothan, AL 36303** (former Montana Street Magnet School). The Public Hearing is used to solicit public comment on the agency's Draft FY2023 Annual Plan, Draft FY2023 MTW Supplement Plan, and Draft Revision #3 to FY2020-2024 5-Year Plan.

Print Name	Signature	Address/Apt#	Phone Number
Stacey Farns	<i>[Handwritten Signature]</i>		
LaDonice Freeman	<i>[Handwritten Signature]</i>		
Samiyah Crawford	<i>[Handwritten Signature]</i>		
Dana Kimland	<i>[Handwritten Signature]</i>		
Kevin A. Cox	<i>[Handwritten Signature]</i>		

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lois.jackson@wincollc.com

or Call / Text Donald @ 334-805-4070



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618 Ridgeland Rd. 3BR/2BA \$1695
622 Ridgeland Rd. 3BR/2BA \$1695
2903 Selwood Cir. 3BR/2BA \$1350
1313 Stanford Rd. 3BR/2BA \$1295

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2003 Yamaha Silverado , 1100 custom, 2 tone, lots of chrome, 63K mi., GREAT RIDE, Vance-Hines pipes, removable baffles, 12v & USB ports, battery tender plug-in, custom lockable luggage box, kept under cover (included) \$3000. Must Sell 423-355-0110

2017 Yamaha 950 SCR , collectors edition, 2200 miles, LIKE NEW - MUST SEE!
\$6450. 334-714-6305

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1991 Jeep Cherokee - white ext., gray cloth int., towing system, roof rack, NEEDS WORK,
\$1,600 OBO Jeff: 334-798-9393

RESTAURANT & FOOD SERVICE

LEGAL NOTICES

LEGAL NOTICES

real estate, situated in Houston County, Alabama, to-wit: Lot 4, Block A, 5th Addition to the Cloverdale Subdivision in Dothan, Alabama, according to the Plat thereof recorded in the Office of the Judge of Probate of Houston County, Alabama in Plat Book 3, Page 1.. Property street address for informational purposes: 807 Highland St., Dothan, AL 36301. THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO. Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process. This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure. The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Tiffany & Bosco, P.A. at the time and place of the sale. The balance of the purchase price plus any deed recording costs and transfer taxes must be paid in certified funds by noon the next business day at the Law Office of Tiffany & Bosco, P.A. at the address indicated below. Tiffany & Bosco, P.A. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due. The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate. This sale is subject to postponement or cancellation. U.S. Bank Trust National Association, not in its individual capacity but solely as owner trustee for RCF 2 Acquisition Trust c/o U.S. Bank Trust National Association, ("Transferee") Tiffany & Bosco, P.A., 2311 Highland Avenue South, Suite 330, Birmingham, AL 35205 www.tblaw.com TB File Number: 22-04406 08/05/2022, 08/12/2022, 08/19/2022

L6294 NOTICE OF MORTGAGE FORECLOSURE SALE
STATE OF ALABAMA COUNTY OF HOUSTON
Default having been made of the terms of the loan documents secured by that certain mortgage executed by William K Teal And Sue Ellen Teal Husband And Wife to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for MTC Federal Credit Union (6278A), its successors and assigns dated September 8, 2011; said mortgage being recorded on September 15, 2011, in Book 2154, Page 523 in the Office of the Judge of Probate of Houston County, Alabama. Said Mortgage was last sold, assigned and transferred to PNC Bank, National Association by assignment recorded in Deed Book 107, Page 38 in the Office of the Judge of Probate of Houston County, Alabama. The undersigned, PNC Bank, National Association, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash before the main entrance of the Court House in Houston County, Alabama during the legal hours of sale (between 11am and 4pm), on the 9th day of September, 2022 the following property, situated in Houston County, Alabama, to-wit: One tract or parcel of land in Houston County, Alabama, as surveyed by Branton Land Surveyors as per plat dated July 12, 1996 and being more particularly described as follows: Commencing at an existing iron pipe and fence corner marking the SE corner of the SE 1/4 of the NE 1/4 of Section 17, Township 2 N, Range 27 E and from said point, run N 00 degrees 55' 06" W along a fence and the East line of said Forty a distance of 670.64 feet to an existing iron pipe; thence N 81 degrees 18' 08" W a distance of 260.00 feet to an existing iron pipe and the point of beginning; thence continue N 81 degrees 18' 08" W a distance of 811.19 feet to an existing iron pipe on the Southeasterly right of way of Eddins Road (80' R/W); thence S 41 degrees 51' 03" W along said right of way a distance of 17.92 feet to a set iron pipe; thence S 81 degrees 18' 08" E a distance of 510.92 feet to a set iron pipe; thence S 11 degrees 27' 37" E a distance of 331.20 feet to a set iron pipe; thence S 89 degrees 43' 05" E a distance of 302.57 feet to an existing iron pipe; thence N 11 degrees 27' 37" W a distance of 300.01 feet to the point of beginning. Said land being located in the above mentioned Forty and containing 2.374 acres.
Said property is commonly known as 3645 Eddins Rd, Dothan, AL 36301.
Should a conflict arise between the property address and the legal description the legal description will control.
Said property will be sold subject to any outstanding ad valorem taxes (including taxes which are a lien, but not yet due and payable), the right of redemption of any taxing authority, all outstanding liens for public utilities which constitute liens upon the property, any matters which might be disclosed by an accurate survey and inspection of the property, any assessments, liens, encumbrances, easements, rights-of-way, zoning ordinances, restrictions, special assessments, covenants, the statutory right of redemption pursuant to Alabama law, and any matters of record including, but not limited to, those superior to said Mortgage first set out above. Said property will be sold on an "as-is" basis without any representation, warranty or recourse against the above-named or the undersigned. The successful bidder must present certified funds in the amount of the winning bid at the time and place of sale. Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process. The sale will be conducted subject (1) to confirmation that the sale is not prohibited under the U.S. Bankruptcy Code and (2) to final confirmation and audit of the status of the loan with the holder of the Mortgage.
PNC BANK, NATIONAL ASSOCIATION as holder of said mortgage
McCalla Rayment Leibert Pierce, LLC
Two North Twentieth
220th Street North, Suite 1000
Birmingham, AL 35203 (800) 275-7171
FT21@mccalla.com, File No. 22-03354AL
www foreclosurehotline.net
The Dothan Eagle 08/12/2022, 08/19/2022, 08/26/2022

L6267 NOTICE OF FORECLOSURE
Default having been made in the payment of the indebtedness secured by that certain mortgage dated December 30, 2020, executed by Qanika Redding, unmarried woman, to Mortgage Electronic Registration Systems, Inc., solely as nominee for FirstBank, which mortgage was recorded on January 4, 2021, in Mortgage Book 2627, Page 225, of the mortgage records in the Office of the Judge of Probate of Houston County, Alabama, which mortgage was, duly transferred and assigned to

FirstBank, notice is hereby given that pursuant to law and the power of sale contained in said mortgage, the undersigned will sell at public outcry, to the highest bidder for cash, in front of the Main entrance to the Houston County Courthouse at Dothan, Alabama, during the legal hours of sale on September 7, 2022, the following described real estate, situated in Houston County, Alabama, to-wit: Lot 7, Block "F", Kinsey Woods Subdivision, a subdivision situated in Houston County, Alabama, as per map or plat of same recorded in the Office of the Judge of Probate of Houston County, Alabama in Plat Book 7, Page 12. Together with all improvements located thereon. This sale is made for the purpose of paying the indebtedness secured by said mortgage as well as expenses of foreclosure. This property will be sold on an "as is, where is" basis, subject to any easements, encumbrances, and exceptions reflected in the mortgage and those contained in the records of the office of the Judge of Probate of the County where the above-described property is situated. This property will be sold without warranty or recourse, expressed or implied as to condition, title, use and/or enjoyment and will be sold subject to the right of redemption of all parties entitled thereto. Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Stephens Millirons, P.C. at the time and place of sale. The balance of the purchase price must be paid in certified funds by noon the second business day following the sale at the law firm of Stephens Millirons, P.C. at 120 Seven Cedars Drive, Huntsville, Alabama 35802. Stephens Millirons, P.C. reserves the right to award the bid to the next highest bidders should the highest bidder fail to timely tender the total amount due.
FirstBank, Transferee
Robert J. Wermuth/jmm
Stephens Millirons, P.C.
P.O. Box 307, Huntsville, Alabama 35804
Attorney for Mortgagee
The Dothan Eagle
August 5, 2022, August 12, 2022, August 19, 2022

L6246 Housing Authority of the City of Dothan Public Hearing

The Housing Authority of the City of Dothan will hold a **Public Hearing on Thursday, October 6, 2022, at 11:00 a.m.** at the Our Community Housing & Enrichment Center (OCHEC), located at **1001 Montana Street Dothan, AL 36303** (former Montana Street Magnet School). Light Refreshments will be served.
The Public Hearing will be broadcasted live on ZOOM for individuals who cannot make it in person:

ZOOM Meeting ID: 883-0986-4339

Passcode: 834957

The Public Hearing is used to solicit public comment on the agency's Draft FY2023 Annual Plan, Draft FY2023 MTW Supplement Plan, and Draft Revision #3 to FY2020-2024 5-Year Plan. Comments related to the Draft FY2023 Annual Plan, Draft FY2023 MTW Supplement Plan, and Draft Revision #3 to FY2020-2024 5-Year Plan, may be submitted during the Public Hearing. Written comments may be mailed to the Housing Authority of the City of Dothan, Attn: Draft FY2023 Annual Plan, Draft FY2023 MTW Supplement Plan, and Draft Revision #3 to FY2020-2024 5-Year Plan, c/o Dr. Michael C. Threatt, Senior Vice President & COO, 602 S. Lena St. Dothan, AL 36301.
The draft plans will be available for public review on the DHS's website under agency plans at <https://www.dothanhousing.org/upag.es.php?id=68>. The public review and comment period begins on August 15, 2022, and ends on September 29, 2022, at 5:00 p.m. CST. Comments received after 5:00 p.m. CST on September 29, 2022, will not be accepted or considered. Any citizen with a physical impairment or other special needs may contact the Special Assistant to the Senior Vice President & COO, Patience Reynolds Crittenden, at (334)794-6713 for special assistance.
If you have questions or require additional information, please Leah Gunn, Community Relations Manager, at (334) 794-6713 or visit <https://www.dothanhousing.org/contact>.

Samuel P. Crawford, President & CEO

L6241 Housing Authority of the City of Dothan Public Hearing
The Housing Authority of the City of Dothan will hold a **Public Hearing on Friday, September 16, 2022, at 11:00 a.m.** at the Our Community Housing & Enrichment Center (OCHEC), located at **1001 Montana Street Dothan, AL 36303** (former Montana Street Magnet School). Light Refreshments will be served.
The Public Hearing will be broadcasted live on ZOOM for individuals who cannot make it in person:

ZOOM Meeting ID: 883-0986-4339

Passcode: 834957

The Public Hearing is used to solicit public comment on the agency's Draft Revised Family Self-Sufficiency (FSS) Action Plan. Comments related to the Draft Revised Family Self-Sufficiency (FSS) Action Plan may be submitted during the Public Hearing. Written comments may be mailed to the Housing Authority of the City of Dothan, Attn: Draft Revised Family Self-Sufficiency (FSS) Action Plan, c/o Dr. Michael C. Threatt, Senior Vice President & COO, 602 S. Lena St. Dothan, AL 36301.
The draft plan will be available for review on the DHS's website under agency plans at <https://www.dothanhousing.org/upages.php?id=68>. The public review and comment period begins on August 1, 2022, and ends on September 15, 2022, at 5:00 p.m. CST. Comments received after 5:00 p.m. CST on September 15, 2022, will not be accepted or considered. Any citizen with a physical impairment or other special needs may contact the Special Assistant to the Senior Vice President & COO, Patience Reynolds Crittenden, at (334)794-6713 for special assistance.
If you have questions or require additional information, please Leah Gunn, Community Relations Manager, at (334) 794-6713 or visit <https://www.dothanhousing.org/contact>.

Samuel P. Crawford, President & CEO

**If You Have It
and
Don't Need It...
Sell It
in the
CLASSIFIEDS**

LEGAL NOTICES

L6238 Notice of Sale
The following unclaimed vehicle(s) will be sold on **September 02, 2022 - Time - 9am**, if not claimed - at **203 Stone St., Dothan, AL 36301. 2011 Jeep Compass 1J4NT1F85BD228156**

L6239 Notice of Sale
The following unclaimed vehicle(s) will be sold on **September 02, 2022 - Time - 9am**, if not claimed - at **646 US Hwy 231 N, Ozark, AL 36360. 2005 Ford Explorer 1FMZU73E15UB67071**

L6243 IN THE PROBATE COURT OF HOUSTON COUNTY, AL CASE NO. 2022-244 IN RE: THE ESTATE OF KATHERINE C. VIVES, DECEASED

NOTICE OF APPOINTMENT

Letters Testamentary of said deceased having been granted to the undersigned on the 7th day of June, 2022, by Patrick H. Davenport Judge of the Probate Court of Houston County, Alabama, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred. /s/Rebecca V. Badham, Personal Representative /s/Ron Storey, Attorney for Personal Representative

L6245 IN THE PROBATE COURT OF HOUSTON COUNTY, ALABAMA CASE 2022-290 IN THE MATTER OF COLLEEN P. TYSON, DECEASED

NOTICE OF HEARING BY PUBLICATION

To: Messrs. Myrick and Myrick
Any and All Other Heirs of Colleen P. Tyson

Please take note a Petition for Probate of Will of Colleen P. Tyson having been filed in the Probate Court of Houston County, Alabama, notice is hereby given by publication that a hearing has been set for the 22nd day of August, 2022 at 11:00 a.m. at Houston County Probate Court located at 462 N. Oates St., Dothan, AL 36303 room 202. All persons having interest in this matter must appear at said time and place if not otherwise notified. /s/Peter A. McInish, Esq. Attorney for Petitioner

L6202 ADVERTISEMENT FOR BIDS

Sealed proposals will be received by the Alabama Community College System for Wallace Community College at the Dothan Campus, Enrichment Center, located at 1141 Wallace Drive, Dothan, Alabama; at **2:00 PM Local Time on THURSDAY, AUGUST 11, 2022** for: **WALLACE COMMUNITY COLLEGE CTC BUILDING - NEW HVAC DOTHAN, ALABAMA**

The Work of the project includes, but is not limited to, selective demolition, minor renovations, additions and modifications to existing and new mechanical and electrical systems and equipment, coordination and supervision of the entire project, and all related work, as indicated on the Bid and Construction Documents.

A cashier's check or bid bond payable to ALABAMA COMMUNITY COLLEGE SYSTEM in an amount not less than five (5) percent of the amount of the bid, but in no event more than \$10,000, must accompany the bidder's proposal. Performance and statutory Labor and Material Payment Bonds, insurance in compliance with requirements, and verification of E-Verify enrollment will be required at the signing of the Contract.

Bid Documents, Drawings and Specifications may be examined during normal business hours at the Office of the Architect; Digital Plan Rooms of Dodge SCAN, Construction Data Fax, and Construct Connect.

Bid Documents may be obtained from the Architect by digital access/file sharing access for a one time administrative fee of \$25.00 (non-refundable; separate check), and/or on CD (PDF format) for a one time deposit of \$35.00 (non-refundable; separate check), and/or upon deposit of \$75.00 per set (separate check), which will be refunded in full on the first two (2) sets issued to each bidder submitting a bonafide bid, upon return of documents in good and reusable condition within ten (10) days of bid date. Other sets for general contractors, and sets for subs and dealers, may be obtained with the same deposit, which will be refunded as above, less cost of printing, reproduction, handling and distribution, which is estimated to be the same as the deposit amount. Partial sets will not be available.

To expedite distribution of bid documents email requests with a copy of the deposit check(s) referencing this project to Rachel.Mayer@gmnetwork.com. Hard copy deposit checks referencing this project should be mailed to Goodwyn Mills Cawood, LLC; Attn: Rachel Mayer; PO Box 242128; Montgomery, AL 36124; Fax No.: (334) 272-1566.

Bids must be submitted on proposal forms furnished by the Architect or copies thereof. All bidders bidding in amounts exceeding that established by the State Licensing Board for General Contractors must be licensed under the Provision of Title 34, Chapter 8, Code of Alabama, 1975, as amended, and must show such evidence of license before bidding or bid will not be received or considered by Architect or Owner; The bidder shall show such evidence by clearly displaying their current license number on the outside of the sealed envelope in which the proposal is delivered; Bidder must also include their current license number on the Proposal Form. No bid may be withdrawn after the scheduled closing time for receipt of bids for a period of SIXTY (60) days. **A PRE-BID CONFERENCE** will be held at the same location as the bid opening, at 10:00 AM LOCAL TIME ON THURSDAY, AUGUST 4, 2022, for the purpose of reviewing the project, touring the job site, and answering Bidder's questions. **Attendance at the Pre-Bid Conference is Highly Recommended for all Bidders (and any subcontractors)** intending to submit a Proposal.

This project is being bid **EXCLUDING TAXES**, and requires the Contractor comply with the requirements of Act 2013-205, which was signed into law on May 9, 2013. The Contractor and the Owner will be required to apply for Certificates of Exemption with the Alabama Department of Revenue which will handle administration of the Certificates. The Contractor shall account for the tax savings on the Proposal Form.

Additional qualifications and requirements for General Contractor Bidders and separate Sub-contractors are indicated in the Bid and Contract Documents. The Owner reserves the right to reject any or all proposals and to waive technical errors if, in their judgment, the best interests of the Owner will thereby be promoted.

WALLACE COMMUNITY COLLEGE Dothan, Alabama
Dr. Linda C. Young, President
GOODWYN MILLS CAWOOD, LLC
MEMBERS, AMERICAN INSTITUTE OF ARCHITECTS
2660 Eastchase Lane, Suite 200
Montgomery, AL 36117
Phone: (334) 271-3200
Fax: (334) 272-1566

LEGAL NOTICES

L6259 Abandoned Vehicle
The following unclaimed vehicle will be sold on **August 30, 2022 - Time - 9am, if not claimed at 125 Geranium Circle, Midland City, AL 36350 : 2003 Chevrolet Trailblazer Black VIN# 1GNES16S536115751**
Last tag no.: 2016 Alabama 58HF480
Grover W. Sims, 105 Treetop Ct., Dothan, AL

L6246 Housing Authority of the City of Dothan Public Hearing

The Housing Authority of the City of Dothan will hold a **Public Hearing on Thursday, October 6, 2022, at 11:00 a.m.** at the Our Community Housing & Enrichment Center (OCHEC), located at **1001 Montana Street Dothan, AL 36303** (former Montana Street Magnet School). Light Refreshments will be served.

The Public Hearing will be broadcasted live on ZOOM for individuals who cannot make it in person:

ZOOM Meeting ID: 883-0986-4339

Passcode: 834957

The Public Hearing is used to solicit public comment on the agency's Draft FY2023 Annual Plan, Draft FY2023 MTW Supplement Plan, and Draft Revision #3 to FY2020-2024 5-Year Plan. Comments related to the Draft FY2023 Annual Plan, Draft FY2023 MTW Supplement Plan, and Draft Revision #3 to FY2020-2024 5-Year Plan, may be submitted during the Public Hearing. Written comments may be mailed to the Housing Authority of the City of Dothan, Attn: Draft FY2023 Annual Plan, Draft FY2023 MTW Supplement Plan, and Draft Revision #3 to FY2020-2024 5-Year Plan, c/o Dr. Michael C. Threatt, Senior Vice President & COO, 602 S. Lena St. Dothan, AL 36301.

The draft plans will be available for public review on the DHA's website under agency plans at <https://www.dothanhousing.org/upages.php?id=68>. The public review and comment period begins on August 15, 2022, and ends on September 29, 2022, at 5:00 p.m. CST. Comments received after 5:00 p.m. CST on September 29, 2022, will not be accepted or considered. Any citizen with a physical impairment or other special needs may contact the Special Assistant to the Senior Vice President & COO, Patience Reynolds Crittenden, at (334)794-6713 for special assistance.

If you have questions or require additional information, please Leah Gunn, Community Relations Manager, at (334) 794-6713 or visit <https://www.dothanhousing.org/contact>.

Samuel P. Crawford, President & CEO

L6187 NOTICE OF FORECLOSURE SALE HOUSTON COUNTY

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Faye Winell Tate, unmarried individually originally in favor of Wells Fargo Financial Alabama, Inc. on February 21, 2008, said mortgage recorded in the Office of the Judge of Probate of Houston County, Alabama, at Book 1966, Page 377; the undersigned U.S. Bank Trust National Association, not in its individual capacity, but solely as Trustee of LSRMF MH Master Participation Trust II, as Mortgagee /Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash or certified funds, in front of the main entrance of the Courthouse at Houston County, Alabama, on August 30, 2022, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Houston County, Alabama, to-wit:

The land referred to in this policy is situated in the State of Alabama, County of Houston, and described as follows:

The following described real estate, situated in Houston County, Alabama, to-wit:

Beginning at a point 404 feet south of the point of intersection of the North line

of the NE 1/4 of NW 1/4, Section 28, T3N, R28E, Houston County, and the East R.O.W.

line of a paved County Road, thence N 87 degrees 48' E. as distance of 146 feet, thence S 1 degree 00' E. a distance of 145 feet, thence S 87 degrees 48' W a distance of 146 feet to the east R.O.W. of a paved county road,

thence N 1 degree 00' W along said R.O.W. a distance of 145 feet to the point of beginning. Said lot being part of and located in the NE 1/4 of NW 1/4, Section 28, T3N, R28E, Houston County, Alabama.

APN #: 11-08-28-0-000-008.000

Being the same property conveyed to Faye Winell Tate, individually by deed from Faye Winell Tate, as Administrator of the Estate of John W. Tate, deceased, dated 02/14/2008, filed 02/14/2008 and recorded in Deed in Book 663, Page 509 in Houston County Records.

Being the same property conveyed to John Wesley Tate, tenancy not stated by deed from Bettie Gean Tate, tenancy not stated, dated 10/27/1971, filed 12/11/1971 and recorded in Deed in Book 216, Page 853 in Houston County Records.

Property street address for informational purposes: **158 Peach Farm Rd, Ashford, AL 36312**

THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, SUBJECT TO ANY EASEMENTS, ENCUMBRANCES, AND EXCEPTIONS REFLECTED IN THE MORTGAGE AND THOSE CONTAINED IN THE RECORDS OF THE OFFICE OF THE JUDGE OF PROBATE OF THE COUNTY WHERE THE ABOVE-DESCRIBED PROPERTY IS SITUATED. THIS PROPERTY WILL BE SOLD WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process. This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure. The successful bidder must tender cash or certified funds made payable to Aldridge Pite, LLP at the time and place of the sale. Aldridge Pite, LLP reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due. The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate. This sale is subject to postponement or cancellation. U.S. Bank Trust National Association, not in its individual capacity, but solely as Trustee of LSRMF MH Master Participation Trust II, Mortgagee/Transferee ALDRIDGE PITE, LLP 15 Piedmont Center 3575 Piedmont Rd. N.E., Suite 500 Atlanta, GA 30305. Attorney for Mortgagee/Transferee.

Newspaper: The Dothan Eagle / BH Media Tri Media

Publication Dates: 7/22/2022, 7/29/2022, 8/5/2022

THIS OFFICE IS ACTING AS A DEBT COLLECTOR AND IS ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

LEGAL NOTICES

L6320 IN THE PROBATE COURT FOR HOUSTON COUNTY, ALABAMA CASE NO.: 2022-294 IN RE: THE estate of BULAH MAE GUY PYNES, Deceased

NOTICE OF APPOINTMENT TO BE PUBLISHED BY ADMINISTRATOR

Letters of Administration on the Estate of **Bulah Mae Guy Pynes**, deceased, having been granted to **Carol Clemmons Peters**, Administrator on the 1st day of August, 2022, by the Honorable Patrick H. Davenport, Judge of Probate Court, Houston County, notice is hereby given that all persons having claims against said Estate are hereby required to present same within the time allowed by the law or the same will be barred. /s/Carol Clemmons Peters, Petitioner Preston Register, Attorney 360 N. Oates St., Dothan, Alabama 36303 334-793-3610

L6322 MORTGAGE FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Harry M Shrigley, Nan Shrigley, Joint, originally in favor of Mortgage Electronic Registration Systems, Inc., as nominee for Hamilton Mortgage Corporation, on May 17, 2007, said mortgage recorded in the Office of the Judge of Probate of Houston County, Alabama, in MTG Book 1910 Page 745; as rerecorded July 25, 2007 in MTG Book 1922 Page 696; the undersigned U.S. Bank Trust National Association, not in its individual capacity but solely as owner trustee for RCF 2 Acquisition Trust c/o U.S. Bank Trust National Association, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Dothan, Houston County, Alabama, on August 23, 2022, during the legal hours of sale, all of its rights, title, and interest in and to the following described real estate, situated in Houston County, Alabama, to-wit: Lot 4, Block A, 5th Addition to the Cloverdale Subdivision in Dothan, Alabama, according to the Plat thereof recorded in the Office of the Judge of Probate of Houston County, Alabama in Plat Book 3, Page 1. Property street address for informational purposes: 807 Highland St., Dothan, AL 36301. **THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.** Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process. This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure. The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Tiffany & Bosco, P.A. at the time and place of the sale. The balance of the purchase price plus any deed recording costs and transfer taxes must be paid in certified funds by noon the next business day at the Law Office of Tiffany & Bosco, P.A. at the address indicated below. Tiffany & Bosco, P.A. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due. The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate. This sale is subject to postponement or cancellation. U.S. Bank Trust National Association, not in its individual capacity but solely as owner trustee for RCF 2 Acquisition Trust c/o U.S. Bank Trust National Association, ("Transferee") Tiffany & Bosco, P.A., 2311 Highland Avenue South, Suite 330, Birmingham, AL 35205 www.tbblaw.com TB File Number: 22-04406 08/05/2022, 08/12/2022, 08/19/2022

L6267 NOTICE OF FORECLOSURE

Default having been made in the payment of the indebtedness secured by that certain mortgage dated December 30, 2020, executed by Qanika Redding, unmarried woman, to Mortgage Electronic Registration Systems, Inc., solely as nominee for FirstBank, which mortgage was recorded on January 4, 2021, in Mortgage Book 2627, Page 225, of the mortgage records in the Office of the Judge of Probate of Houston County, Alabama, which mortgage was, duly transferred and assigned to FirstBank, notice is hereby given that pursuant to law and the power of sale contained in said mortgage, the undersigned will sell at public outcry, to the highest bidder for cash, in front of the Main entrance to the Houston County Courthouse at Dothan, Alabama, during the legal hours of sale on September 7, 2022, the following described real estate, situated in Houston County, Alabama, to-wit: Lot 7, Block "F", Kinsey Woods Subdivision, a subdivision situated in Houston County, Alabama, as per map or plat of same recorded in the Office of the Judge of Probate of Houston County, Alabama in Plat Book 7, Page 12. Together with all improvements located thereon. This sale is made for the purpose of paying the indebtedness secured by said mortgage as well as expenses of foreclosure. This property will be sold on an "as is, where is" basis, subject to any easements, encumbrances, and exceptions reflected in the mortgage and those contained in the records of the office of the Judge of Probate of the County where the above-described property is situated. This property will be sold without warranty or recourse, expressed or implied as to condition, title, use and/or enjoyment and will be sold subject to the right of redemption of all parties entitled thereto. Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process. The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Stephens Millirons, P.C. at the time and place of sale. The balance of the purchase price must be paid in certified funds by noon on the second business day following the sale at the law firm of Stephens Millirons, P.C. at 120 Seven Cedars Drive, Huntsville, Alabama 35802. Stephens Millirons, P.C. reserves the right to award the bid to the next highest bidders should the highest bidder fail to timely tender the total amount due. FirstBank, Transferee Robert J. Wermuth/jmm Stephens Millirons, P.C. P.O. Box 307, Huntsville, Alabama 35804 Attorney for Mortgagee The Dothan Eagle August 5, 2022, August 12, 2022, August 19, 2022

LEGAL NOTICES

L6287 Notice of Sale
The following unclaimed vehicle(s) will be sold on **September 09, 2022 - Time - 9am**, if not claimed - at **165 Loraine Rd., Dothan, AL 36301. 1996 Dodge Ram 3B7HC13Y3TM107451 2014 Honda Accord 1HGCT1B34EA011491**

L6298 IN THE PROBATE COURT OF HOUSTON COUNTY, ALABAMA CASE 2022-311 IN THE MATTER OF BERNICE BESSIE L. MOORE, DECEASED

NOTICE OF HEARING BY PUBLICATION

To: Lee Roy Davis
Wilford Davis
Gwen Mills
Delores Howard
Juniata Woods
Any and All Other Heirs of Bernice Bessie L. Moore

Please take note a Petition for Probate of Will of Bernice Bessie L. Moore having been filed in the Probate Court of Houston County, Alabama, notice is hereby given by publication that a hearing has been set for the 29th day of August, 2022 at 2:00 p.m. at Houston County Probate Court located at 462 N. Oates St., Dothan, AL 36303 room 202. All persons having interest in this matter must appear at said time and place if not otherwise notified. /s/Peter A. McInish, Esq. Attorney for Petitioner

L6315 IN THE PROBATE COURT FOR HOUSTON COUNTY, ALABAMA CASE NO.: 2022-302 IN RE: THE estate of LOUIE JERRY GRADIC, Deceased

NOTICE OF APPOINTMENT TO BE PUBLISHED BY EXECUTOR

Letters of Testamentary of said Deceased having been granted to **JERRY DEWAYNE GRADIC** on the 1st day of August 2022, by the Honorable Patrick H. Davenport, Probate Judge of Houston County, Alabama, notice is hereby given that all persons having claims against said Estate are hereby required to present same within the time allowed by law or the same will be barred.

/s/Jerry DeWayne Gradic, Executor
R. Bruce Hall, Attorney, Post Office Box 1748
Dothan, Alabama 36302 334-793-3610

L6203 IN THE PROBATE COURT OF HOUSTON COUNTY, ALABAMA Case No. 2022-144 RE: THE ESTATE OF MALLIE C. WILLIS AKA M. C. WILLIS, DECEASED

NOTICE OF PROBATE

Letters Testamentary, without bond, of said deceased having been granted to the undersigned, on the 7th day of July, 2022 by the Honorable Patrick Davenport, Judge of the Probate Court of Houston County, Alabama, notice is hereby given that all persons having claims against said Estate are hereby required to present the same within time allowed by law or the same will be barred.

/s/Charlene R. Willis
Prim & Mendheim, LLC
/s/H. Samuel Prim, III (PRI064)
Attorney for the Estate

L6310 IN THE PROBATE COURT OF HOUSTON COUNTY, ALABAMA Case No. 2022-269 RE: THE ESTATE OF HILDA K. WARD, DECEASED

NOTICE OF PROBATE

Letters Testamentary, without bond, of said deceased having been granted to the undersigned, on the 1st day of August, 2022 by the Honorable Patrick Davenport, Judge of the Probate Court of Houston County, Alabama, notice is hereby given that all persons having claims against said Estate are hereby required to present the same within time allowed by law or the same will be barred.

/s/Danny J. Ward, Personal Representative
Prim & Mendheim, LLC
/s/R. Cliff Mendheim
Attorney for Personal Representative

L6299 PROBATE COURT HOUSTON COUNTY PROBATE COURT CASE 2022-301 ESTATE OF RAY MILLER, DECEASED

NOTICE OF APPOINTMENT TO BE PUBLISHED BY PERSONAL REPRESENTATIVE

Letters Testamentary of said deceased having been granted to the undersigned on the 27th day of July, 2022, by the Honorable Patrick Davenport, Judge of Probate Court of Houston County, Alabama, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred. /s/Larry Ray Miller, Executor /s/Patrick H. Davenport, Judge of Probate /s/Peter A. McInish, Esq. Attorney for Estate

L6188 IN THE PROBATE COURT OF HOUSTON COUNTY, ALABAMA Case No. 2021-068 IN THE MATTER OF WANDA JEAN DUPREE, DECEASED

NOTICE OF HEARING BY PUBLICATION

Please take note a Report of Insolvency having been filed in the Probate Court of Houston County, Alabama, notice is hereby given that a hearing has been set for the 12th day of September 2022 at 10:30 a.m. at Houston County Probate Court located at 462 N. Oates St., Dothan AL 36303 Room 202. All persons having interest in this matter must appear at said time and place if not otherwise notified. Attorney for Petitioner: Reginald A. Rhodes.

L6241 Housing Authority of the City of Dothan Public Hearing

The Housing Authority of the City of Dothan will hold a **Public Hearing on Friday, September 16, 2022, at 11:00 a.m.** at the Our Community Housing & Enrichment Center (OCHEC), located at **1001 Montana Street Dothan, AL 36303** (former Montana Street Magnet School). Light Refreshments will be served.

The Public Hearing will be broadcasted live on ZOOM for individuals who cannot make it in person:

ZOOM Meeting ID: 883-0986-4339

Passcode: 834957

The Public Hearing is used to solicit public comment on the agency's Draft Revised Family Self-Sufficiency (FSS) Action Plan. Comments related to the Draft Revised Family Self-Sufficiency (FSS) Action Plan may be submitted during the Public Hearing. Written comments may be mailed to the Housing Authority of the City of Dothan, Attn: Draft Revised Family Self-Sufficiency (FSS) Action Plan, c/o Dr. Michael C. Threatt, Senior Vice President & COO, 602 S. Lena St. Dothan, AL 36301.

The draft plan will be available for review on the DHA's website under agency plans at <https://www.dothanhousing.org/upages.php?id=68>. The public review and comment period begins on August 1, 2022, and ends on September 15, 2022, at 5:00 p.m. CST. Comments received after 5:00 p.m. CST on September 15, 2022, will not be accepted or considered. Any citizen with a physical impairment or other special needs may contact the Special Assistant to the Senior Vice President & COO, Patience Reynolds Crittenden, at (334)794-6713 for special assistance.

If you have questions or require additional information, please Leah Gunn, Community Relations Manager, at (334) 794-6713 or visit <https://www.dothanhousing.org/contact>. **Samuel P. Crawford, President & CEO**

LEGAL NOTICES

L6245 IN THE PROBATE COURT OF HOUSTON COUNTY, ALABAMA CASE 2022-290 IN RE: THE MATTER OF COLLEEN P. TYSON, DECEASED

NOTICE OF HEARING BY PUBLICATION
To: Messrs. Myrick and Myrick
Any and All Other Heirs of Colleen P. Tyson

Please take note a Petition for Probate of Will of Colleen P. Tyson having been filed in the Probate Court of Houston County, Alabama, notice is hereby given by publication that a hearing has been set for the 22nd day of August, 2022 at 11:00 a.m. at Houston County Probate Court located at 462 N. Oates St., Dothan, AL 36303 room 202. All persons having interest in this matter must appear at said time and place if not otherwise notified.
/s/Peter A. McInish, Esq. Attorney for Petitioner

L6241 Housing Authority of the City of Dothan Public Hearing

The Housing Authority of the City of Dothan will hold a **Public Hearing on Friday, September 16, 2022, at 11:00 a.m.** at the Our Community Housing & Enrichment Center (OCHEC), located at **1001 Montana Street Dothan, AL 36303** (former Montana Street Magnet School). Light Refreshments will be served. **The Public Hearing will be broadcasted live on ZOOM for individuals who cannot make it in person:**
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Passcode: 834957

The Public Hearing is used to solicit public comment on the agency's Draft Revised Family Self-Sufficiency (FSS) Action Plan. Comments related to the Draft Revised Family Self-Sufficiency (FSS) Action Plan may be submitted during the Public Hearing. Written comments may be mailed to the Housing Authority of the City of Dothan, Attn: Draft Revised Family Self-Sufficiency (FSS) Action Plan, c/o Dr. Michael C. Threatt, Senior Vice President & COO, 602 S. Lena St. Dothan, AL 36301.

The draft plan will be available for review on the DHA's website under agency plans at <https://www.dothanhousing.org/upages.php?id=68>. The public review and comment period begins on August 1, 2022, and ends on September 15, 2022, at 5:00 p.m. CST. Comments received after 5:00 p.m. CST on September 15, 2022, will not be accepted or considered. Any citizen with a physical impairment or other special needs may contact the Special Assistant to the Senior Vice President & COO, Patience Reynolds Crittenden, at (334)794-6713 for special assistance.

If you have questions or require additional information, please Leah Gunn, Community Relations Manager, at (334) 794-6713 or visit <https://www.dothanhousing.org/contact>.
Samuel P. Crawford, President & CEO

L6134 NOTICE OF MORTGAGE FORECLOSURE SALE

STATE OF ALABAMA COUNTY OF HOUSTON
Default having been made of the terms of the loan documents secured by that certain mortgage executed by John Wesley Green And Wife, Linda Patterson Green to Compass Bank dated September 27, 2004; said mortgage being recorded on November 2, 2004, in Book 1697, Page 66, as having been modified by an agreement recorded on and recorded in Book 1949, Page 431 in the Office of the Judge of Probate of Houston County, Alabama.

The undersigned, PNC Bank, National Association, successor by merger to BBVA USA, formerly known as Compass Bank, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash before the main entrance of the Court House in Houston County, Alabama during the legal hours of sale (between 11am and 4pm), on the 30th day of August, 2022 the following property, situated in Houston County, Alabama, to-wit:

One lot or parcel of land in Houston County, Alabama, as surveyed by Branton Land Surveyors as per plat dated June 2, 1992 and being more particularly described as follows: Commencing at a fence corner marking the NE corner of the SE 1/4 of the SE 1/4 of Section 36, Township 3 North, Range 27 East, and running thence S 89 degrees 20' 27" W along the North line of said Forty a distance of 1,058.88 feet to a set iron pipe and the point of beginning. Thence continuing S 89 degrees 20' 27" W along said Forty line a distance of 188.66 feet to a set iron pipe on the Easterly right of way of a paved County Road (80' R/W); thence S 00 degrees 36' 21" E along said right of way a distance of 146 feet to an existing iron pipe; thence N 88 degrees 30' 00" E a distance of 188.69 feet to an existing iron pipe; thence N 00 degrees 36' 21" W a distance of 143.23 feet to the point of beginning. Said land being located in the above mentioned Forty and containing 0.626 acres.

Said property is commonly known as 409 Broadway Ave, Ashford, AL 36312. Should a conflict arise between the property address and the legal description the legal description will control.

Said property will be sold subject to any outstanding ad valorem taxes (including taxes which are a lien, but not yet due and payable), the right of redemption of any taxing authority, all outstanding liens for public utilities which constitute liens upon the property, any matters which might be disclosed by an accurate survey and inspection of the property, any assessments, liens, encumbrances, easements, rights-of-way, zoning ordinances, restrictions, special assessments, covenants, the statutory right of redemption pursuant to Alabama law, and any matters of record including, but not limited to, those superior to said Mortgage first set out above. Said property will be sold on an "as-is" basis without any representation, warranty or recourse against the above-named or the undersigned. The successful bidder must present certified funds in the amount of the winning bid at the time and place of sale. Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

The sale will be conducted subject (1) to confirmation that the sale is not prohibited under the U.S. Bankruptcy Code and (2) to final confirmation and audit of the status of the loan with the holder of the Mortgage.
PNC BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO BBVA USA, FORMERLY KNOWN AS COMPASS BANK as holder of said mortgage
McCalla Raymer Leibert Pierce, LLC
Two North Twentieth
220th Street North, Suite 1000
Birmingham, AL 35203 (800) 275-7171
FT21@mccalla.com, File No. 22-03213AL
www.foreclosurehotline.net
The Dothan Eagle
07/15/2022,07/22/2022,07/29/2022

LEGAL NOTICES

L6092 IN THE PROBATE COURT OF HOUSTON COUNTY, ALABAMA CASE NO.: 2022-212 IN RE: THE ESTATE OF FAYE MYRL CRAWFORD, DECEASED

NOTICE OF APPOINTMENT TO BE PUBLISHED BY PERSONAL REPRESENTATIVE
Letters Testamentary of said deceased having been granted to **PAMELA CRAWFORD SEWELL**, Personal Representative, on the 18th day of May, 2022, by the Honorable Patrick H. Davenport, Judge of Probate, Houston County, Alabama, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

L6243 IN THE PROBATE COURT OF HOUSTON COUNTY, AL CASE NO. 2022-244 IN RE: THE ESTATE OF KATHERINE C. VIVES, DECEASED

NOTICE OF APPOINTMENT
Letters Testamentary of said deceased having been granted to the undersigned on the 7th day of June, 2022, by Patrick H. Davenport Judge of the Probate Court of Houston County, Alabama, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.
/s/Rebecca V. Badham, Personal Representative
/s/Ron Storey, Attorney for Personal Representative

L6203 IN THE PROBATE COURT OF HOUSTON COUNTY, ALABAMA Case No. 2022-144 RE: THE ESTATE OF MALLIE C. WILLIS AKA M. C. WILLIS, DECEASED

NOTICE OF PROBATE
Letters Testamentary, without bond, of said deceased having been granted to the undersigned, on the 7th day of July, 2022 by the Honorable Patrick Davenport, Judge of the Probate Court of Houston County, Alabama, notice is hereby given that all persons having claims against said Estate are hereby required to present the same within time allowed by law or the same will be barred.
/s/Charlene R. Willis
Prim & Mendheim, LLC
/s/H. Samuel Prim, III (PRI064)
Attorney for the Estate

L6187 NOTICE OF FORECLOSURE SALE HOUSTON COUNTY

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Faye Winell Tate, unmarried individually originally in favor of Wells Fargo Financial Alabama, Inc. on February 21, 2008, said mortgage recorded in the Office of the Judge of Probate of Houston County, Alabama, at Book 1966, Page 377; the undersigned U.S. Bank Trust National Association, not in its individual capacity, but solely as Trustee of LSRMF MH Master Participation Trust II, as Mortgagee /Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash or certified funds, in front of the main entrance of the Courthouse at Houston County, Alabama, on August 30, 2022, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Houston County, Alabama, to-wit: **The land referred to in this policy is situated in the State of Alabama, County of Houston, and described as follows:**
The following described real estate, situated in Houston County, Alabama, to-wit: Beginning at a point 404 feet south of the point of intersection of the North line of the NE 1/4 of NW 1/4, Section 28, T3N, R28E, Houston County, and the East R.O.W. line of a paved County Road, thence N 87 degrees 48' E. as distance of 146 feet, thence S 1 degree 00' E. a distance of 145 feet, thence S 87 degrees 48' W a distance of 146 feet to the east R.O.W. of a paved county road, thence N 1 degree 00' W along said R.O.W. a distance of 145 feet to the point of beginning. Said lot being part of and located in the NE 1/4 of NW 1/4, Section 28, T3N, R28E, Houston County, Alabama.
APN #: 11-08-28-0-000-008.000

Being the same property conveyed to Faye Winell Tate, individually by deed from Faye Winell Tate, as Administrator of the Estate of John W. Tate, deceased, dated 02/14/2008, filed 02/14/2008 and recorded in Deed in Book 663, Page 509 in Houston County Records. Being the same property conveyed to John Wesley Tate, tenancy not stated by deed from Bettie Gean Tate, tenancy not stated, dated 10/27/1971, filed 12/11/1971 and recorded in Deed in Book 216, Page 853 in Houston County Records.

Property street address for informational purposes: **158 Peach Farm Rd, Ashford, AL 36312**
THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, SUBJECT TO ANY EASEMENTS, ENCUMBRANCES, AND EXCEPTIONS REFLECTED IN THE MORTGAGE AND THOSE CONTAINED IN THE RECORDS OF THE OFFICE OF THE JUDGE OF PROBATE OF THE COUNTY WHERE THE ABOVE-DESCRIBED PROPERTY IS SITUATED. THIS PROPERTY WILL BE SOLD WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.
Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process. This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure. The successful bidder must tender cash or certified funds made payable to Aldridge Pite, LLP at the time and place of the sale. Aldridge Pite, LLP reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due. The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate. This sale is subject to postponement or cancellation. U.S. Bank Trust National Association, not in its individual capacity, but solely as Trustee of LSRMF MH Master Participation Trust II, Mortgagee/Transferee ALDRIDGE PITE, LLP 15 Piedmont Center 3575 Piedmont Rd. N.E., Suite 500 Atlanta, GA 30305. Attorney for Mortgagee/Transferee.
Newspaper: The Dothan Eagle / BH Media Tri Media
Publication Dates: 7/22/2022, 7/29/2022, 8/5/2022
THIS OFFICE IS ACTING AS A DEBT COLLECTOR AND IS ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

LEGAL NOTICES

L6246 Housing Authority of the City of Dothan Public Hearing

The Housing Authority of the City of Dothan will hold a **Public Hearing on Thursday, October 6, 2022, at 11:00 a.m.** at the Our Community Housing & Enrichment Center (OCHEC), located at **1001 Montana Street Dothan, AL 36303** (former Montana Street Magnet School). Light Refreshments will be served. **The Public Hearing will be broadcasted live on ZOOM for individuals who cannot make it in person:**
ZOOM Meeting ID: 883-0986-4339
Passcode: 834957

The Public Hearing is used to solicit public comment on the agency's Draft FY2023 Annual Plan, Draft FY2023 MTW Supplement Plan, and Draft Revision #3 to FY2020-2024 5-Year Plan. Comments related to the Draft FY2023 Annual Plan, Draft FY2023 MTW Supplement Plan, and Draft Revision #3 to FY2020-2024 5-Year Plan, may be submitted during the Public Hearing. Written comments may be mailed to the Housing Authority of the City of Dothan, Attn: Draft FY2023 Annual Plan, Draft FY2023 MTW Supplement Plan, and Draft Revision #3 to FY2020-2024 5-Year Plan, c/o Dr. Michael C. Threatt, Senior Vice President & COO, 602 S. Lena St. Dothan, AL 36301.

The draft plans will be available for public review on the DHA's website under agency plans at <https://www.dothanhousing.org/upages.php?id=68>. The public review and comment period begins on August 15, 2022, and ends on September 29, 2022, at 5:00 p.m. CST. Comments received after 5:00 p.m. CST on September 29, 2022, will not be accepted or considered. Any citizen with a physical impairment or other special needs may contact the Special Assistant to the Senior Vice President & COO, Patience Reynolds Crittenden, at (334)794-6713 for special assistance.
If you have questions or require additional information, please Leah Gunn, Community Relations Manager, at (334) 794-6713 or visit <https://www.dothanhousing.org/contact>.
Samuel P. Crawford, President & CEO

L6202 ADVERTISEMENT FOR BIDS

Sealed proposals will be received by the Alabama Community College System for Wallace Community College at the Dothan Campus, Enrichment Center, located at 1141 Wallace Drive, Dothan, Alabama; at **2:00 PM Local Time on THURSDAY, AUGUST 11, 2022** for:
WALLACE COMMUNITY COLLEGE CTC BUILDING - NEW HVAC
DOTHAN, ALABAMA

The Work of the project includes, but is not limited to, selective demolition, minor renovations, additions and modifications to existing and new mechanical and electrical systems and equipment, coordination and supervision of the entire project, and all related work, as indicated on the Bid and Construction Documents.

A cashier's check or bid bond payable to ALABAMA COMMUNITY COLLEGE SYSTEM in an amount not less than five (5) percent of the amount of the bid, but in no event more than \$10,000, must accompany the bidder's proposal. Performance and statutory Labor and Material Payment Bonds, insurance in compliance with requirements, and verification of E-Verify enrollment will be required at the signing of the Contract.

Bid Documents, Drawings and Specifications may be examined during normal business hours at the Office of the Architect; Digital Plan Rooms of Dodge SCAN, Construction Data Fax, and Construct Connect.

Bid Documents may be obtained from the Architect by digital access/file sharing access for a one time administrative fee of \$25.00 (non-refundable; separate check), and/or on CD (PDF format) for a one time deposit of \$35.00 (non-refundable; separate check), and/or upon deposit of \$75.00 per set (separate check), which will be refunded in full on the first two (2) sets issued to each bidder submitting a bonafide bid, upon return of documents in good and reusable condition within ten (10) days of bid date. Other sets for general contractors, and sets for subs and dealers, may be obtained with the same deposit, which will be refunded as above, less cost of printing, reproduction, handling and distribution, which is estimated to be the same as the deposit amount. Partial sets will not be available.

To expedite distribution of bid documents email requests with a copy of the deposit check(s) referencing this project to Rachel.Mayer@gmccnetwork.com. Hard copy deposit checks referencing this project should be mailed to Goodwyn Mills Cawood, LLC; Attn: Rachel Mayer; PO Box 242128; Montgomery, AL 36124; Fax No.: (334) 272-1566.

Bids must be submitted on proposal forms furnished by the Architect or copies thereof. All bidders bidding in amounts exceeding that established by the State Licensing Board for General Contractors must be licensed under the Provision of Title 34, Chapter 8, Code of Alabama, 1975, as amended, and must show such evidence of license before bidding or bid will not be received or considered by Architect or Owner; The bidder shall show such evidence by clearly displaying their current license number on the outside of the sealed envelope in which the proposal is delivered; Bidder must also include their current license number on the Proposal Form. No bid may be withdrawn after the scheduled closing time for receipt of bids for a period of SIXTY (60) days. **A PRE-BID CONFERENCE** will be held at the same location as the bid opening, at 10:00 AM LOCAL TIME ON THURSDAY, AUGUST 4, 2022, for the purpose of reviewing the project, touring the job site, and answering Bidder's questions. **Attendance at the Pre-Bid Conference is Highly Recommended for all Bidders (and any subcontractors)** intending to submit a Proposal.

This project is being bid **EXCLUDING TAXES**, and requires the Contractor comply with the requirements of Act 2013-205, which was signed into law on May 9, 2013. The Contractor and the Owner will be required to apply for Certificates of Exemption with the Alabama Department of Revenue which will handle administration of the Certificates. The Contractor shall account for the tax savings on the Proposal Form.

Additional qualifications and requirements for General Contractor Bidders and separate Sub-contractors are indicated in the Bid and Contract Documents.
The Owner reserves the right to reject any or all proposals and to waive technical errors if, in their judgment, the best interests of the Owner will thereby be promoted.

WALLACE COMMUNITY COLLEGE
Dothan, Alabama
Dr. Linda C. Young, President
GOODWYN MILLS CAWOOD, LLC
MEMBERS, AMERICAN INSTITUTE OF ARCHITECTS
2660 Eastchase Lane, Suite 200
Montgomery, AL 36117
Phone: (334) 271-3200
Fax: (334) 272-1566

LEGAL NOTICES

L6260 MORTGAGE FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Nathaniel Spann and Betty Spann, husband and wife, originally in favor of Mortgage Electronic Registration Systems, Inc., as nominee for Nations Home Mortgage Corporation, on December 5, 2007, said mortgage recorded in the Office of the Judge of Probate of Houston County, Alabama, in Mtg Book 1952 Page 215; the undersigned Wells Fargo Bank, N.A., as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Dothan, Houston County, Alabama, on June 10, 2022, during the legal hours of sale, all of its rights, title, and interest in and to the following described real estate, situated in Houston County, Alabama, to-wit: Lot 10, Block P, of the 8th Addition to Fairlane Subdivision, a subdivision located in the City of Dothan, Houston County, Alabama, as per map or plat of same recorded in the Office of the Judge of Probate of Houston County, Alabama, in Plat Book 3, Page 88.. Property street address for informational purposes: 505 Thunderbird Drive, Dothan, AL 36301. **THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.** Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process. This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure. The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Tiffany & Bosco, P.A. at the time and place of the sale. The balance of the purchase price plus any deed recording costs and transfer taxes must be paid in certified funds by noon the next business day at the Law Office of Tiffany & Bosco, P.A. at the address indicated below. Tiffany & Bosco, P.A. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due. The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate. This sale is subject to postponement or cancellation. The above mortgage foreclosure sale has been postponed from June 10, 2022 until July 26, 2022, during the legal hours of sale in front of the main entrance of the Courthouse at Dothan, Houston County, Alabama. The above mortgage foreclosure sale has been postponed from July 26, 2022 until October 18, 2022, during the legal hours of sale in front of the main entrance of the Courthouse at Dothan, Houston County, Alabama. Wells Fargo Bank, N.A., ("Transferee") Tiffany & Bosco, P.A., 2311 Highland Avenue South, Suite 330, Birmingham, AL 35205 www.tblaw.com TB File Number: 21-04029



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4. Abbreviate as little as possible
5. Describe your item or job position in detail
6. Include the price of the item you are selling
7. Use white space, larger type and graphics to make your ad stand out and be visually compelling