

**January 11, 2023**

Velma M. Byron  
Director, Office of Public Housing  
U.S. Department of Housing and Urban Development  
Birmingham Office  
950 22nd Street North, Suite 900  
Birmingham, AL 35203-5301

Re: Approval of FY2023 Annual Plan

Dear Ms. Byron:

I am requesting approval of our Annual Plan for FY2023. We received our official SAC Application approval letter on December 22, 2022, and the corrected version on January 10, 2023, from the Deputy Assistant Secretary, Ms. Marianne Nazzaro.

Based on this approval, I would humbly like to request approval of documents that reflect our PHA as an HCV-only agency based on our SAC approval letter and the closeout of our public housing program. Our team at DHA looks forward to working with the HUD Birmingham Field Office team throughout this process.

In March 2022, DHA amended the agency's Annual Contribution Contract (ACC) in connection with the PHA's designation as a participant in the expansion of the Moving to Work (MTW) demonstration pursuant to Section 239 of the Consolidated Appropriations Act, 2016, P.L. 114-113; 129 Stat. 2897 (2016 MTW Expansion Statute) and Section 204 of the Departments of Veterans Affairs and Housing and Urban Development and Independent Agencies Appropriations Act, 1996, P.L. 104-134; 110 Stat. 1321-281 (1996 MTW statute).

The PHA's participation in the expansion of the MTW demonstration shall be governed by the MTW Operations Notice for the Expansion of the MTW Demonstration as it is issued as it is and may be amended in the future, or any successor notice issued by HUD, ("the MTW Operations Notice"). DHA will begin to implement the Cohort #3 Moving to Work: Landlord Incentives Program during the period of the FY2023 Annual Plan and Revision #3 to the FY2020-2024 Five-Year Plan.

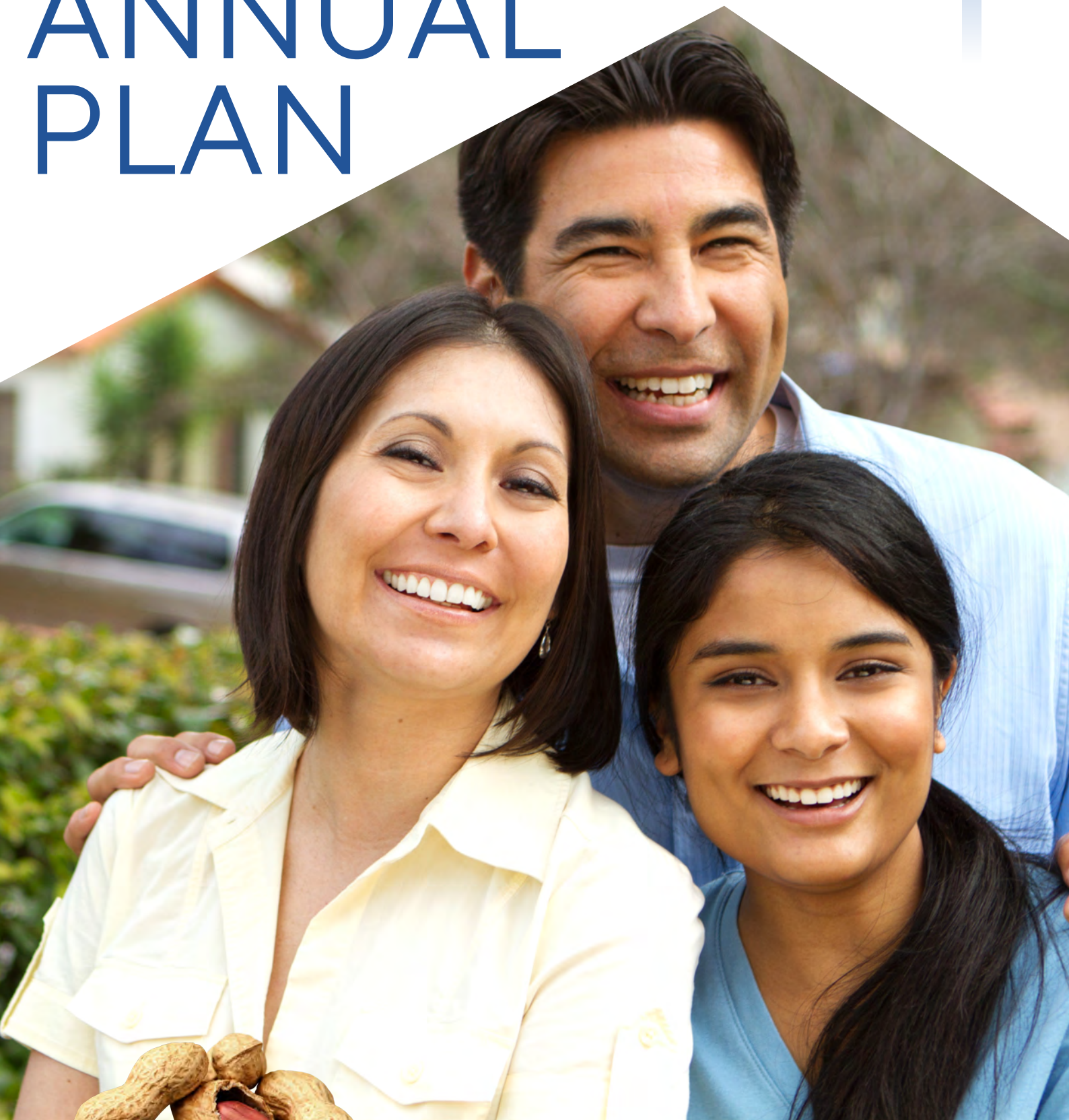
Whereas, our Board of Commissioners approved Resolutions 2022-20 and 2022-21 in support of this significant amendment. We have updated our MTW Supplemental Plan with the PIH-HIP software based on the recommendations from the HUD Birmingham Field Office team.

Sincerely,



Samuel P. Crawford  
President & CEO

# FY2023 ANNUAL PLAN



**DOTHAN HOUSING AUTHORITY**

602 S. LENA STREET  
PO BOX 1727  
DOTHAN, AL 36302



## **HUD FY2023 Annual Plan Attachments**

Streamlined Annual Plan (HCV Only PHAs): Form HUD-50075-HCV

FY2023 Annual Plan Elements

Moving to Work (MTW) Amendment to Annual Contribution Contract (ACC)

### **PHA Certifications of Compliance with PHA Plans and Related Regulations**

Form HUD-50077-ST-HCV-HP: Certification of Compliance with PHA Plans and Related Regulations (Standard, Troubled, HCV-Only, and High Performer PHAs)

Form HUD-50077-CR: Civil Rights Certification

Form HUD-50077-SL: Certification of Compliance with Local or State Consolidated Plan

Listening Tour Resident Advisory Board (RAB), Landlords, & Stakeholders Meetings

Public Hearing

Resident Advisory Board Comments: None

Legal Notices

<b>Streamlined Annual PHA Plan</b> <i>(HCV Only PHAs)</i>	U.S. Department of Housing and Urban Development Office of Public and Indian Housing	OMB No. 2577-0226 Expires 02/29/2016
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**Purpose.** The 5-Year and Annual PHA Plans provide a ready source for interested parties to locate basic PHA policies, rules, and requirements concerning the PHA’s operations, programs, and services, and informs HUD, families served by the PHA, and members of the public of the PHA’s mission, goals and objectives for serving the needs of low- income, very low- income, and extremely low- income families

**Applicability.** Form HUD-50075-HCV is to be completed annually by **HCV-Only PHAs**. PHAs that meet the definition of a Standard PHA, Troubled PHA, High Performer PHA, Small PHA, or Qualified PHA do not need to submit this form. Where applicable, separate Annual PHA Plan forms are available for each of these types of PHAs.

**Definitions.**

- (1) **High-Performer PHA** – A PHA that owns or manages more than 550 combined public housing units and housing choice vouchers, and was designated as a high performer on both of the most recent Public Housing Assessment System (PHAS) and Section Eight Management Assessment Program (SEMAP) assessments if administering both programs, or PHAS if only administering public housing.
- (2) **Small PHA** - A PHA that is not designated as PHAS or SEMAP troubled, or at risk of being designated as troubled, that owns or manages less than 250 public housing units and any number of vouchers where the total combined units exceeds 550.
- (3) **Housing Choice Voucher (HCV) Only PHA** - A PHA that administers more than 550 HCVs, was not designated as troubled in its most recent SEMAP assessment, and does not own or manage public housing.
- (4) **Standard PHA** - A PHA that owns or manages 250 or more public housing units and any number of vouchers where the total combined units exceeds 550, and that was designated as a standard performer in the most recent PHAS and SEMAP assessments.
- (5) **Troubled PHA** - A PHA that achieves an overall PHAS or SEMAP score of less than 60 percent.
- (6) **Qualified PHA** - A PHA with 550 or fewer public housing dwelling units and/or housing choice vouchers combined, and is not PHAS or SEMAP troubled.

A.	PHA Information.																				
A.1	<p> <b>PHA Name:</b> <u>Dothan Housing Authority (“DHA”)</u> <span style="float: right;"><b>PHA Code:</b> <u>AL007</u></span>  <b>PHA Plan for Fiscal Year Beginning:</b> (MM/YYYY): <u>01/2023</u>  <b>PHA Inventory</b> (Based on Annual Contributions Contract (ACC) units at time of FY beginning, above)  <b>Number of Housing Choice Vouchers (HCVs)</b> <u>1634 (ACC: TBV 911, PBV 55, RAD PBV 551, TPV 117)</u>  <b>PHA Plan Submission Type:</b> <input checked="" type="checkbox"/> Annual Submission <input type="checkbox"/> Revised Annual Submission         </p> <p> <b>Availability of Information.</b> In addition to the items listed in this form, PHAs must have the elements listed below readily available to the public. A PHA must identify the specific location(s) where the proposed PHA Plan, PHA Plan Elements, and all information relevant to the public hearing and proposed PHA Plan are available for inspection by the public. Additionally, the PHA must provide information on how the public may reasonably obtain additional information of the PHA policies contained in the standard Annual Plan but excluded from their streamlined submissions. At a minimum, PHAs must post PHA Plans, including updates, at the main office or central office of the PHA. PHAs are strongly encouraged to post complete PHA Plans on their official website.         </p> <p> <input type="checkbox"/> <b>PHA Consortia:</b> (Check box if submitting a joint Plan and complete table below)         </p> <table border="1" style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th style="width: 20%;">Participating PHAs</th> <th style="width: 10%;">PHA Code</th> <th style="width: 20%;">Program(s) in the Consortia</th> <th style="width: 20%;">Program(s) not in the Consortia</th> <th style="width: 30%;">No. of Units in Each Program</th> </tr> </thead> <tbody> <tr> <td>Lead HA:</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>	Participating PHAs	PHA Code	Program(s) in the Consortia	Program(s) not in the Consortia	No. of Units in Each Program	Lead HA:														
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**B Annual Plan****B.1** Revision of PHA Plan Elements.

(a) Have the following PHA Plan elements been revised by the PHA since its last Annual Plan submission?

Y N

<input checked="" type="checkbox"/>	<input type="checkbox"/>	Housing Needs and Strategy for Addressing Housing Needs.
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Deconcentration and Other Policies that Govern Eligibility, Selection, and Admissions.
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Financial Resources.
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Rent Determination.
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Operation and Management.
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Informal Review and Hearing Procedures.
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Homeownership Programs.
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Self-Sufficiency Programs and Treatment of Income Changes Resulting from Welfare Program Requirements.
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Substantial Deviation
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Significant Amendment/Modification

(b) If the PHA answered yes for any element, describe the revisions for each element(s):

**1. Statement of Housing Needs and Strategy for Addressing Housing Needs**

Housing Needs and Strategy for Addressing Housing Needs

During FY2023, the DHA anticipates developing a strategy to expand affordable housing options for low-income families in the Wiregrass Metro Area (WMA), which consists of the Counties of Houston, Geneva, Dale, Henry, and Coffee, assisted by DHA, and for families that are on the tenant-based voucher (TBV) and project-based voucher (PBV) waiting list to include the following:

1. Implementation of the Moving to Work (MTW) Cohort #3 Landlord Incentives Supplemental Plan
2. Implementation of Moving through the Wiregrass with Purpose (MTWP) Program for the Self-Sufficiency component of the MTW statutory requirement
3. Choice Mobility Waiting Lists for eligible RAD PBV and PBV participants
4. Implementation of revised Administrative Plan for Housing Choice Voucher (HCV) Program
5. Implementation of revised Family Self-Sufficiency (FSS) Program Action Plan to comply with HUD FSS Final Rule
6. Implementation of Resume. Interview. Soft Skills. Education. (RISE) Program to exceed the mandates of HUD Section 3 requirements
7. Implementation of new HCV Homeownership Program Action Plan
8. Implementation of Community Preservation and Revitalization (CPR): Breathing Life Back into the Community initiative
9. Implementation of the 2018 Dothan Affordable Housing Implementation Plan to expand affordable housing through acquisition
10. DHA was awarded an additional \$200,000.00 in funding under the ADPH COVID-19 grant in July 2022 (FY2022) through the collaborative effort of a public-private partnership (COVID VAX 7 initiative) to address the pandemic in minority and low-to-moderate (LMI) communities in Houston County
11. Hopefully, become a HUD Certified Housing Counseling Agency (HCA)

**Waiting List Information:** The following housing needs assessment is based on the needs of families on the Housing Choice Voucher (HCV) waiting lists:

See Attachment:

**Significant Amendment/Modification**

In March 2022, DHA amended the agency's Annual Contribution Contract (ACC) in connection with the PHA's designation as a participant in the expansion of the MTW demonstration pursuant to Section 239 of the Consolidated Appropriations Act, 2016, P.L. 114-113; 129 Stat. 2897 (2016 MTW Expansion Statute) and Section 204 of the Departments of Veterans Affairs and Housing and Urban Development and Independent Agencies Appropriations Act, 1996, P.L. 104-134; 110 Stat. 1321-281 (1996 MTW statute). The PHA's participation in the expansion of the MTW demonstration shall be governed by the MTW Operations Notice for the Expansion of the Moving to Work Demonstration as it is issued as it and may be amended in the future, or any successor notice issued by HUD, ("the MTW Operations Notice"). DHA will begin to implement the Cohort #3 Moving to Work: Landlord Incentives Program during the period of the FY2023 Annual Plan and Revision #3 to the FY2020-2024 Five-Year Plan.

**B.1 Revision of the PHA Plan Elements (continues)**

**Deconcentration and Other Policies that Govern Eligibility, Selection, and Admissions**

The HCV Administrative Plan (Plan) governs participant eligibility, selection, and admission, including admission preferences for HCV. The Admin Plan was revised in partnership with Nan McKay and Associates (NMA) during FY2022. The revisions were made to comply with HUD mandates and DHA's discretionary changes. The revised Admin Plan was approved by the DHA Board of Commissioners.

**HCV Homeownership Programs**

DHA's Board of Commissioners approved the HCV Homeownership Program Action Plan. The DHA anticipates utilizing tenant-based vouchers for homeownership opportunities and public and private partnerships to further its homeownership initiative.

**Self-Sufficiency Programs and Treatment of Income Changes Resulting from Welfare Program Requirements**

The Family Self-Sufficiency (FSS) governs participant eligibility, selection, and admission preferences for the FSS program. The FSS Action Plan was revised in partnership with Nan McKay and Associates (NMA) during FY2022. The revisions were made to comply with HUD mandates and DHA's discretionary changes under the new FSS Final Rule. The revised FSS Action Plan was approved by the DHA Board of Commissioners.

<p><b>B.2</b></p>	<p><b>New Activities</b></p> <p>(a) Does the PHA intend to undertake any new activities related to the following in the PHA’s current Fiscal Year?</p> <p>Y N</p> <table border="1" data-bbox="196 247 1458 310"> <tr> <td><input checked="" type="checkbox"/></td> <td><b>Implementation of the MTW Cohort #3: Landlord Incentives Supplemental Plan and MTW Project-Based Voucher (PBV) Program &amp; Project Cap Flexibility</b></td> </tr> </table> <p>(b) If this activity is planned for the current Fiscal Year, describe the activities. Provide the projected number of project-based units and general locations, and describe how project-basing would be consistent with the PHA Plan.</p> <p><a href="#">See Attachment</a></p>	<input checked="" type="checkbox"/>	<b>Implementation of the MTW Cohort #3: Landlord Incentives Supplemental Plan and MTW Project-Based Voucher (PBV) Program &amp; Project Cap Flexibility</b>	
<input checked="" type="checkbox"/>	<b>Implementation of the MTW Cohort #3: Landlord Incentives Supplemental Plan and MTW Project-Based Voucher (PBV) Program &amp; Project Cap Flexibility</b>			
<p><b>B.3</b></p>	<p><b>Most Recent Fiscal Year Audit.</b></p> <p>(a) Were there any findings in the most recent FY Audit? <b>FYE2021</b></p> <p>Y N N/A</p> <table border="1" data-bbox="196 667 337 716"> <tr> <td><input type="checkbox"/></td> <td><input checked="" type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> </table> <p>(b) If yes, please describe:</p>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		
<p><b>B.4</b></p>	<p><b>Civil Rights Certification</b></p> <p><a href="#">Form HUD-50077-ST-HCV-HP</a>, <i>PHA Certifications of Compliance with the PHA Plans and Related Regulations</i>, must be submitted by the PHA as an electronic attachment to the PHA Plan. <b>See attached.</b></p>			
<p><b>B.5</b></p>	<p><b>Certification by State or Local Officials.</b></p> <p><a href="#">Form HUD 50077-SL</a>, <i>Certification by State or Local Officials of PHA Plans Consistency with the Consolidated Plan</i>, must be submitted by the PHA as an electronic attachment to the PHA Plan. <b>See attached.</b></p>			
<p><b>B.6</b></p>	<p><b>Progress Report.</b></p> <p>Provide a description of the PHA’s progress in meeting its Mission and Goals described in its 5-Year PHA Plan.</p> <p><b>See attached.</b></p>			
<p><b>B.7</b></p>	<p><b>Resident Advisory Board (RAB) Comments.</b></p> <p>(a) Did the RAB(s) provide comments on the PHA Plan? <b>Although DHA also held in-person Resident Advisory Board (RAB) Listening Tour Meetings on the FY2023 Annual Plan on September 13<sup>th</sup>, September 20<sup>th</sup>, September 27<sup>th</sup>, and October 4<sup>th</sup>. The RAB did not provide comments.</b></p> <p>Y N</p> <table border="1" data-bbox="196 1591 326 1633"> <tr> <td><input type="checkbox"/></td> <td><input checked="" type="checkbox"/></td> </tr> </table> <p>(a) If yes, comments must be submitted by the PHA as an attachment to the PHA Plan. PHAs must also include a narrative describing their analysis of the RAB recommendations and the decisions made on these recommendations.</p>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
<input type="checkbox"/>	<input checked="" type="checkbox"/>			



# Instructions for Preparation of Form HUD-50075-HCV Annual PHA Plan for HCV Only PHAs

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**A. PHA Information.** All PHAs must complete this section. ([24 CFR §903.23\(4\)\(e\)](#))

**A.1** Include the full **PHA Name**, **PHA Code**, **PHA Type**, **PHA Fiscal Year Beginning** (MM/YYYY), **Number of Housing Choice Vouchers (HCVs)**, **PHA Plan Submission Type**, and the **Availability of Information**, specific location(s) of all information relevant to the public hearing and proposed PHA Plan.

**PHA Consortia:** Check box if submitting a Joint PHA Plan and complete the table. ([24 CFR §943.128\(a\)](#))

**B. Annual Plan.** All PHAs must complete this section. ([24 CFR §903.11\(c\)\(3\)](#))

**B.1 Revision of PHA Plan Elements.** PHAs must:

Identify specifically which plan elements listed below that have been revised by the PHA. To specify which elements have been revised, mark the “yes” box. If an element has not been revised, mark “no.”

**Housing Needs and Strategy for Addressing Housing Needs.** Provide a statement addressing the housing needs of low-income, very low-income families who reside in the PHA’s jurisdiction and other families who are on the Section 8 tenant-based waiting list. The statement must identify the housing needs of (i) families with incomes below 30 percent of area median income (extremely low-income), (ii) elderly families and families with disabilities, and (iii) households of various races and ethnic groups residing in the jurisdiction or on the waiting list based on information provided by the applicable Consolidated Plan, information provided by HUD, and other generally available data. The identification of housing needs must address issues of affordability, supply, quality, accessibility, size of units, and location. ([24 CFR §903.7\(a\)\(1\)](#) and [24 CFR §903.7\(a\)\(2\)\(i\)](#)). Provide a description of the PHA’s strategy for addressing the housing needs of families in the jurisdiction and on the waiting list in the upcoming year. [24 CFR §903.7\(a\)\(2\)\(ii\)](#)

**Deconcentration and Other Policies that Govern Eligibility, Selection, and Admissions.** A statement of the PHA’s policies that govern resident or tenant eligibility, selection and admission including admission preferences for HCV. ([24 CFR §903.7\(b\)](#))

**Financial Resources.** A statement of financial resources, including a listing by general categories, of the PHA’s anticipated resources, such as PHA HCV funding and other anticipated Federal resources available to the PHA, as well as tenant rents and other income available to support tenant-based assistance. The statement also should include the non-Federal sources of funds supporting each Federal program, and state the planned use for the resources. ([24 CFR §903.7\(c\)](#))

**Rent Determination.** A statement of the policies of the PHA governing rental contributions of families receiving tenant-based assistance, discretionary minimum tenant rents, and payment standard policies. ([24 CFR §903.7\(d\)](#))

**Operation and Management.** A statement that includes a description of PHA management organization, and a listing of the programs administered by the PHA. ([24 CFR §903.7\(e\)\(3\)\(4\)](#)).

**Informal Review and Hearing Procedures.** A description of the informal hearing and review procedures that the PHA makes available to its applicants. ([24 CFR §903.7\(f\)](#))

**Homeownership Programs.** A statement describing any homeownership programs (including project number and unit count) administered by the agency under section 8y of the 1937 Act, or for which the PHA has applied or will apply for approval. ([24 CFR §903.7\(k\)](#))

**Self Sufficiency Programs and Treatment of Income Changes Resulting from Welfare Program Requirements.** A description of any PHA programs relating to services and amenities coordinated, promoted, or provided by the PHA for assisted families, including those resulting from the PHA’s partnership with other entities, for the enhancement of the economic and social self-sufficiency of assisted families, including programs provided or offered as a result of the PHA’s partnerships with other entities, and activities under section 3 of the Housing and Community Development Act of 1968 and under requirements for the Family Self-Sufficiency Program and others. Include the program’s size (including required and actual size of the FSS program) and means of allocating assistance to households. ([24 CFR §903.7\(l\)\(i\)](#)) Describe how the

PHA will comply with the requirements of section 12(c) and (d) of the 1937 Act that relate to treatment of income changes resulting from welfare program requirements. ([24 CFR §903.7\(l\)\(iii\)](#)).

**Substantial Deviation.** PHA must provide its criteria for determining a “substantial deviation” to its 5-Year Plan. ([24 CFR §903.7\(r\)\(2\)\(i\)](#))

**Significant Amendment/Modification.** PHA must provide its criteria for determining a “Significant Amendment or Modification” to its 5-Year and Annual Plan. Should the PHA fail to define ‘significant amendment/modification’, HUD will consider the following to be ‘significant amendments or modifications’: a) changes to rent or admissions policies or organization of the waiting list; or b) any change with regard to homeownership programs. See guidance on HUD’s website at: [Notice PIH 1999-51](#). ([24 CFR §903.7\(r\)\(2\)\(ii\)](#))

If any boxes are marked “yes”, describe the revision(s) to those element(s) in the space provided.

**B.2 New Activity.** If the PHA intends to undertake new activity using Housing Choice Vouchers (HCVs) for new Project-Based Vouchers (PBVs) in the current Fiscal Year, mark “yes” for this element, and describe the activities to be undertaken in the space provided. If the PHA does not plan to undertake this activity, mark “no.” ([24 CFR §983.57\(b\)\(1\)](#) and Section 8(13)(C) of the United States Housing Act of 1937.

**Project-Based Vouchers (PBV).** Describe any plans to use HCVs for new project-based vouchers. If using PBVs, provide the projected number of project-based units and general locations, and describe how project-basing would be consistent with the PHA Plan.

**B.3 Most Recent Fiscal Year Audit.** If the results of the most recent fiscal year audit for the PHA included any findings, mark “yes” and describe those findings in the space provided. ([24 CFR §903.11\(c\)\(3\)](#), [24 CFR §903.7\(p\)](#))

**B.4 Civil Rights Certification.** Form HUD-50077, *PHA Certifications of Compliance with the PHA Plans and Related Regulation*, must be submitted by the PHA as an electronic attachment to the PHA Plan. This includes all certifications relating to Civil Rights and related regulations. A PHA will be considered in compliance with the AFFH Certification if: it can document that it examines its programs and proposed programs to identify any impediments to fair housing choice within those programs; addresses those impediments in a reasonable fashion in view of the resources available; works with the local jurisdiction to implement any of the jurisdiction’s initiatives to affirmatively further fair housing; and assures that the annual plan is consistent with any applicable Consolidated Plan for its jurisdiction. ([24 CFR §903.7\(o\)](#))

**B.5 Certification by State or Local Officials.** Form HUD-50077-SL, *Certification by State or Local Officials of PHA Plans Consistency with the Consolidated Plan*, including the manner in which the applicable plan contents are consistent with the Consolidated Plans, must be submitted by the PHA as an electronic attachment to the PHA Plan. ([24 CFR §903.15](#))

**B.6 Progress Report.** For all Annual Plans following submission of the first Annual Plan, a PHA must include a brief statement of the PHA’s progress in meeting the mission and goals described in the 5-Year PHA Plan. ([24 CFR §903.11\(c\)\(3\)](#), [24 CFR §903.7\(r\)\(1\)](#))

**B.7 Resident Advisory Board (RAB) comments.** If the RAB provided comments to the annual plan, mark “yes,” submit the comments as an attachment to the Plan and describe the analysis of the comments and the PHA’s decision made on these recommendations. ([24 CFR §903.13\(c\)](#), [24 CFR §903.19](#))

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This information collection is authorized by Section 511 of the Quality Housing and Work Responsibility Act, which added a new section 5A to the U.S. Housing Act of 1937, as amended, which introduced the Annual PHA Plan. The Annual PHA Plan provides a ready source for interested parties to locate basic PHA policies, rules, and requirements concerning the PHA’s operations, programs, and services, and informs HUD, families served by the PHA, and members of the public for serving the needs of low- income, and extremely low- income families.

Public reporting burden for this information collection is estimated to average 4.5 hour per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. HUD may not collect this information, and respondents are not required to complete this form, unless it displays a currently valid OMB Control Number.

**Privacy Act Notice.** The United States Department of Housing and Urban Development is authorized to solicit the information requested in this form by virtue of Title 12, U.S. Code, Section 1701 et seq., and regulations promulgated thereunder at Title 12, Code of Federal Regulations. Responses to the collection of information are required to obtain a benefit or to retain a benefit. The information requested does not lend itself to confidentiality

## Annual Plan Elements

### B.1. Revision of PHA Plan Elements

#### 1. Statement of Housing Needs and Strategy for Addressing Housing Needs

##### Housing Needs and Strategy for Addressing Housing Needs

During FY2023, the DHA anticipates developing a strategy to expand affordable housing options for low-income families in the Wiregrass Metro Area (WMA), which consists of the Counties of Houston, Geneva, Dale, Henry, and Coffee, assisted by DHA, and for families that are on the tenant-based voucher (TBV) and project-based voucher (PBV) waiting list to include the following:

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7. Implementation of the new HCV Homeownership Program Action Plan
8. Implementation of Community Preservation and Revitalization (CPR): Breathing Life Back into the Community initiative
9. Implementation of the 2018 Dothan Affordable Housing Implementation Plan to expand affordable housing through the acquisition
10. DHA was awarded an additional \$200,000.00 in funding under the ADPH COVID-19 grant in July 2022 (FY2022) through the collaborative effort of a public-private partnership (COVID VAX 7 initiative) to address the pandemic in minority and low-to-moderate (LMI) communities in Houston County
11. Hopefully, become a Certified Housing Counseling Agency (HCA)

**Waiting List Information:** The following housing needs assessment is based on the needs of families on the Housing Choice Voucher (HCV) waiting lists:

##### **Tenant-Based Voucher (TBV)/Section 8 Waiting List as of September 7, 2022**

Wait List (WL) Information	# of Families	% of Families	Annual Turnover
Total on WL	1526		22
Extremely low-income Less than or = 30% MFI	451	29.55%	
Very Low-income			

Greater than 30% but less than or = 50% of MFI	0	0.00%	
Low income Greater than 50% but less than 80% of MFI	0	0.00%	
Families with children	990	64.88%	
Elderly families	57	3.74%	
Families with disabilities	261	17.10%	
Race/ethnicity (Black)	1313	86.05%	
Race/ethnicity (White)	113	7.40%	
Race/ethnicity (Other)	25	1.64%	

**Howell School Senior Apartments Project Based Voucher (PBV) Waiting List as of September 7, 2022**

<b>Wait List (WL) Information</b>	<b># of Families</b>	<b>% of Families</b>	<b>Annual Turnover</b>
Total on WL	485		2
Extremely low-income Less than or = 30% MFI	171	35.26%	
Very Low-income Greater than 30% but less than or = 50% of MFI	0	0.00%	
Low income Greater than 50% but less than 80% of MFI	0	-	
Families with children	224	46.19%	
Elderly families	53	10.93%	
Families with disabilities	137	28.25%	
Race/ethnicity (Black)	374	77.11%	
Race/ethnicity (White)	81	16.70%	
Race/ethnicity (Other)	5	1.04%	

**Crimson Ridge (formerly Martin Homes) RAD PBV Waiting List as of September 7, 2022**

<b>Wait List (WL) Information</b>	<b># of Families</b>	<b>% of Families</b>	<b>Annual Turnover</b>
Total on WL	1173		18
Extremely low-income Less than or = 30% MFI	409	34.87%	
Very Low-income Greater than 30% but less than or = 50% of MFI	1	0.09%	
Low income			

Greater than 50% but less than 80% of MFI	0	0.00%	
Families with children	652	55.58%	
Elderly families	42	3.58%	
Families with disabilities	204	17.39%	
Race/ethnicity (Black)	898	76.56%	
Race/ethnicity (White)	170	14.49%	
Race/ethnicity (Other)	20	1.71%	

**David C. Jamison Village (formerly McRae Homes) RAD PBV Waiting List as of September 7, 2022**

<b>Wait List (WL) Information</b>	<b># of Families</b>	<b>% of Families</b>	<b>Annual Turnover</b>
Total on WL	1109		22
Extremely low-income Less than or = 30% MFI	392	35.35%	
Very Low-income Greater than 30% but less than or = 50% of MFI	0	0.00%	
Low income Greater than 50% but less than 80% of MFI	0	0.00%	
Families with children	607	54.73%	
Elderly families	38	3.43%	
Families with disabilities	198	17.85%	
Race/ethnicity (Black)	843	76.01%	
Race/ethnicity (White)	163	14.70%	
Race/ethnicity (Other)	19	1.71%	

**Henry Green RAD PBV Waiting List as of September 7, 2022**

<b>Wait List (WL) Information</b>	<b># of Families</b>	<b>% of Families</b>	<b>Annual Turnover</b>
Total on WL	1253		8
Extremely low-income Less than or = 30% MFI	443	35.36%	
Very Low-income Greater than 30% but less than or = 50% of MFI	0	0.00%	
Low income Greater than 50% but less than 80% of MFI	0	-	
Families with children	688	54.91%	
Elderly families	47	3.75%	
Families with disabilities	223	17.80%	

Race/ethnicity (Black)	973	77.65%	
Race/ethnicity (White)	170	13.57%	
Race/ethnicity (Other)	20	1.60%	

**Choice Mobility PBV Waiting List as of September 7, 2022**

<b>Wait List (WL) Information</b>	<b># of Families</b>	<b>% of Families</b>	<b>Annual Turnover</b>
Total on WL			
Extremely low-income Less than or = 30% MFI			
Very Low-income Greater than 30% but less than or = 50% of MFI	0	0.00%	
Low income Greater than 50% but less than 80% of MFI	0	0.00%	
Families with children			
Elderly families			
Families with disabilities			
Race/ethnicity (Black)			
Race/ethnicity (White)			
Race/ethnicity (Other)			

**Choice Mobility RAD PBV Waiting List as of September 7, 2022**

<b>Wait List (WL) Information</b>	<b># of Families</b>	<b>% of Families</b>	<b>Annual Turnover</b>
Total on WL	130		21
Extremely low-income Less than or = 30% MFI	130	100%	
Very Low-income Greater than 30% but less than or = 50% of MFI	0	-	
Low income Greater than 50% but less than 80% of MFI	0	-	
Families with children	125	96.15%	
Elderly families	1	0.77%	
Families with disabilities	4	3.08%	
Race/ethnicity (Black)	128	96%	
Race/ethnicity (White)	5	0.03%	
Race/ethnicity (Other)	0	-	

**2. Deconcentration and Other Policies that Govern Eligibility, Selection, and Admissions**

The HCV Administrative Plan (Plan) governs participant eligibility, selection, and admission, including admission preferences for HCV. The Admin Plan was revised in partnership with Nan

McKay and Associates (NMA) during FY2022. The revisions were made to comply with HUD mandates and DHA’s discretionary changes. The revised Admin Plan was approved by the DHA Board of Commissioners.

**3. Financial Resources: Updated for anticipated income FY2023**

<b>Financial Resources: Planned Sources and Uses</b>		
<b>Sources</b>	<b>Planned \$</b>	<b>Planned Uses</b>
<b>1. Federal Grants (FY2023 grants)</b>		
a) Public Housing Operating Funds	<b>\$500,000</b>	PH Operations, SVC-Section 22
b) Public Housing Capital Fund	<b>\$493,612</b>	PH & Capital Operations, SVC-Section 22
c) Annual Contributions for Section 8 TBV/PBV/ RAD PBV/TPV	<b>\$10,900,020</b>	Voucher Operations (HAP/Admin Fees)
d) Local Grants Community Development Block Grant – building improvements	<b>\$350,000</b>	OCI Housing and Enrichment Center
e) State Grants ADPH COVID-19 Vaccine Grant	<b>\$200,000</b>	Resident Services
f) Resident Opportunity and Self-Sufficiency Grants	<b>\$0.00</b>	ROSS Program
g) Other Federal Grants (list below) AmeriCorps VISTA grant	<b>\$200,000</b>	Resident Services Dothan Mobility Program
<b>2. Prior Year Federal Grants (unobligated funds only) (list below)</b>	<b>\$0</b>	
<b>3. Public Housing Dwelling Rental Income</b>	<b>\$135,000</b>	PH Operations
<b>Total Resources</b>	<b>\$12,778,632</b>	Total

**4. HCV Homeownership Programs**

DHA’s Board of Commissioners approved the HCV Homeownership Program Action Plan. The DHA anticipates utilizing tenant-based vouchers for homeownership opportunities and public and private partnerships to further its homeownership initiative.

**a. Self Sufficiency Programs and Treatment of Income Changes Resulting from Welfare Program Requirements**

The Family Self-Sufficiency (FSS) governs participant eligibility, selection, and admission preferences for the FSS program. The FSS Action Plan was revised in partnership with Nan McKay and Associates (NMA) during FY2022. The revisions were made to comply with HUD mandates and DHA's discretionary changes under the new FSS Final Rule. The revised FSS Action Plan was approved by the DHA Board of Commissioners.

**5. Significant Amendment/Modification**

In March 2022, DHA amended the agency's Annual Contribution Contract (ACC) in connection with the PHA's designation as a participant in the expansion of the MTW demonstration pursuant to Section 239 of the Consolidated Appropriations Act, 2016, P.L. 114-113; 129 Stat. 2897 (2016 MTW Expansion Statute) and Section 204 of the Departments of Veterans Affairs and Housing and Urban Development and Independent Agencies Appropriations Act, 1996, P.L. 104-134; 110 Stat. 1321-281 (1996 MTW statute). The PHA's participation in the expansion of the MTW demonstration shall be governed by the MTW Operations Notice for the Expansion of the Moving to Work Demonstration as it is issued as it is and may be amended in the future or any successor notice issued by HUD, ("the MTW Operations Notice"). DHA will begin to implement the Cohort #3 Moving to Work: Landlord Incentives Program during the period of the FY2023 Annual Plan and Revision #3 to the FY2020-2024 Five-Year Plan.



## **B.2. New Activities**

- 1.** DHA will begin to implement the Cohort #3 Moving to Work: Landlord Incentives Program during the period of the Annual Plan and Revision #3 to the FY2020-2024 Five-Year Plan.

### **B.3. Progress Report**

1. DHA is committed to being a High Performer with all its affordable housing programs.
  - a. The DHA SEMAP score for FY2019 was 97.
  - b. In March 2022, DHA chose not to be scored under SEMAP as a new MTW agency and responded to HUD via email.
  - c. According to the MTW Operations Notice, an MTW agency will maintain its SEMAP performance designation (i.e., high performer, standard performer, troubled) at the time of MTW designation up until a successor system is established.
  - d. Once developed, all MTW agencies, including MTW agencies that opt out of SEMAP, must be assessed under the MTW-specific assessment system(s).
2. The DHA plans to apply for special-purpose vouchers (SPVs) to increase its portfolio by applying for HCVs through the following:
  - a. DHA plans to apply for Veteran Affairs Supportive Housing (VASH) in FY2023, although the agency did not qualify for the PIH 2022-26 (HA), Registration of Interest for HUD-VASH Vouchers.
3. The DHA plans to acquire new vouchers from HUD:
  - a. DHA was awarded seven (7) new vouchers under the Consolidated Appropriations Act 2022 (P.L. 117-103) and PIH Notice 2022-29.
4. The DHA official closed its public housing in FY2022 through the Streamlined Voluntary Conversion (SVC)-Section 22 for AMP 50, Ussery Homes, and Marvin Lewis Village to become a “voucher-only agency:”
  - a. Residents of Ussery Homes and Marvin Lewis Village received “117” Tenant Protection Vouchers (TPV) that included the Uniform Relocation Act (URA) services and funding.
  - b. These former public housing developments became market rate (MR) affordable housing developments.
  - c. DHA’s nonprofit affiliate, Our Community, Inc. (OCI), will own the property, and the DHA’s management company affiliate, Dothan Management Group, LLC, will provide property management for the developments
  - d. Utilized Gross and Net Proceeds under PIH Notice 2020-23 for eligible uses of its remaining public housing reserves that include supporting families transitioning to the Housing Choice Voucher Program (HCVP) under (7) Eligible Use of Gross Proceeds and (8) Eligible Use of Net Proceeds.
  - e. Ussery Homes’ name was changed to Phoenix Rising LLC
  - f. Marvin Lewis Village’s name was changed to John R. Lewis Village LLC
5. DHA increased Assisted Housing Choices and Expanded Housing Opportunities:
  - a. DHA was selected for the Moving to Work (MTW) Expansion under Cohort #3 Landlord Incentives in FY2022 (January 2022).

- b. DHA's Landlord Liaison has implemented the Attract, Recruit, and Retain Landlord in the Wiregrass Area Comprehensive Marketing Campaign. Some of the activities and events in FY2022 consisted of the following:
  - Launched the Landlord Advisory Committee Meetings: March 2022
  - Launched the Invest. Profit. Repeat (IPR) Quarterly Newsletter: March 2022
  - 1<sup>st</sup> Annual Real Estate Investor & Landlord Summit: May 2022
  - Wiregrass Landlord Tour: July-September 2022
  - Landlord Orientations: Second Tuesday and Fourth Thursday each month
  - Brunch & Learn Workshops: September & December 2022
  - Rental Fairs: October 2022 & December 2022
  - 1<sup>st</sup> Annual Landlord Symposium: November 2022
  - Attended Dothan (Southeast Alabama) & Wiregrass Real Estate Associations and River Region Apartment Association Meetings & Luncheons.
- c. Landlord Incentives Statistical Data:
  - 40 landlords received incentives such as Security Deposits, Signing Bonuses, & Application Fees
  - 10 new landlords
  - 40 new units for 40 HCV families
- d. DHA plans to implement additional landlord monetary incentives in FY2023 as a part of the MTW Supplemental Plan and PIH Notice 2022-18, such as:
  - Renter's Insurance
  - Damage Claims Payments
  - Vacancy Payments
- e. DHA implemented the first-ever direct deposit for landlords in FY2022 (April 2022).
  - The MRI HAPPY software provides access to a landlord portal that includes e-signature, direct deposit and 1099 information, and real-time inspection status information.
- f. DHA implemented the Assistance Connect Portal under the MRI HAPPY Portal
  - Real-Time Inspection Results
  - Landlord Portal, including Direct Deposit Information
  - Tenant Portal
  - Rental Listing
- g. DHA opened its first-ever online waiting application for the Housing Choice Voucher (HCV) program in FY2022 (April 2022) under the MRI HAPPY software.
- h. DHA opened its computer lab for HCV applicants and participants to check their status on the waiting list and submit information.
- i. DHA implemented the first-ever debit card for voucher participants in FY2022 (June 2022).
- j. DHA implemented Choice Mobility waiting lists for the RAD PBV for the Kinsey Cove and Howell School Senior Apartments.
- k. In FY2022, DHA released a Request for Proposal for Project-Based Vouchers (PBV) but withdrew the awarding of the PBVs at the present time but plans to reissue the PBV solicitation at a later date.
- l. The implementation of the Wiregrass Regional Voucher Program (WRVP) allows

voucher holders to rent in the Wiregrass Metro Area (WMA), consisting of the five counties of Houston, Geneva, Dale, Henry, and Coffee.

6. DHA implemented its Purpose 2025: FY2022-2024 Strategic Plan in FY2022. The Areas of Focus and Goals are as follows:
  - a. Area of Focus 1: Organizational Culture
    - o Goal: Create a high-value organizational culture that unites team members around a common cause
  - b. Area of Focus 2: Training (Staff & Board Commissioners)
    - o Goal: Provide ongoing, relevant industry learning and development opportunities for the Staff and Board Commissioners
  - c. Area of Focus 3: Technology
    - o Goal: Streamline operations through technology and digital transformation
  - d. Area of Focus 4: Rebranding
    - o Goal: Launch and sustain a rebranding campaign that accurately communicates the mission, vision, values, and principles
  - e. Area of Focus 5: Regional Voucher Program
    - o Goal: Offer a comprehensive, high-quality Wiregrass Regional Voucher Program (WRVP)
  - f. Area of Focus 6: Affiliate Organizations (Return on Investment)
    - o Goal: Utilize and establish affiliate organizations to support the mission of the Housing Authority
  - g. Area of Focus 7: New Headquarters (OCI Housing and Enrichment Center)
    - o Goal: Secure funding and create a seamless transition of the entire Housing Authority's headquarters to the former school building
  - h. Area of Focus 8: Development Accreditation
    - o Goal: Attain and maintain affordable housing development accreditation
7. DHA improved quality of life by affirmatively furthering fair housing, providing equal housing opportunities, and complying with civil rights:
  - a. Conducted a regulatory background check for eligibility through an online database and in partnership with the Dothan Police Department (DPD).
  - b. DHA ensured that staff did not subjectively interpret the "One Strike and You're Out" law" and avoided violating fair housing through discrimination for denying individuals public housing or the HCVP by using arrest records to make determinations.
  - c. Consulted and participated in the City of Dothan's Consolidated Plan and Analysis of Impediments to Fair Housing Choice for public housing residents and HCVP participants.
  - d. DHA also collaborated with the City of Dothan to develop the City of Dothan Strategic Affordable Housing Implementation Plan in 2018 and has started the implementation of the neighborhood revitalization initiative of the Community Preservation and Revitalization (CPR): Breathing Life Back into the Community initiative
  - e. DHA's Community Safety Manager has assumed responsibility for the day-to-day activities to support a quality-of-life living environment and to oversee all DHA safety initiatives.

- The Community Safety Manager has coordinated and developed crime prevention efforts on all DHA and affiliate properties, including its administrative offices.
- f. DHA has fully augmented the Tsunami (Ocean 10) surveillance system that consists of 23 cameras throughout all of its communities, affiliate communities, and administrative offices during FY2022.
- Return on Investment Statistical Data
    - Henry Green: 41% Decrease in Crime
    - John R. Lewis Village (formerly Marvin Lewis Village): No Change
    - Phoenix Rising Apartments (formerly Ussery Homes): 29% Decrease in Crime
    - Crimson Ridge: 46% Decrease in Crime
    - David C. Jamison Village (formerly McRae Homes): 68% Decrease in Crime
    - Eagle Bend Apartments: No Change
  - The Tsunami (Ocean 10) surveillance system has assisted the DPD with solving 14 crimes in FY2022.
- g. DHA hosted its first-ever National Night Out (NNO) and the first ever in the City of Dothan celebration on August 2, 2022.
- DHA's NNO event was designed to strengthen neighborhood relationships as a community-building campaign that promotes community-policing partnerships to reduce crime, increase mutual trust with our residents, and improve community safety.
  - DHA's NNO event was attended by all citizens of Dothan and the Wiregrass area, social service agencies, colleges, universities, neighborhoods, apartment complexes, and businesses.
8. DHA promoted Economic Self-Sufficiency and Independent Living in FY2022:
- a. DHA successfully closed out its ROSS program in FY2022 (March 2022), submitted the final reimbursement request to HUD, and its final ROSS report to HUD.
  - b. In FY2022, Two FSS participants graduated from the FSS Program (August 2022).
  - c. DHA applied for the FSS Coordinators NOFA in FY2022.
  - d. DHA re-established the Program Coordinating Committee (PCC) for the FSS Program.
  - e. DHA was awarded an additional \$200,000.00 in funding under the ADPH COVID-19 grant in July 2022 (FY2022) through the collaborative effort of a public-private partnership (COVID VAX 7 initiative) to address the pandemic in minority and low-to-moderate (LMI) communities in Houston County.
  - f. DHA has successfully onboarded three (3) of the ten (10) AmeriCorps VISTA Grant to provide wraparound FSS and MTW FSS programs.
  - g. DHA resumed in-person Resident Advisory Board (RAB) meetings at all sites in FY2022.
  - h. DHA launched and implemented the nationally recognized Ready to Rent (R2R) training for HCV and FSS participants.

- i. In FY 2022, DHA trained 12 R2R Instructors, and over 50 participants have graduated from the program.
  - j. In FY2023, DHA plans to apply to HUD to become a Certified Housing Counseling Agency (HCA).
  - k. Implemented the Resume. Interview. Soft Skills. Education. (RISE) Program to meet the mandates of HUD Section 3 requirements
  - l. Implemented the Moving through the Wiregrass with Purpose (MTWP) Program for the Self-Sufficiency component of the MTW statutory requirement
9. DHA Awards & Recognition received in FY2022:
- a. Samuel P. Crawford, President & CEO: Awarded the 2022 AAHRA Executive of the Year
  - b. David C. Jamison, Board Chairman, Awarded the 2022 SERC-NAHRO Commissioner of the Year
  - c. Doris Annie Thomas, Vacancy Prep Technician, Awarded the 2022 AAHRA Maintenance Staff of the Year
  - d. DHA, Awarded the 2022 AAHRA Website of the Year
  - e. DHA, Awarded the 2022 AAHRA Publication of the Year for the Purpose 2025: FY2022-2024 Strategic Plan
  - f. National NAHRO Conference Presentation: September 2022
    - Best Practices to Elevate Your Family Self-Sufficiency (FSS) Program to the Next Level with Certified Ready to Rent (R2R) Instructors
  - g. Two AAHRA Annual Conference Presentations: August 2022
    - Opening Doors to Housing Through Tenant Education: (Benefits to Landlords)
    - Opening Doors to Housing Through Tenant Education: (Benefits to Tenants)

## **MOVING TO WORK AMENDMENT TO ANNUAL CONTRIBUTIONS CONTRACT(S)**

**Section 1.** This Moving to Work (MTW) Amendment to the Annual Contributions Contract(s) (MTW ACC Amendment) is entered into between the United States Department of Housing and Urban Development (“HUD”) and the Housing Authority of the City of Dothan (DHA) (the “Public Housing Agency, “PHA”).

**Section 2.** This MTW ACC Amendment is an amendment to any Annual Contributions Contract(s) (“ACC”) or Annual Contributions Terms and Conditions (“ACC”) in effect between the PHA and HUD for the Public Housing and Housing Choice Voucher programs.

**Section 3.** The ACC is amended in connection with the PHA’s designation as a participant in the expansion of the MTW demonstration pursuant to Section 239 of the Consolidated Appropriations Act, 2016, P.L. 114-113; 129 Stat. 2897 (2016 MTW Expansion Statute) and Section 204 of the Departments of Veterans Affairs and Housing and Urban Development and Independent Agencies Appropriations Act, 1996, P.L. 104-134; 110 Stat. 1321-281 (1996 MTW statute). The PHA’s participation in the expansion of the MTW demonstration shall be governed by the MTW Operations Notice for the Expansion of the Moving to Work Demonstration as it is issued as it and may be amended in the future, or any successor notice issued by HUD, ( “the MTW Operations Notice”).

**Section 4.** The term of this amendment shall be for 20 years from the beginning of the PHA’s first full fiscal year following execution by the PHA and HUD; or, until termination of this amendment, whichever is sooner.

### **Section 5.** Requirements and Covenants

(A) As a participant in the MTW demonstration, the PHA must operate in accordance with the express terms and conditions set forth in the MTW Operations Notice. The MTW Operations Notice may be superseded or amended by HUD at any time during the twenty-year MTW term.

(B) The PHA will cooperate fully with HUD and its contractors for the duration of the HUD-sponsored evaluation of the cohort of the MTW Expansion for which the PHA was selected and shall comply with all aspects of its Cohort Study as outlined in the selection notice under which the PHA was designated.

(C) The PHA is only exempted from specific provisions of the Housing Act of 1937 (“the Act”) and its implementing regulations as specified in the MTW Operations Notice. Each such exemption also extends to subregulatory guidance to the extent that the subregulatory guidance implements the provisions of the Act or its implementing regulations exempted pursuant to the MTW Operations Notice. The PHA remains subject to all other applicable requirements including, but not limited to, those in Title 24 of the Code of Federal Regulations and Title 42 of the U.S. Code, Appropriations Acts,

Annual Contributions Contracts, notices of funding availability under which the PHA has received funds, and the applicable requirements listed in the MTW Operations Notice (collectively, “the Requirements”), as they may be amended or implemented in the future. Accordingly, if any Requirement, other than the provisions of the Act and its implementing regulatory requirements or subregulatory guidance exempted pursuant to this MTW ACC Amendment and the MTW Operations Notice, conflicts with any exemption or authorization granted by this MTW ACC Amendment, the MTW Agency remains subject to that Requirement.

**Section 6.** At least one year prior to expiration of this MTW ACC Amendment<sup>1</sup>, the PHA shall submit a transition plan to HUD. It is the PHA’s responsibility to be able to end all MTW activities that it has implemented through its MTW Supplement to the PHA Plan upon expiration of this MTW ACC Amendment. The transition plan shall describe plans for phasing out such activities. The plan may also include any proposals of authorizations/features of the ACC Amendment and the MTW Operations Notice that the PHA wishes to continue beyond the expiration of the MTW ACC Amendment. The PHA shall specify the proposed duration and shall provide justification for extension of such authorization/features. HUD will review and respond to timely-submitted transition plans from the PHA in writing within 75-days or they are deemed approved. Only authorizations/features specifically approved for extension shall continue beyond the term of the MTW ACC Amendment. The extended features shall remain in effect only for the duration and in the manner specified in the approved transition plan and be subject to any necessary ACC Amendments as required by HUD.

**Section 7.** Termination and Default

(A) If the PHA violates or fails to comply with any requirement or provision of the ACC, including this amendment, HUD is authorized to take any corrective or remedial action described in this Section 7 for PHA default or any other right or remedy existing under applicable law, or available at equity. HUD will give the PHA written notice of any default, which shall identify with specificity the measures, which the PHA must take to cure the default and provide a specific time frame for the PHA to cure the default, taking into consideration the nature of the default. The PHA will have the opportunity to cure such default within the specified period after the date of said notice, or to demonstrate within 10 days after the date of said notice, by submitting substantial evidence satisfactory to HUD, that it is not in default. However, in cases involving clear and apparent fraud, serious criminal behavior, or emergency conditions that pose an imminent threat to life, health, or safety, if HUD, in its sole discretion, determines that immediate action is necessary it may institute the remedies under Section 7(B) of this MTW ACC Amendment without giving the PHA the opportunity to cure.

(B) If the PHA is in default of this MTW ACC Amendment and/or the

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<sup>1</sup> Should the PHA receive an extension(s) of its MTW participation (e.g. by extension or replacement of its MTW ACC Amendment) the transition plan will be due one year prior to the end of the extension(s).



MTW Operations Notice and the default has not been cured, HUD may, undertake any one or all remedies available by law, including but not limited to the following:

- i. Require additional reporting by the PHA on the deficient areas and the steps being taken to address the deficiencies;
- ii. Require the PHA to prepare and follow a HUD-approved schedule of actions and/or a management plan for properly completing the activities approved under this MTW ACC Amendment;
- iii. Suspend the MTW waiver authorization for the affected activities;
- iv. Require reimbursement by the PHA to HUD for amounts used in violation of this MTW ACC Amendment;
- v. Terminate this MTW ACC Amendment and require the PHA to transition out of MTW;
- vi. Restrict a PHA's ability to use its MTW funding flexibly; and/or
- vii. Take any other corrective or remedial action legally available.

(C) The PHA may choose to terminate this MTW ACC Amendment at any time. Upon HUD's receipt of written notification from the PHA and a copy of a resolution approving termination from its governing board, termination will be effective. The PHA will then begin to transition out of MTW and will work with HUD to establish an orderly phase-out of MTW activities, consistent with Section 6 of this MTW ACC Amendment.

(D) Nothing contained in this ACC Amendment shall prohibit or limit HUD from the exercise of any other right or remedy existing under any ACC or available under applicable law. HUD's exercise or non-exercise of any right or remedy under this amendment shall not be construed as a waiver of HUD's right to exercise that or any other right or remedy at any time.

**Section 8.** Notwithstanding any provision set forth in this MTW ACC Amendment, any future law that conflicts with any provision of this ACC Amendment, as determined by HUD, shall not be deemed to be a breach of this ACC Amendment. Nor shall HUD's execution of any future law be deemed a breach of this ACC Amendment. Any future laws affecting the PHA's funding, even if that future law causes a decrease in the PHA's funding, shall not be deemed a breach of this ACC Amendment. No future law or HUD's execution thereof shall serve as a basis for a breach of contract claim in any court.

**Section 9.** If any clause, or portion of a clause, in this Agreement is considered invalid under the rule of law, it shall be regarded as stricken while the remainder of this Agreement shall continue to be in full effect.

In consideration of the foregoing covenants, the parties do hereby execute this MTW ACC  
Amendment:

PHA

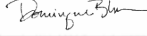


By: Samuel P. Crawford

Its: President & CEO

Date: 03/16/2022

UNITED STATES DEPARTMENT OF HOUSING AND  
URBAN DEVELOPMENT

By: 

Its: GDAS

Date: 3/29/2022

**Civil Rights Certification  
(Qualified PHAs)**

U.S. Department of Housing and Urban Development  
Office of Public and Indian Housing  
OMB Approval No. 2577-0226  
Expires 02/29/2016

**Civil Rights Certification**

**Annual Certification and Board Resolution**

*Acting on behalf of the Board of Commissioners of the Public Housing Agency (PHA) listed below, as its Chairman or other authorized PHA official, I approve the submission of the 5-Year PHA Plan for the PHA of which this document is a part, and make the following certification and agreements with the Department of Housing and Urban Development (HUD) in connection with the submission of the public housing program of the agency and implementation thereof:*

The PHA certifies that it will carry out the public housing program of the agency in conformity with title VI of the Civil Rights Act of 1964, the Fair Housing Act, section 504 of the Rehabilitation Act of 1973, and title II of the Americans with Disabilities Act of 1990, and will affirmatively further fair housing by examining their programs or proposed programs, identifying any impediments to fair housing choice within those program, addressing those impediments in a reasonable fashion in view of the resources available and working with local jurisdictions to implement any of the jurisdiction's initiatives to affirmatively further fair housing that require the PHA's involvement and by maintaining records reflecting these analyses and actions.

Housing Authority of the City of Dothan

AL007

PHA Name

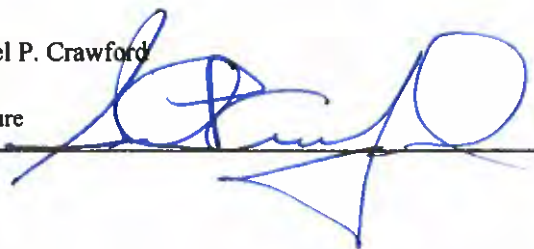
PHA Number/HA Code

I hereby certify that all the information stated herein, as well as any information provided in the accompaniment herewith, is true and accurate. **Warning: HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)**

Name of Authorized Official

Samuel P. Crawford

Signature



Title

President & CEO

Date October 5, 2022

**Certifications of Compliance with  
PHA Plans and Related Regulations  
(Standard, Troubled, HCV-Only, and  
High Performer PHAs)**

U.S. Department of Housing and Urban Development  
Office of Public and Indian Housing  
OMB No. 2577-0226  
Expires 02/29/2016

**PHA Certifications of Compliance with the PHA Plan and Related Regulations including  
Required Civil Rights Certifications**

*Acting on behalf of the Board of Commissioners of the Public Housing Agency (PHA) listed below, as its Chairman or other authorized PHA official if there is no Board of Commissioners, I approve the submission of the X 5-Year and/or X Annual PHA Plan for the PHA fiscal year beginning 01/2023, hereinafter referred to as "the Plan", of which this document is a part and make the following certifications and agreements with the Department of Housing and Urban Development (HUD) in connection with the submission of the Plan and implementation thereof:*

1. The Plan is consistent with the applicable comprehensive housing affordability strategy (or any plan incorporating such strategy) for the jurisdiction in which the PHA is located.
2. The Plan contains a certification by the appropriate State or local officials that the Plan is consistent with the applicable Consolidated Plan, which includes a certification that requires the preparation of an Analysis of Impediments to Fair Housing Choice, for the PHA's jurisdiction and a description of the manner in which the PHA Plan is consistent with the applicable Consolidated Plan.
3. The PHA has established a Resident Advisory Board or Boards, the membership of which represents the residents assisted by the PHA, consulted with this Resident Advisory Board or Boards in developing the Plan, including any changes or revisions to the policies and programs identified in the Plan before they were implemented, and considered the recommendations of the RAB (24 CFR 903.13). The PHA has included in the Plan submission a copy of the recommendations made by the Resident Advisory Board or Boards and a description of the manner in which the Plan addresses these recommendations.
4. The PHA made the proposed Plan and all information relevant to the public hearing available for public inspection at least 45 days before the hearing, published a notice that a hearing would be held and conducted a hearing to discuss the Plan and invited public comment.
5. The PHA certifies that it will carry out the Plan in conformity with Title VI of the Civil Rights Act of 1964, the Fair Housing Act, section 504 of the Rehabilitation Act of 1973, and title II of the Americans with Disabilities Act of 1990.
6. The PHA will affirmatively further fair housing by examining their programs or proposed programs, identifying any impediments to fair housing choice within those programs, addressing those impediments in a reasonable fashion in view of the resources available and work with local jurisdictions to implement any of the jurisdiction's initiatives to affirmatively further fair housing that require the PHA's involvement and by maintaining records reflecting these analyses and actions.
7. For PHA Plans that includes a policy for site based waiting lists:
  - The PHA regularly submits required data to HUD's 50058 PIC/IMS Module in an accurate, complete and timely manner (as specified in PIH Notice 2010-25);
  - The system of site-based waiting lists provides for full disclosure to each applicant in the selection of the development in which to reside, including basic information about available sites; and an estimate of the period of time the applicant would likely have to wait to be admitted to units of different sizes and types at each site;
  - Adoption of a site-based waiting list would not violate any court order or settlement agreement or be inconsistent with a pending complaint brought by HUD;
  - The PHA shall take reasonable measures to assure that such a waiting list is consistent with affirmatively furthering fair housing;
  - The PHA provides for review of its site-based waiting list policy to determine if it is consistent with civil rights laws and certifications, as specified in 24 CFR part 903.7(c)(1).
8. The PHA will comply with the prohibitions against discrimination on the basis of age pursuant to the Age Discrimination Act of 1975.
9. The PHA will comply with the Architectural Barriers Act of 1968 and 24 CFR Part 41, Policies and Procedures for the Enforcement of Standards and Requirements for Accessibility by the Physically Handicapped.
10. The PHA will comply with the requirements of section 3 of the Housing and Urban Development Act of 1968, Employment Opportunities for Low-or Very-Low Income Persons, and with its implementing regulation at 24 CFR Part 135.
11. The PHA will comply with acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 and implementing regulations at 49 CFR Part 24 as applicable.

**Certifications of Compliance with  
PHA Plans and Related Regulations  
(Standard, Troubled, HCV-Only, and  
High Performer PHAs)**

U.S. Department of Housing and Urban Development  
Office of Public and Indian Housing  
OMB No. 2577-0226  
Expires 02/29/2016

**PHA Certifications of Compliance with the PHA Plan and Related Regulations including  
Required Civil Rights Certifications**

*Acting on behalf of the Board of Commissioners of the Public Housing Agency (PHA) listed below, as its Chairman or other authorized PHA official if there is no Board of Commissioners, I approve the submission of the X 5-Year and/or X Annual PHA Plan for the PHA fiscal year beginning 01/2023, hereinafter referred to as "the Plan", of which this document is a part and make the following certifications and agreements with the Department of Housing and Urban Development (HUD) in connection with the submission of the Plan and implementation thereof:*

1. The Plan is consistent with the applicable comprehensive housing affordability strategy (or any plan incorporating such strategy) for the jurisdiction in which the PHA is located.
2. The Plan contains a certification by the appropriate State or local officials that the Plan is consistent with the applicable Consolidated Plan, which includes a certification that requires the preparation of an Analysis of Impediments to Fair Housing Choice, for the PHA's jurisdiction and a description of the manner in which the PHA Plan is consistent with the applicable Consolidated Plan.
3. The PHA has established a Resident Advisory Board or Boards, the membership of which represents the residents assisted by the PHA, consulted with this Resident Advisory Board or Boards in developing the Plan, including any changes or revisions to the policies and programs identified in the Plan before they were implemented, and considered the recommendations of the RAB (24 CFR 903.13). The PHA has included in the Plan submission a copy of the recommendations made by the Resident Advisory Board or Boards and a description of the manner in which the Plan addresses these recommendations.
4. The PHA made the proposed Plan and all information relevant to the public hearing available for public inspection at least 45 days before the hearing, published a notice that a hearing would be held and conducted a hearing to discuss the Plan and invited public comment.
5. The PHA certifies that it will carry out the Plan in conformity with Title VI of the Civil Rights Act of 1964, the Fair Housing Act, section 504 of the Rehabilitation Act of 1973, and title II of the Americans with Disabilities Act of 1990.
6. The PHA will affirmatively further fair housing by examining their programs or proposed programs, identifying any impediments to fair housing choice within those programs, addressing those impediments in a reasonable fashion in view of the resources available and work with local jurisdictions to implement any of the jurisdiction's initiatives to affirmatively further fair housing that require the PHA's involvement and by maintaining records reflecting these analyses and actions.
7. For PHA Plans that includes a policy for site based waiting lists:
  - The PHA regularly submits required data to HUD's 50058 PIC/IMS Module in an accurate, complete and timely manner (as specified in PIH Notice 2010-25);
  - The system of site-based waiting lists provides for full disclosure to each applicant in the selection of the development in which to reside, including basic information about available sites; and an estimate of the period of time the applicant would likely have to wait to be admitted to units of different sizes and types at each site;
  - Adoption of a site-based waiting list would not violate any court order or settlement agreement or be inconsistent with a pending complaint brought by HUD;
  - The PHA shall take reasonable measures to assure that such a waiting list is consistent with affirmatively furthering fair housing;
  - The PHA provides for review of its site-based waiting list policy to determine if it is consistent with civil rights laws and certifications, as specified in 24 CFR part 903.7(c)(1).
8. The PHA will comply with the prohibitions against discrimination on the basis of age pursuant to the Age Discrimination Act of 1975.
9. The PHA will comply with the Architectural Barriers Act of 1968 and 24 CFR Part 41, Policies and Procedures for the Enforcement of Standards and Requirements for Accessibility by the Physically Handicapped.
10. The PHA will comply with the requirements of section 3 of the Housing and Urban Development Act of 1968, Employment Opportunities for Low-or Very-Low Income Persons, and with its implementing regulation at 24 CFR Part 135.
11. The PHA will comply with acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 and implementing regulations at 49 CFR Part 24 as applicable.

12. The PHA will take appropriate affirmative action to award contracts to minority and women's business enterprises under 24 CFR 5.105(a).
13. The PHA will provide the responsible entity or HUD any documentation that the responsible entity or HUD needs to carry out its review under the National Environmental Policy Act and other related authorities in accordance with 24 CFR Part 58 or Part 50, respectively.
14. With respect to public housing the PHA will comply with Davis-Bacon or HUD determined wage rate requirements under Section 12 of the United States Housing Act of 1937 and the Contract Work Hours and Safety Standards Act.
15. The PHA will keep records in accordance with 24 CFR 85.20 and facilitate an effective audit to determine compliance with program requirements.
16. The PHA will comply with the Lead-Based Paint Poisoning Prevention Act, the Residential Lead-Based Paint Hazard Reduction Act of 1992, and 24 CFR Part 35.
17. The PHA will comply with the policies, guidelines, and requirements of OMB Circular No. A-87 (Cost Principles for State, Local and Indian Tribal Governments), 2 CFR Part 225, and 24 CFR Part 85 (Administrative Requirements for Grants and Cooperative Agreements to State, Local and Federally Recognized Indian Tribal Governments).
18. The PHA will undertake only activities and programs covered by the Plan in a manner consistent with its Plan and will utilize covered grant funds only for activities that are approvable under the regulations and included in its Plan.
19. All attachments to the Plan have been and will continue to be available at all times and all locations that the PHA Plan is available for public inspection. All required supporting documents have been made available for public inspection along with the Plan and additional requirements at the primary business office of the PHA and at all other times and locations identified by the PHA in its PHA Plan and will continue to be made available at least at the primary business office of the PHA.
22. The PHA certifies that it is in compliance with applicable Federal statutory and regulatory requirements, including the Declaration of Trust(s).

Housing Authority of the City of Dothan

AL007

\_\_\_\_\_  
PHA Name

\_\_\_\_\_  
PHA Number/HA Code

Annual PHA Plan for Fiscal Year 2023

5-Year PHA Plan for Fiscal Years 2020 - 2024

I hereby certify that all the information stated herein, as well as any information provided in the accompaniment herewith, is true and accurate. Warning: HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802).

Name of Authorized Official

Samuel P. Crawford

Signature

Title

President & CEO

Date

October 5, 2022

**Certification by State or Local  
Official of PHA Plans Consistency  
with the Consolidated Plan or  
State Consolidated Plan  
(All PHAs)**

U. S Department of Housing and Urban Development  
Office of Public and Indian Housing  
OMB No. 2577-0226  
Expires 2/29/2016

**Certification by State or Local Official of PHA Plans  
Consistency with the Consolidated Plan or State Consolidated Plan**

I, Mark Saliba, the Mayor  
*Official's Name* *Official's Title*

certify that the 5-Year PHA Plan and/or Annual PHA Plan of the

Housing Authority of the City of Dothan  
*PHA Name*

is consistent with the Consolidated Plan or State Consolidated Plan and the Analysis of

Impediments (AI) to Fair Housing Choice of the

City of Dothan, Alabama  
*Local Jurisdiction Name*

pursuant to 24 CFR Part 91.

Provide a description of how the PHA Plan is consistent with the Consolidated Plan or State Consolidated Plan and the AI.

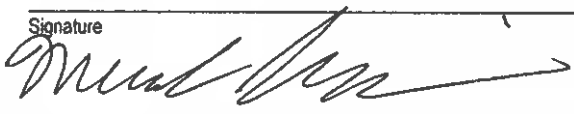
All activities in the PHA Plan are consistent with the Consolidated Plan. The Housing Authority of the City of Dothan is consulted and participates in the development of the Consolidated Plan and Analysis of Impediments to Fair Housing Choice. The Housing Authority of the City of Dothan and the City of Dothan collaborated on developing the City of Dothan Strategic Affordable Housing Implementation Plan to position Dothan as the regional leader in affordable housing.

I hereby certify that all the information stated herein, as well as any information provided in the accompaniment herewith, is true and accurate. Warning: HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)

Name of Authorized Official

Mark Saliba

Signature



Title

Mayor

Date

9/29/2022



# LISTENING TOUR

SEPT. - OCT. 2022

## ANNUAL PLAN, MTW SUPPLEMENT PLAN, & FIVE-YEAR PLAN

- 09/10/2022 INVESTORS' RETREAT BRUNCH & LEARN | DOUBLETREE HOTEL | DOTHAN, AL | 10:30 A.M.
- 09/13/2022 RAB MEETING | HENRY GREEN COMMUNITY ROOM | 3:30 P.M.
- 09/16/2022 COMMUNITY STAKEHOLDER & HCV PARTICIPANTS MEETING | OCHEC | 12:30 P.M.
- 09/20/2022 RAB MEETING | CRIMSON RIDGE COMMUNITY ROOM | 3:30 P.M.
- 09/27/2022 RAB MEETING | JAMISON VILLAGE COMMUNITY ROOM | 3:30 P.M.
- 10/04/2022 RAB MEETING | KINSEY COVE MEETING ROOM | 3:30 P.M.
- 10/06/2022 PUBLIC HEARING FOR FY2023 ANNUAL PLAN, FY2023 MTW SUPPLEMENT PLAN, & REVISION #3 TO THE FY2020-FY2024 FIVE-YEAR PLAN | OCHEC | 11:00 AM

OCHEC (OLD MONTANA STREET SCHOOL) 1001 MONTANA ST, DOTHAN, AL 36303	HENRY GREEN COMMUNITY ROOM 602 S LENA STREET DOTHAN, AL 36301	CRIMSON RIDGE COMMUNITY ROOM 109 BOOKER ST, DOTHAN, AL 36301	JAMISON VILLAGE COMMUNITY ROOM 705 N LENA ST, DOTHAN, AL 36303	KINSEY COVE MEETING ROOM 110 JOHNSON CIR, DOTHAN, AL 36303	DOUBLETREE BY HILTON HOTEL 2740 ROSS CLARK CIR, DOTHAN, AL 36301
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DOTHAN HOUSING & COMMUNITY 1ST REAL ESTATE PRESENTS

**SATURDAY SEPT. 10TH 10AM-1PM**

# INVESTORS RETREAT BRUNCH & PROFIT



**FREE TO  
PUBLIC**

**COME LEARN HOW TO MAXIMIZE YOUR DOLLARS  
WITH DOTHAN HOUSING AUTHORITY**

- RENTAL INCREASE
- LANDLORD SIGN ON BONUS
- NEW INSPECTION REQUIREMENTS
- PROFIT TO MARGIN
- 100 % BANK FINANCING ON INVESTMENT PROPERTIES



**REGISTER ONLINE AT [DOTHANHOUSING.ORG/LANDLORDBRUNCH](http://DOTHANHOUSING.ORG/LANDLORDBRUNCH)**

**DOUBLE TREE BY HILTON**  
2740 ROSS CLARK CIR, DOTHAN, AL

**FOR MORE INFO CONTACT JORDON BONNER, LANDLORD LIAISON AT  
334-589-0769 OR BY EMAIL AT [JBONNER@DOTHANHOUSING.ORG](mailto:JBONNER@DOTHANHOUSING.ORG)**



**Registered Participants:**

Tangela Tate	
Angela Tate	
Michelle Streety	
Dechauna Tensley	
Darvin Graham	
Tammie Potter	✓
Tony Potter	✗
Lazarus Jackson	✓
Ashley Johnson	
Renaë Laird	✓
Bruce Cason	✗
George Henderson	
Nakeesha Lawton	
Author Reeves	
Catina McGhee	
Tiesha Corbitt	
Angela Snell	✗
A.K. Collins	
Virgil Byrd	
Donnell Pujoue	
Keisha Lawton	
Scottie Andrews	
Marlyn Andrews	
Frances Burton	✓
Johnny Burton	✓
Lesia Pace	
Michael Pace	✓
Frederica Russaw	✓
Kimberly Hill	✓
Kam Millender	
Ernestine Taylor Lewis	
Cindy Roberds	✓
Lee Roberds	✓
Ruby Grimsley	
Keshia Hall	✓
Gwendolyn Leak	✓
Enrico Leak	✓
DeAngelo Bush	





## **Resident Advisory Board Meeting**

### **Agenda**

**Tuesday, September 13, 2022  
3:30 PM**

- I. Call to Order**
- II. Welcome**
- III. Draft FY2023 Annual Plan**
- IV. Draft FY2023 MTW Supplement Plan**
- V. Draft Revision #3 to FY2020-2024 5-Year Plan**
- VI. Department Updates:**
  - A. Asset Management**
  - B. Resident Services**
  - C. Safety Manager**
- VII. Community Questions/Concerns**
- VIII. Adjourn**

#### **NOTES:**

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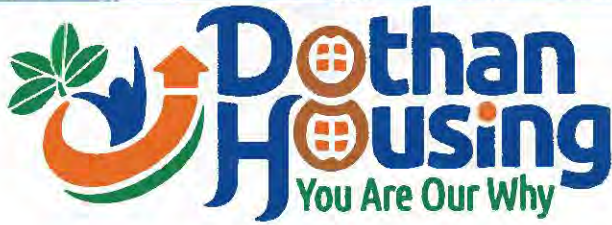
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## Resident Advisory Board (RAB) Meeting Sign-In Sheet

Date: Tuesday, September 13, 2022

Time: 3:30 pm

Location: Henry Green Community Room (602 S Lena St. Dothan, AL 36303)

### Topics of Discussion:

Draft FY2023 Annual Plan, Draft FY2023 MTW Supplement Plan, and Draft Revision #3 to FY2020-2024 5-Year Plan. This review period is in preparation for the Public Hearing on **October 6, 2022, at 11:00 am**. The agency believes that the Listening Tour will close the information gap between the housing authority and the residents/clients of Dothan Housing communities. Your participation is imperative to the success of our strategic plans for the housing authority.

Print Name	Signature	Address	Phone Number
HATTIE HARPER	Hattie Harper	9025 Library Art. Vld	334-797-7868 334-718-8643 C#
CHRISTINE SPRING'S Christine	Christine Sprueng	9045 Library St 74	334-547-9766
Nettie Lynn	Nettie Lynn	602 South Lena St. Apt. E-23	(334) 335-9507
Chywana Asnew	Chywana Asnew	Henry Green	
Annette Robinson	Annette Robinson	Henry GREEN	

Remember, comments related to the Draft FY2023 Annual Plan, Draft FY2023 MTW Supplement Plan, and Draft Revision #3 to FY2020-2024 5-Year Plan may be submitted during the Public Hearing. Written comments may be mailed to the Housing Authority of the City of Dothan, Attn: Draft FY2023 Annual Plan, Draft FY2023 MTW Supplement Plan, and Draft Revision #3 to FY2020-2024 5-Year Plan, c/o Dr. Michael C. Threatt, Senior Vice President & COO, 602 S. Lena St. Dothan, AL 36301. The draft plans will be publicly reviewed on the DHA's website under agency plans at <https://www.dothanhousing.org/upages.php?id=68>. The public review and comment period begins on August 15, 2022, and ends on September 29, 2022, at 5:00 pm CST.

**Thank you for being our "Why"!**



## Resident Advisory Board (RAB) Meeting Sign-In Sheet

Date: Tuesday, September 13, 2022

Time: 3:30 pm

Location: Henry Green Community Room (602 S Lena St. Dothan, AL 36303)

Staff

### Topics of Discussion:

Draft FY2023 Annual Plan, Draft FY2023 MTW Supplement Plan, and Draft Revision #3 to FY2020-2024 5-Year Plan. This review period is in preparation for the Public Hearing on **October 6, 2022, at 11:00 am**. The agency believes that the Listening Tour will close the information gap between the housing authority and the residents/clients of Dothan Housing communities. Your participation is imperative to the success of our strategic plans for the housing authority.

Print Name	Signature	Address	Phone Number
Jatienne R. Crittendon	<i>Jatienne R. Crittendon</i>	609 East Railroad St Headland, AL, 36345	331-796-5750
JORDON BOUNFER	<i>Jordan Bounfer</i>	_____	334-796-7499
JASON MILLER	<i>Jason Miller</i>	Dothan Housing	334-796-3483
Samiyah Goodlock	<i>Samiyah Goodlock</i>	DH	334-796-1638
Curtlin Curry	<i>Curtlin Curry</i>	DH	334-796-8754
Marayla J Woytek	<i>Marayla J Woytek</i>	Dothan Management	334-796-5329
Leah Gunn	<i>Leah Gunn</i>	Dothan Housing	334-796-2323

Remember, comments related to the Draft FY2023 Annual Plan, Draft FY2023 MTW Supplement Plan, and Draft Revision #3 to FY2020-2024 5-Year Plan may be submitted during the Public Hearing. Written comments may be mailed to the Housing Authority of the City of Dothan, Attn: Draft FY2023 Annual Plan, Draft FY2023 MTW Supplement Plan, and Draft Revision #3 to FY2020-2024 5-Year Plan, c/o Dr. Michael C. Threatt, Senior Vice President & COO, 602 S. Lena St. Dothan, AL 36301. The draft plans will be publicly reviewed on the DHA's website under agency plans at <https://www.dothanhousing.org/upages.php?id=68>. The public review and comment period begins on August 15, 2022, and ends on September 29, 2022, at 5:00 pm CST.

**Thank you for being our "Why"!**



## Listening Tour Sign-In Sheet

Date: Friday, September 16, 2022

Time: 12:30 pm

Location: Our Community Housing & Enrichment Center Auditorium  
(1001 Montana St. Dothan, AL 36303)

### Topics of Discussion:

Draft FY2023 Annual Plan, Draft FY2023 MTW Supplement Plan, and Draft Revision #3 to FY2020-2024 5-Year Plan. This review period is in preparation for the Public Hearing on **October 6, 2022, at 11:00 am**. The agency believes that the Listening Tour will close the information gap between the housing authority and the residents/clients of Dothan Housing communities. Your participation is imperative to the success of our strategic plans for the housing authority.

Print Name	Signature	Address	Phone Number
Stacy Harris	<i>[Signature]</i>	602 S. Lena St.	
Cherene Reynolds	<i>[Signature]</i>	602 S. Lena St.	334-794-6713
Jude JB	<i>[Signature]</i>	1062 S. Lena	334-796-7499
Samyah Goodbeck	<i>[Signature]</i>	602 S. Lena	334-796-1638
Leah Gunn	<i>[Signature]</i>	1001 Montana St	334-796-2323
Kevin Crowe	<i>[Signature]</i>	602 S Lena St	x 147
CHAVIS REEDS	<i>[Signature]</i>	OCHEC	X 119
Dr. Michael C. Threath	<i>[Signature]</i>	"	1041

Remember, comments related to the Draft FY2023 Annual Plan, Draft FY2023 MTW Supplement Plan, and Draft Revision #3 to FY2020-2024 5-Year Plan may be submitted during the Public Hearing. Written comments may be mailed to the Housing Authority of the City of Dothan, Attn: Draft FY2023 Annual Plan, Draft FY2023 MTW Supplement Plan, and Draft Revision #3 to FY2020-2024 5-Year Plan, c/o Dr. Michael C. Threath, Senior Vice President & COO, 602 S. Lena St. Dothan, AL 36301. The draft plans will be publicly reviewed on the DHA's website under agency plans at <https://www.dothanhousing.org/upages.php?id=68>. The public review and comment period begins on August 15, 2022, and ends on September 29, 2022, at 5:00 pm CST.

**Thank you for being our "Why"!**



## **Resident Advisory Board Meeting**

### **Agenda**

**Tuesday, September 20, 2022**

**3:30 PM**

- I. Welcome**
- II. Draft FY2023 Annual Plan**
- III. Draft FY2023 MTW Supplement Plan**
- IV. Draft Revision #3 to FY2020-2024 5-Year Plan**
- V. Department Updates:**
  - A. Asset Management**
  - B. Resident Services**
  - C. Safety Manager**
- VI. Community Questions/Concerns**
- VII. Next Meeting: Tuesday, October 18, 2022, at 3:30 pm**
- VIII. Adjourn**

#### **NOTES:**

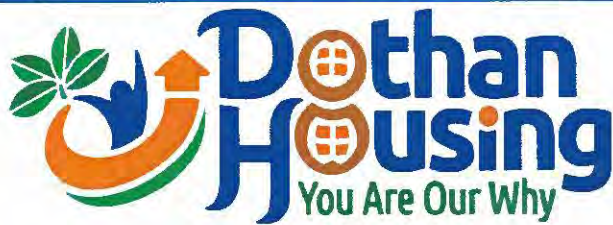
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## Resident Advisory Board (RAB) Meeting Sign-In Sheet

Date: Tuesday, September 20, 2022

Time: 3:30 pm

Location: Crimson Ridge Community Room (109 Booker St. Dothan, AL 36303)

### Topics of Discussion:

Draft FY2023 Annual Plan, Draft FY2023 MTW Supplement Plan, and Draft Revision #3 to FY2020-2024 5-Year Plan. This review period is in preparation for the Public Hearing on **October 6, 2022, at 11:00 am**. The agency believes that the Listening Tour will close the information gap between the housing authority and the residents/clients of Dothan Housing communities. Your participation is imperative to the success of our strategic plans for the housing authority.

Print Name	Signature	Address/Apt #	Phone Number
Bobbie Ellis	Bobbie Ann Ellis	104 Clayton St <sup>Apt</sup> 244	1334) 333-2540
Mary E. W. Burks	Mary E. W. Burks	104 Clayton <sup>apt</sup> 26	334-665-2209
Latoya Ford	Jewel Reed	702 Tuskegee #96	334 200 1792
Liberty Ellis	Liberty Ellis	104	334-596-3295

Remember, comments related to the Draft FY2023 Annual Plan, Draft FY2023 MTW Supplement Plan, and Draft Revision #3 to FY2020-2024 5-Year Plan may be submitted during the Public Hearing. Written comments may be mailed to the Housing Authority of the City of Dothan, Attn: Draft FY2023 Annual Plan, Draft FY2023 MTW Supplement Plan, and Draft Revision #3 to FY2020-2024 5-Year Plan, c/o Dr. Michael C. Threatt, Senior Vice President & COO, 602 S. Lena St. Dothan, AL 36301. The draft plans will be publicly reviewed on the DHA's website under agency plans at <https://www.dothanhousing.org/upages.php?id=68>. The public review and comment period begins on August 15, 2022, and ends on September 29, 2022, at 5:00 pm CST.

**Thank you for being our "Why"!**



## Resident Advisory Board (RAB) Meeting Sign-In Sheet

Date: Tuesday, September 20, 2022

Time: 3:30 pm

Location: Crimson Ridge Community Room (109 Booker St. Dothan, AL 36303)

Staff

### Topics of Discussion:

Draft FY2023 Annual Plan, Draft FY2023 MTW Supplement Plan, and Draft Revision #3 to FY2020-2024 5-Year Plan. This review period is in preparation for the Public Hearing on **October 6, 2022, at 11:00 am**. The agency believes that the Listening Tour will close the information gap between the housing authority and the residents/clients of Dothan Housing communities. Your participation is imperative to the success of our strategic plans for the housing authority.

Print Name	Signature	Address/Apt #	Phone Number
Elaine Machado	<i>Elaine Machado</i>	109 Booker St	334-589-0730
JASON MILLER	<i>Jason Miller</i>	1001 Marlene St	334-796-3483
Samiyah Goodrich	<i>Samiyah Goodrich</i>	DHA	334-796-1638
Michael C. Threatt	<i>Michael C. Threatt</i>	Office of S. VP & COO	334-794-6713
Tera Wells	<i>Tera Wells</i>	DHA	334-796-2355
Leah Gunn	<i>Leah Gunn</i>	DHA	334-796-2523

Remember, comments related to the Draft FY2023 Annual Plan, Draft FY2023 MTW Supplement Plan, and Draft Revision #3 to FY2020-2024 5-Year Plan may be submitted during the Public Hearing. Written comments may be mailed to the Housing Authority of the City of Dothan, Attn: Draft FY2023 Annual Plan, Draft FY2023 MTW Supplement Plan, and Draft Revision #3 to FY2020-2024 5-Year Plan, c/o Dr. Michael C. Threatt, Senior Vice President & COO, 602 S. Lena St. Dothan, AL 36301. The draft plans will be publicly reviewed on the DHA's website under agency plans at <https://www.dothanhousing.org/upages.php?id=68>. The public review and comment period begins on August 15, 2022, and ends on September 29, 2022, at 5:00 pm CST.

**Thank you for being our "Why"!**



## Resident Advisory Board Meeting

### Agenda

Tuesday, September 27, 2022

3:30 PM

- I. Welcome
- II. Draft FY2023 Annual Plan
- III. Draft FY2023 MTW Supplement Plan
- IV. Draft Revision #3 to FY2020-2024 5-Year Plan
- V. Department Updates:
  - A. Asset Management
  - B. Resident Services
  - C. Safety Manager
- VI. Community Questions/Concerns
- VII. Next Meeting: Tuesday, October 25, 2022, at 3:30 pm
- VIII. Adjourn

#### NOTES:

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## Resident Advisory Board (RAB) Meeting Sign-In Sheet

Date: Tuesday, September 27, 2022

Time: 3:30 pm

Location: Jamison Village Community Room (705 N Lena St. Dothan, AL 36303)

### Topics of Discussion:

Draft FY2023 Annual Plan, Draft FY2023 MTW Supplement Plan, and Draft Revision #3 to FY2020-2024 5-Year Plan. This review period is in preparation for the Public Hearing on **October 6, 2022, at 11:00 am**. The agency believes that the Listening Tour will close the information gap between the housing authority and the residents/clients of Dothan Housing communities. Your participation is imperative to the success of our strategic plans for the housing authority.

Print Name	Signature	Address/Apt #	Phone Number
Theriah McGinnis	<i>[Handwritten Signature]</i>	C-2	334-648-91636
Angela Moore	<i>[Handwritten Signature]</i>	H56	334-200-4181P
Ebone Lee	<i>[Handwritten Signature]</i>	A-1	(407) 697-7905
Hilfreide White	<i>[Handwritten Signature]</i>	B-19	334-648-6663
Stacy Parris	<i>[Handwritten Signature]</i>	602 S Lena St.	334-794-6713

Remember, comments related to the Draft FY2023 Annual Plan, Draft FY2023 MTW Supplement Plan, and Draft Revision #3 to FY2020-2024 5-Year Plan may be submitted during the Public Hearing. Written comments may be mailed to the Housing Authority of the City of Dothan, Attn: Draft FY2023 Annual Plan, Draft FY2023 MTW Supplement Plan, and Draft Revision #3 to FY2020-2024 5-Year Plan, c/o Dr. Michael C. Threatt, Senior Vice President & COO, 602 S. Lena St. Dothan, AL 36301. The draft plans will be publicly reviewed on the DHA's website under agency plans at <https://www.dothanhousing.org/upages.php?id=68>. The public review and comment period begins on August 15, 2022, and ends on September 29, 2022, at 5:00 pm CST.

**Thank you for being our "Why"!**



## Resident Advisory Board (RAB) Meeting Sign-In Sheet

Date: Tuesday, September 27, 2022

Time: 3:30 pm

Location: Jamison Village Community Room (705 N Lena St. Dothan, AL 36303)

### Topics of Discussion:

Draft FY2023 Annual Plan, Draft FY2023 MTW Supplement Plan, and Draft Revision #3 to FY2020-2024 5-Year Plan. This review period is in preparation for the Public Hearing on **October 6, 2022, at 11:00 am**. The agency believes that the Listening Tour will close the information gap between the housing authority and the residents/clients of Dothan Housing communities. Your participation is imperative to the success of our strategic plans for the housing authority.

Print Name	Signature	Address/Apt #	Phone Number
Patience Reynolds	<i>[Signature]</i>	602 S. Lena St.	334-794-6713
Dana K. Bland	<i>[Signature]</i>	602 S. Lena St.	-
Jason Miller	<i>[Signature]</i>	602 S. Lena St.	-
Tera Wells	<i>[Signature]</i>	1001 Montana	794-6713
Sharon Martin	<i>[Signature]</i>	705 N. Lena St J65	798-5685
Leah Gurn	<i>[Signature]</i>	1001 Montana St.	334-796-2323
Cortin Curry	<i>[Signature]</i>	1001 Montana St.	334-796-0841
Samiyah Goodell	<i>[Signature]</i>	1001 Montana St.	334-796-1638

Remember, comments related to the Draft FY2023 Annual Plan, Draft FY2023 MTW Supplement Plan, and Draft Revision #3 to FY2020-2024 5-Year Plan may be submitted during the Public Hearing. Written comments may be mailed to the Housing Authority of the City of Dothan, Attn: Draft FY2023 Annual Plan, Draft FY2023 MTW Supplement Plan, and Draft Revision #3 to FY2020-2024 5-Year Plan, c/o Dr. Michael C. Threatt, Senior Vice President & COO, 602 S. Lena St. Dothan, AL 36301. The draft plans will be publicly reviewed on the DHA's website under agency plans at <https://www.dothanhousing.org/upages.php?id=68>. The public review and comment period begins on August 15, 2022, and ends on September 29, 2022, at 5:00 pm CST.

**Thank you for being our "Why"!**



## Listening Tour: Virtual Meeting with Kinsey Cove

### SIGN-IN SHEET

**October 4, 2022, 3:30 PM**

Draft FY2023 Annual Plan, Draft FY2023 MTW Supplement Plan, and Draft Revision #3 to FY2020-2024 5-Year Plan. This review period is in preparation for the Public Hearing on October 6, 2022, at 11:00 am. The agency believes that the Listening Tour will close the information gap between the housing authority and the residents/clients of Dothan Housing communities. Your participation is imperative to the success of our strategic plans for the housing authority.

Print Name	Address/Apt#	Phone Number
Dr. Tamara Berry-Andrews	602 S. Lena Street Dothan, AL 36303	334-268-8141
Malissie Washington	1001 Montana Street Dothan, AL 36303	334-589-0967
Samiyah Craddock	1001 Montana Street Dothan, AL 36303	334-589-0727
Katherine Foster	602 S. Lena Street Dothan, AL 36303	334-589-9090
Jordon Bonner	602 S. Lena Street Dothan, AL 36303	334-589-0769
Patience Reynolds-Crittenden	602 S. Lena Street Dothan, AL 36303	334-796-1778
Andrella Allums	1001 Montana Street Dothan, AL 36303	334-796-1283


Remember, comments related to the Draft FY2023 Annual Plan, Draft FY2023 MTW Supplement Plan, and Draft Revision #3 to FY2020-2024 5-Year Plan may be submitted during the Public Hearing. Written comments may be mailed to the Housing Authority of the City of Dothan, Attn: Draft FY2023 Annual Plan, Draft FY2023 MTW Supplement Plan, and Draft Revision #3 to FY2020-2024 5-Year Plan, c/o Dr. Michael C. Threatt, Senior Vice President & COO, 602 S. Lena St. Dothan, AL 36301. The draft plans will be publicly reviewed on the DHA's website under agency plans at <https://www.dothanhousing.org/upages.php?id=68>. The public review and comment period begins on August 15, 2022, and ends on September 29, 2022, at 5:00 pm CST. Thank you for being our "Why"!


\*Light Refreshments will be served.  
\*\*The Public Hearing will be  
broadcasted live on ZOOM.




# PUBLIC HEARING



 **Our Community Housing & Enrichment Center  
(Former Montana Street School)**  
1001 Montana Street  
Dothan, AL 36303

 **Thursday, October 6, 2022  
11:00 AM**

 **Meeting ID: 883-0986-4339  
Passcode: 834957**

zoom



- Draft FY2023 Public Hearing for FY2023 Annual Plan
  - Draft Revised Family Self-Sufficiency Plan
  - Draft Revised Housing Choice Voucher (HCV) Program Administrative Plan
- Draft FY2023 Moving to Work (MTW) Supplement Plan
- Draft Revision #3 to FY2020-2024 Five-Year Plan

## WHY IS THIS MEETING IMPORTANT?

The Public Hearing is used to solicit public comment on the agency's Draft FY2023 Annual Plan, Draft FY2023 MTW Supplement Plan, and Draft Revision #3 to FY2020-2024 5-Year Plan. Comments related to the Draft FY2023 Annual Plan, Draft FY2023 MTW Supplement Plan, and Draft Revision #3 to FY2020-2024 5-Year Plan, may be submitted during the Public Hearing. Written comments may be mailed to the Housing Authority of the City of Dothan, Attn: Draft FY2023 Annual Plan, Draft FY2023 MTW Supplement Plan, and Draft Revision #3 to FY2020-2024 5-Year Plan, c/o Dr. Michael C. Threatt, Senior Vice President & COO, 602 S. Lena St. Dothan, AL 36301.

The draft plans will be available for public review on the DHA's website at [www.dothanhousing.org](http://www.dothanhousing.org). The public review and comment period begins on August 15, 2022, and ends on September 29, 2022, at 5:00 p.m. CST. Comments received after 5:00 p.m. CST on September 29, 2022, will not be accepted or considered. Any citizen with a physical impairment or other special needs may contact the Special Assistant to the Senior Vice President & COO, Patience Reynolds Crittenden, at (334)794-6713 for special assistance.

If you have questions or require additional information, please Leah Gunn, Community Relations Manager, at (334)794-6713 or visit <https://www.dothanhousing.org/contact>.



**PUBLIC HEARING : Agency Plans FY2023**

**SIGN-IN SHEET**

**OCTOBER 6, 2022, 11:00 AM**

**PUBLIC HEARING:** The Housing Authority of the City of Dothan will hold a **Public Hearing on Thursday, October 6, 2022, at 11:00 a.m.** at the Our Community Housing & Enrichment Center (OCHEC), located at **1001 Montana Street Dothan, AL 36303** (former Montana Street Magnet School). The Public Hearing is used to solicit public comment on the agency's Draft FY2023 Annual Plan, Draft FY2023 MTW Supplement Plan, and Draft Revision #3 to FY2020-2024 5-Year Plan.

Print Name	Signature	Address/Apt#	Phone Number
CHARLES ROADS	<i>[Signature]</i>	EXEC OFFICE	X 118
Cortlin Curry	<i>[Signature]</i>	OCI	334-796-8750
Tamara Andrews	<i>[Signature]</i>	<del>Exec</del> Affordable Housing	X 136
Dr. Michael C. Threath	<i>[Signature]</i>	Executive Office	id
Patience Henderson	<i>[Signature]</i>	EXEC	334-796-5150
Hera Wells			
Tanya Embury			





**PUBLIC HEARING : Agency Plans FY2023**

**SIGN-IN SHEET**

**OCTOBER 6, 2022, 11:00 AM**

**PUBLIC HEARING:** The Housing Authority of the City of Dothan will hold a **Public Hearing on Thursday, October 6, 2022, at 11:00 a.m.** at the Our Community Housing & Enrichment Center (OCHEC), located at **1001 Montana Street Dothan, AL 36303** (former Montana Street Magnet School). The Public Hearing is used to solicit public comment on the agency's Draft FY2023 Annual Plan, Draft FY2023 MTW Supplement Plan, and Draft Revision #3 to FY2020-2024 5-Year Plan.

Print Name	Signature	Address/Apt#	Phone Number
Stacy Farns			
LaDonice Freeman			
Samiyah Crawford			
Dana Kimland			
Kevin A. Cox			

## RESTAURANT &amp; FOOD SERVICE

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Famous Chicken 'n Biscuits

**NOW HIRING**  
**Team Members**  
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**Shift Managers**  
Up to \$13.00 per hour

**Restaurant Managers**  
Up to \$55,000 a year

**Dothan Daleville Enterprise**

**Email Resume to:**

[lois.jackson@wincollc.com](mailto:lois.jackson@wincollc.com)

or Call / Text Donald @ 334-805-4070

RESIDENTIAL  
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## HOUSES UNFURNISHED

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**34 Williamsburg Pl.** 3BR/2BA \$1850  
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**602 Ridgeland Rd.** 3BR/2BA \$1695  
**618 Ridgeland Rd.** 3BR/2BA \$1695  
**622 Ridgeland Rd.** 3BR/2BA \$1695  
**2903 Selwood Cir.** 3BR/2BA \$1350  
**1313 Stanford Rd.** 3BR/2BA \$1295

[www.dothanhouse rentals.com](http://www.dothanhouse rentals.com)

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PROPERTY MANAGEMENT**

**334-792-2134**

## MOBILE HOMES FOR RENT

**2, 3 & 4 BEDROOM- Single & Doublewide  
Mobile Homes for Rent.**  
(334) 794-5234

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All with CH&A. Call 334-693-3980**



## RECREATION

## BOATS

**1990 18' Landau Pontoon Boat**, 2005 50hp Mercury motor, trailer, marine dealer tune up, 2 Bimini tops & accessories, \$5,000 OBO. Call 229-938-4100



**2018 Tracker Pro Guide V165WT**, Merc 4 stroke 90HP (approx. 40hrs.), Minnkota 55/12 V Trolling Motor, 4 Pedestal Seats, 2 Depth Finders, 2 aerated Live wells, 2 Onboard chargers, 2 batteries, 6 lockable storage lockers. Entertainment System, 1 owner, Garage Kept **"NEVER BEEN IN SALT WATER"** \$22,000. 334-701-0513 Lv. Msg.

## MOTOR HOMES &amp; RVs

**STOP PAYING RENT!**  
**Motor Home 1975 Concord - good to live in!**  
Frig/stove/shower/generator, good motor & transmission, cold roof heat & air A/C & more!  
Needs TLC. Great for Hunting Camp  
**Reduced to \$1,200 OBO**  
**850-482-6022**



## TRANSPORTATION

## ANTIQUE &amp; CLASSIC VEHICLES

**1970 Nova 350**, 4 speed muncie, lots of new parts, needs finishing \$14,500. 334-200-1322

**1994 Model CS300P Mack Dump Truck**  
\$15,000. 334-805-0864

## AUTOS FOR SALE



**Corvette 1988 Convertible:**  
60,000 Original miles, power windows, seats, CD Radio, original paint. Runs great. \$8,500. For info. call 334-596-0912.

## MOTORCYCLES



**2003 Yamaha Silverado**, 1100 custom, 2 tone, lots of chrome, 63K mi., **GREAT RIDE**, Vance-Hines pipes, removable baffles, 12v & USB ports, battery tender plug-in, custom lockable luggage box, kept under cover (included) **\$3000**. Must Sell **423-355-0110**

**2017 Yamaha 950 SCR**, collectors edition, 2200 miles, LIKE NEW - MUST SEE!  
\$6450. 334-714-6305

## SPORT UTILITY

**1991 Jeep Cherokee** - white ext., gray cloth int., towing system, roof rack, NEEDS WORK, \$1,600 OBO Jeff: 334-798-9393

## RESTAURANT &amp; FOOD SERVICE

## LEGAL NOTICES

real estate, situated in Houston County, Alabama, to-wit: Lot 4, Block A, 5th Addition to the Cloverdale Subdivision in Dothan, Alabama, according to the Plat thereof recorded in the Office of the Judge of Probate of Houston County, Alabama in Plat Book 3, Page 1.. Property street address for informational purposes: 807 Highland St., Dothan, AL 36301. THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO. Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process. This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure. The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Tiffany & Bosco, P.A. at the time and place of the sale. The balance of the purchase price plus any deed recording costs and transfer taxes must be paid in certified funds by noon the next business day at the Law Office of Tiffany & Bosco, P.A. at the address indicated below. Tiffany & Bosco, P.A. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due. The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate. This sale is subject to postponement or cancellation. U.S. Bank Trust National Association, not in its individual capacity but solely as owner trustee for RCF 2 Acquisition Trust c/o U.S. Bank Trust National Association, ("Transferee") Tiffany & Bosco, P.A., 2311 Highland Avenue South, Suite 330, Birmingham, AL 35205 [www.tblaw.com](http://www.tblaw.com) TB File Number: 22-04406 08/05/2022, 08/12/2022, 08/19/2022

**L6294 NOTICE OF MORTGAGE FORECLOSURE SALE**

**STATE OF ALABAMA COUNTY OF HOUSTON**  
Default having been made of the terms of the loan documents secured by that certain mortgage executed by William K Teal And Sue Ellen Teal Husband And Wife to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for MTC Federal Credit Union (6278A), its successors and assigns dated September 8, 2011; said mortgage being recorded on September 15, 2011, in Book 2154, Page 523 in the Office of the Judge of Probate of Houston County, Alabama. Said Mortgage was last sold, assigned and transferred to PNC Bank, National Association by assignment recorded in Deed Book 107, Page 38 in the Office of the Judge of Probate of Houston County, Alabama. The undersigned, PNC Bank, National Association, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash before the main entrance of the Court House in Houston County, Alabama during the legal hours of sale (between 11am and 4pm), on the 9th day of September, 2022 the following property, situated in Houston County, Alabama, to-wit: One tract or parcel of land in Houston County, Alabama, as surveyed by Branton Land Surveyors as per plat dated July 12, 1996 and being more particularly described as follows: Commencing at an existing iron pipe and fence corner marking the SE corner of the SE 1/4 of the NE 1/4 of Section 17, Township 2 N, Range 27 E and from said point, run N 00 degrees 55' 06" W along a fence and the East line of said Forty a distance of 670.64 feet to an existing iron pipe; thence N 81 degrees 18' 08" W a distance of 260.00 feet to an existing iron pipe and the point of beginning; thence continue N 81 degrees 18' 08" W a distance of 811.19 feet to an existing iron pipe on the Southeasterly right of way of Eddins Road (80' R/W); thence S 41 degrees 51' 03" W along said right of way a distance of 17.92 feet to a set iron pipe; thence S 81 degrees 18' 08" E a distance of 510.92 feet to a set iron pipe; thence S 11 degrees 27' 37" E a distance of 331.20 feet to a set iron pipe; thence S 89 degrees 43' 05" E a distance of 302.57 feet to an existing iron pipe; thence N 11 degrees 27' 37" W a distance of 300.01 feet to the point of beginning. Said land being located in the above mentioned Forty and containing 2.374 acres.

Said property is commonly known as 3645 Eddins Rd, Dothan, AL 36301. Should a conflict arise between the property address and the legal description the legal description will control. Said property will be sold subject to any outstanding ad valorem taxes (including taxes which are a lien, but not yet due and payable), the right of redemption of any taxing authority, all outstanding liens for public utilities which constitute liens upon the property, any matters which might be disclosed by an accurate survey and inspection of the property, any assessments, liens, encumbrances, easements, rights-of-way, zoning ordinances, restrictions, special assessments, covenants, the statutory right of redemption pursuant to Alabama law, and any matters of record including, but not limited to, those superior to said Mortgage first set out above. Said property will be sold on an "as-is" basis without any representation, warranty or recourse against the above-named or the undersigned. The successful bidder must present certified funds in the amount of the winning bid at the time and place of sale. Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process. The sale will be conducted subject (1) to confirmation that the sale is not prohibited under the U.S. Bankruptcy Code and (2) to final confirmation and audit of the status of the loan with the holder of the Mortgage. PNC BANK, NATIONAL ASSOCIATION as holder of said mortgage McCalla Rayment Leibert Pierce, LLC Two North Twentieth 220th Street North, Suite 1000 Birmingham, AL 35203 (800) 275-7171 FT21@mccalla.com, File No. 22-03354AL [www foreclosurehotline.net](http://www foreclosurehotline.net) The Dothan Eagle 08/12/2022, 08/19/2022, 08/26/2022

**L6267 NOTICE OF FORECLOSURE**  
Default having been made in the payment of the indebtedness secured by that certain mortgage dated December 30, 2020, executed by Qanika Redding, unmarried woman, to Mortgage Electronic Registration Systems, Inc., solely as nominee for FirstBank, which mortgage was recorded on January 4, 2021, in Mortgage Book 2627, Page 225, of the mortgage records in the Office of the Judge of Probate of Houston County, Alabama, which mortgage was, duly transferred and assigned to

## LEGAL NOTICES

FirstBank, notice is hereby given that pursuant to law and the power of sale contained in said mortgage, the undersigned will sell at public outcry, to the highest bidder for cash, in front of the Main entrance to the Houston County Courthouse at Dothan, Alabama, during the legal hours of sale on September 7, 2022, the following described real estate, situated in Houston County, Alabama, to-wit: Lot 7, Block "F", Kinsey Woods Subdivision, a subdivision situated in Houston County, Alabama, as per map or plat of same recorded in the Office of the Judge of Probate of Houston County, Alabama in Plat Book 7, Page 12. Together with all improvements located thereon. This sale is made for the purpose of paying the indebtedness secured by said mortgage as well as expenses of foreclosure. This property will be sold on an "as is, where is" basis, subject to any easements, encumbrances, and exceptions reflected in the mortgage and those contained in the records of the office of the Judge of Probate of the County where the above-described property is situated. This property will be sold without warranty or recourse, expressed or implied as to condition, title, use and/or enjoyment and will be sold subject to the right of redemption of all parties entitled thereto. Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Stephens Millirons, P.C. at the time and place of sale. The balance of the purchase price must be paid in certified funds by noon the second business day following the sale at the law firm of Stephens Millirons, P.C. at 120 Seven Cedars Drive, Huntsville, Alabama 35802. Stephens Millirons, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due. FirstBank, Transferee Robert J. Wermuth/jmm Stephens Millirons, P.C. P.O. Box 307, Huntsville, Alabama 35804 Attorney for Mortgagee The Dothan Eagle August 5, 2022, August 12, 2022, August 19, 2022

**L6246 Housing Authority of the City of Dothan Public Hearing**

The Housing Authority of the City of Dothan will hold a **Public Hearing on Thursday, October 6, 2022, at 11:00 a.m.** at the Our Community Housing & Enrichment Center (OCHEC), located at **1001 Montana Street Dothan, AL 36303** (former Montana Street Magnet School). Light Refreshments will be served. **The Public Hearing will be broadcasted live on ZOOM for individuals who cannot make it in person:**  
**ZOOM Meeting ID: 883-0986-4339**  
**Passcode: 834957**  
The Public Hearing is used to solicit public comment on the agency's Draft FY2023 Annual Plan, Draft FY2023 MTW Supplement Plan, and Draft Revision #3 to FY2020-2024 5-Year Plan. Comments related to the Draft FY2023 Annual Plan, Draft FY2023 MTW Supplement Plan, and Draft Revision #3 to FY2020-2024 5-Year Plan, may be submitted during the Public Hearing. Written comments may be mailed to the Housing Authority of the City of Dothan, Attn: Draft FY2023 Annual Plan, Draft FY2023 MTW Supplement Plan, and Draft Revision #3 to FY2020-2024 5-Year Plan, c/o Dr. Michael C. Threatt, Senior Vice President & COO, 602 S. Lena St. Dothan, AL 36301. The draft plans will be available for public review on the DHS's website under agency plans at <https://www.dothanhousing.org/upag.es.php?id=68>. The public review and comment period begins on August 15, 2022, and ends on September 29, 2022, at 5:00 p.m. CST. Comments received after 5:00 p.m. CST on September 29, 2022, will not be accepted or considered. Any citizen with a physical impairment or other special needs may contact the Special Assistant to the Senior Vice President & COO, Patience Reynolds Crittenden, at (334)794-6713 for special assistance. If you have questions or require additional information, please Leah Gunn, Community Relations Manager, at (334) 794-6713 or visit <https://www.dothanhousing.org/contact>.

**Samuel P. Crawford, President & CEO**

**L6241 Housing Authority of the City of Dothan Public Hearing**

The Housing Authority of the City of Dothan will hold a **Public Hearing on Friday, September 16, 2022, at 11:00 a.m.** at the Our Community Housing & Enrichment Center (OCHEC), located at **1001 Montana Street Dothan, AL 36303** (former Montana Street Magnet School). Light Refreshments will be served. **The Public Hearing will be broadcasted live on ZOOM for individuals who cannot make it in person:**

**ZOOM Meeting ID: 883-0986-4339**  
**Passcode: 834957**  
The Public Hearing is used to solicit public comment on the agency's Draft Revised Family Self-Sufficiency (FSS) Action Plan. Comments related to the Draft Revised Family Self-Sufficiency (FSS) Action Plan may be submitted during the Public Hearing. Written comments may be mailed to the Housing Authority of the City of Dothan, Attn: Draft Revised Family Self-Sufficiency (FSS) Action Plan, c/o Dr. Michael C. Threatt, Senior Vice President & COO, 602 S. Lena St. Dothan, AL 36301. The draft plan will be available for review on the DHS's website under agency plans at <https://www.dothanhousing.org/upages.php?id=68>. The public review and comment period begins on August 1, 2022, and ends on September 15, 2022, at 5:00 p.m. CST. Comments received after 5:00 p.m. CST on September 15, 2022, will not be accepted or considered. Any citizen with a physical impairment or other special needs may contact the Special Assistant to the Senior Vice President & COO, Patience Reynolds Crittenden, at (334)794-6713 for special assistance. If you have questions or require additional information, please Leah Gunn, Community Relations Manager, at (334) 794-6713 or visit <https://www.dothanhousing.org/contact>.

**Samuel P. Crawford, President & CEO**

**If You Have It  
and  
Don't Need It...  
Sell It  
in the  
CLASSIFIEDS**

## LEGAL NOTICES

**L6238 Notice of Sale**  
The following unclaimed vehicle(s) will be sold on **September 02, 2022 - Time - 9am** , if not claimed - at **203 Stone St., Dothan, AL 36301. 2011 Jeep Compass 1J4NT1F85BD228156**

**L6239 Notice of Sale**  
The following unclaimed vehicle(s) will be sold on **September 02, 2022 - Time - 9am** , if not claimed - at **646 US Hwy 231 N, Ozark, AL 36360. 2005 Ford Explorer 1FMZU73E15UB67071**

**L6243 IN THE PROBATE COURT OF HOUSTON COUNTY, AL CASE NO. 2022-244 IN RE: THE ESTATE OF KATHERINE C. VIVES, DECEASED**

## NOTICE OF APPOINTMENT

Letters Testamentary of said deceased having been granted to the undersigned on the 7th day of June, 2022, by Patrick H. Davenport Judge of the Probate Court of Houston County, Alabama, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred. /s/Rebecca V. Badham, Personal Representative /s/Ron Storey, Attorney for Personal Representative

**L6245 IN THE PROBATE COURT OF HOUSTON COUNTY, ALABAMA CASE 2022-290 IN THE MATTER OF COLLEEN P. TYSON, DECEASED**

## NOTICE OF HEARING BY PUBLICATION

To: Messrs. Myrick and Myrick  
Any and All Other Heirs of Colleen P. Tyson

Please take note a Petition for Probate of Will of Colleen P. Tyson having been filed in the Probate Court of Houston County, Alabama, notice is hereby given by publication that a hearing has been set for the 22nd day of August, 2022 at 11:00 a.m. at Houston County Probate Court located at 462 N. Oates St., Dothan, AL 36303 room 202. All persons having interest in this matter must appear at said time and place if not otherwise notified. /s/Peter A. McInish, Esq. Attorney for Petitioner

## L6202 ADVERTISEMENT FOR BIDS

Sealed proposals will be received by the Alabama Community College System for Wallace Community College at the Dothan Campus, Enrichment Center, located at 1141 Wallace Drive, Dothan, Alabama; at **2:00 PM Local Time on THURSDAY, AUGUST 11, 2022** for: **WALLACE COMMUNITY COLLEGE CTC BUILDING - NEW HVAC DOTHAN, ALABAMA**

The Work of the project includes, but is not limited to, selective demolition, minor renovations, additions and modifications to existing and new mechanical and electrical systems and equipment, coordination and supervision of the entire project, and all related work, as indicated on the Bid and Construction Documents.

A cashier's check or bid bond payable to ALABAMA COMMUNITY COLLEGE SYSTEM in an amount not less than five (5) percent of the amount of the bid, but in no event more than \$10,000, must accompany the bidder's proposal. Performance and statutory Labor and Material Payment Bonds, insurance in compliance with requirements, and verification of E-Verify enrollment will be required at the signing of the Contract.

Bid Documents, Drawings and Specifications may be examined during normal business hours at the Office of the Architect; Digital Plan Rooms of Dodge SCAN, Construction Data Fax, and Construct Connect.

Bid Documents may be obtained from the Architect by digital access/file sharing access for a one time administrative fee of \$25.00 (non-refundable; separate check), and/or on CD (PDF format) for a one time deposit of \$35.00 (non-refundable; separate check), and/or upon deposit of \$75.00 per set (separate check), which will be refunded in full on the first two (2) sets issued to each bidder submitting a bonafide bid, upon return of documents in good and reusable condition within ten (10) days of bid date. Other sets for general contractors, and sets for subs and dealers, may be obtained with the same deposit, which will be refunded as above, less cost of printing, reproduction, handling and distribution, which is estimated to be the same as the deposit amount. Partial sets will not be available.

**To expedite distribution of bid documents email requests with a copy of the deposit check(s) referencing this project to Rachel.Mayer@gmccnetwork.com. Hard copy deposit checks referencing this project should be mailed to Goodwyn Mills Cawood, LLC; Attn: Rachel Mayer; PO Box 242128; Montgomery, AL 36124; Fax No.: (334) 272-1566.**

Bids must be submitted on proposal forms furnished by the Architect or copies thereof. All bidders bidding in amounts exceeding that established by the State Licensing Board for General Contractors must be licensed under the Provision of Title 34, Chapter 8, Code of Alabama, 1975, as amended, and must show such evidence of license before bidding or bid will not be received or considered by Architect or Owner; The bidder shall show such evidence by clearly displaying their current license number on the outside of the sealed envelope in which the proposal is delivered; Bidder must also include their current license number on the Proposal Form. No bid may be withdrawn after the scheduled closing time for receipt of bids for a period of SIXTY (60) days. **A PRE-BID CONFERENCE** will be held at the same location as the bid opening, at 10:00 AM LOCAL TIME ON THURSDAY, AUGUST 4, 2022, for the purpose of reviewing the project, touring the job site, and answering Bidder's questions. **Attendance at the Pre-Bid Conference is Highly Recommended for all Bidders (and any subcontractors)** intending to submit a Proposal.

This project is being bid **EXCLUDING TAXES**, and requires the Contractor comply with the requirements of Act 2013-205, which was signed into law on May 9, 2013. The Contractor and the Owner will be required to apply for Certificates of Exemption with the Alabama Department of Revenue which will handle administration of the Certificates. The Contractor shall account for the tax savings on the Proposal Form. Additional qualifications and requirements for General Contractor Bidders and separate Subcontractors are indicated in the Bid and Contract Documents.

The Owner reserves the right to reject any or all proposals and to waive technical errors if, in their judgment, the best interests of the Owner will thereby be promoted.

**WALLACE COMMUNITY COLLEGE Dothan, Alabama**  
**Dr. Linda C. Young, President**  
**GOODWYN MILLS CAWOOD, LLC**  
MEMBERS, AMERICAN INSTITUTE OF ARCHITECTS  
2660 Eastchase Lane, Suite 200  
Montgomery, AL 36117  
Phone: (334) 271-3200  
Fax: (334) 272-1566

## LEGAL NOTICES

**L6259 Abandoned Vehicle**  
The following unclaimed vehicle will be sold on **August 30, 2022 - Time - 9am, if not claimed at 125 Geranium Circle, Midland City, AL 36350 : 2003 Chevrolet Trailblazer Black VIN# 1GNES16S536115751**  
**Last tag no.: 2016 Alabama 58HF480**  
Grover W. Sims, 105 Treetop Ct. , Dothan, AL

**L6246 Housing Authority of the City of Dothan Public Hearing**

The Housing Authority of the City of Dothan will hold a **Public Hearing on Thursday, October 6, 2022, at 11:00 a.m.** at the Our Community Housing & Enrichment Center (OCHEC), located at **1001 Montana Street Dothan, AL 36303** (former Montana Street Magnet School). Light Refreshments will be served.

**The Public Hearing will be broadcasted live on ZOOM for individuals who cannot make it in person:**

**ZOOM Meeting ID: 883-0986-4339**

**Passcode: 834957**

The Public Hearing is used to solicit public comment on the agency's Draft FY2023 Annual Plan, Draft FY2023 MTW Supplement Plan, and Draft Revision #3 to FY2020-2024 5-Year Plan. Comments related to the Draft FY2023 Annual Plan, Draft FY2023 MTW Supplement Plan, and Draft Revision #3 to FY2020-2024 5-Year Plan, may be submitted during the Public Hearing. Written comments may be mailed to the Housing Authority of the City of Dothan, Attn: Draft FY2023 Annual Plan, Draft FY2023 MTW Supplement Plan, and Draft Revision #3 to FY2020-2024 5-Year Plan, c/o Dr. Michael C. Threatt, Senior Vice President & COO, 602 S. Lena St. Dothan, AL 36301.

The draft plans will be available for public review on the DHA's website under agency plans at <https://www.dothanhousing.org/upages.php?id=68>. The public review and comment period begins on August 15, 2022, and ends on September 29, 2022, at 5:00 p.m. CST. Comments received after 5:00 p.m. CST on September 29, 2022, will not be accepted or considered. Any citizen with a physical impairment or other special needs may contact the Special Assistant to the Senior Vice President & COO, Patience Reynolds Crittenden, at (334)794-6713 for special assistance.

If you have questions or require additional information, please Leah Gunn, Community Relations Manager, at (334) 794-6713 or visit <https://www.dothanhousing.org/contact>.  
**Samuel P. Crawford, President & CEO**

**L6187 NOTICE OF FORECLOSURE SALE HOUSTON COUNTY**

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Faye Winell Tate, unmarried individually originally in favor of Wells Fargo Financial Alabama, Inc. on February 21, 2008, said mortgage recorded in the Office of the Judge of Probate of Houston County, Alabama, at Book 1966, Page 377; the undersigned U.S. Bank Trust National Association, not in its individual capacity, but solely as Trustee of LSRMF MH Master Participation Trust II, as Mortgagee /Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash or certified funds, in front of the main entrance of the Courthouse at Houston County, Alabama, on August 30, 2022, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Houston County, Alabama, to-wit:

**The land referred to in this policy is situated in the State of Alabama, County of Houston, and described as follows:**

**The following described real estate, situated in Houston County, Alabama, to-wit:**

**Beginning at a point 404 feet south of the point of intersection of the North line**

**of the NE 1/4 of NW 1/4, Section 28, T3N, R28E, Houston County, and the East R.O.W.**

**line of a paved County Road, thence N 87 degrees 48' E. as distance of 146 feet, thence S 1 degree 00' E. a distance of 145 feet, thence S 87 degrees 48' W a distance of 146 feet to the east R.O.W. of a paved county road,**

**thence N 1 degree 00' W along said R.O.W. a distance of 145 feet to the point of beginning. Said lot being part of and located in the NE 1/4 of NW 1/4, Section 28, T3N, R28E, Houston County, Alabama.**

**APN #: 11-08-28-0-000-008.000**

**Being the same property conveyed to Faye Winell Tate, individually by deed from Faye Winell Tate, as Administrator of the Estate of John W. Tate, deceased, dated 02/14/2008, filed 02/14/2008 and recorded in Deed in Book 663, Page 509 in Houston County Records.**

**Being the same property conveyed to John Wesley Tate, tenancy not stated by deed from Bettie Gean Tate, tenancy not stated, dated 10/27/1971, filed 12/11/1971 and recorded in Deed in Book 216, Page 853 in Houston County Records.**

Property street address for informational purposes: **158 Peach Farm Rd, Ashford, AL 36312**

THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, SUBJECT TO ANY EASEMENTS, ENCUMBRANCES, AND EXCEPTIONS REFLECTED IN THE MORTGAGE AND THOSE CONTAINED IN THE RECORDS OF THE OFFICE OF THE JUDGE OF PROBATE OF THE COUNTY WHERE THE ABOVE-DESCRIBED PROPERTY IS SITUATED. THIS PROPERTY WILL BE SOLD WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process. This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure. The successful bidder must tender cash or certified funds made payable to Aldridge Pite, LLP at the time and place of the sale. Aldridge Pite, LLP reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due. The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate. This sale is subject to postponement or cancellation. U.S. Bank Trust National Association, not in its individual capacity, but solely as Trustee of LSRMF MH Master Participation Trust II, Mortgagee/Transferee ALDRIDGE PITE, LLP 15 Piedmont Center 3575 Piedmont Rd. N.E., Suite 500 Atlanta, GA 30305. Attorney for Mortgagee/Transferee.

Newspaper: The Dothan Eagle / BH Media Tri Media  
Publication Dates: 7/22/2022, 7/29/2022, 8/5/2022  
THIS OFFICE IS ACTING AS A DEBT COLLECTOR AND IS ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

## LEGAL NOTICES

**L6320 IN THE PROBATE COURT FOR HOUSTON COUNTY, ALABAMA CASE NO.: 2022-294 IN RE: The estate of BULAH MAE GUY PYNES, Deceased**

## NOTICE OF APPOINTMENT TO BE PUBLISHED BY ADMINISTRATOR

Letters of Administration on the Estate of **Bulah Mae Guy Pynes**, deceased, having been granted to **Carol Clemmons Peters**, Administrator on the 1st day of August, 2022, by the Honorable Patrick H. Davenport, Judge of Probate Court, Houston County, notice is hereby given that all persons having claims against said Estate are hereby required to present same within the time allowed by the law or the same will be barred. /s/Carol Clemmons Peters, Petitioner  
Preston Register, Attorney  
360 N. Oates St., Dothan, Alabama 36303  
334-793-3610

**L6322 MORTGAGE FORECLOSURE SALE**

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Harry M Shrigley, Nan Shrigley, Joint, originally in favor of Mortgage Electronic Registration Systems, Inc., as nominee for Hamilton Mortgage Corporation, on May 17, 2007, said mortgage recorded in the Office of the Judge of Probate of Houston County, Alabama, in MTG Book 1910 Page 745; as rerecorded July 25, 2007 in MTG Book 1922 Page 696; the undersigned U.S. Bank Trust National Association, not in its individual capacity but solely as owner trustee for RCF 2 Acquisition Trust c/o U.S. Bank Trust National Association, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Dothan, Houston County, Alabama, on August 23, 2022, during the legal hours of sale, all of its rights, title, and interest in and to the following described real estate, situated in Houston County, Alabama, to-wit: Lot 4, Block A, 5th Addition to the Cloverdale Subdivision in Dothan, Alabama, according to the Plat thereof recorded in the Office of the Judge of Probate of Houston County, Alabama in Plat Book 3, Page 11. Property street address for informational purposes: 807 Highland St , Dothan, AL 36301. **THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.** Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process. This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure. The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Tiffany & Bosco, P.A. at the time and place of the sale. The balance of the purchase price plus any deed recording costs and transfer taxes must be paid in certified funds by noon the next business day at the Law Office of Tiffany & Bosco, P.A. at the address indicated below. Tiffany & Bosco, P.A. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due. The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate. This sale is subject to postponement or cancellation. U.S. Bank Trust National Association, not in its individual capacity but solely as owner trustee for RCF 2 Acquisition Trust c/o U.S. Bank Trust National Association, ("Transferee") Tiffany & Bosco, P.A., 2311 Highland Avenue South, Suite 330, Birmingham, AL 35205 [www.tbaw.com](http://www.tbaw.com) TB File Number: 22-04406 08/05/2022, 08/12/2022, 08/19/2022

**L6267 NOTICE OF FORECLOSURE**

Default having been made in the payment of the indebtedness secured by that certain mortgage dated December 30, 2020, executed by Qanika Redding, unmarried woman, to Mortgage Electronic Registration Systems, Inc., solely as nominee for FirstBank, which mortgage was recorded on January 4, 2021, in Mortgage Book 2627, Page 225, of the mortgage records in the Office of the Judge of Probate of Houston County, Alabama, which mortgage was, duly transferred and assigned to FirstBank, notice is hereby given that pursuant to law and the power of sale contained in said mortgage, the undersigned will sell at public outcry, to the highest bidder for cash, in front of the Main entrance to the Houston County Courthouse at Dothan, Alabama, during the legal hours of sale on September 7, 2022, the following described real estate, situated in Houston County, Alabama, to-wit: Lot 7, Block "F", Kinsey Woods Subdivision, a subdivision situated in Houston County, Alabama, as per map or plat of same recorded in the Office of the Judge of Probate of Houston County, Alabama in Plat Book 7, Page 12. Together with all improvements located thereon. This sale is made for the purpose of paying the indebtedness secured by said mortgage as well as expenses of foreclosure. This property will be sold on an "as is, where is" basis, subject to any easements, encumbrances, and exceptions reflected in the mortgage and those contained in the records of the office of the Judge of Probate of the County where the above-described property is situated. This property will be sold without warranty or recourse, expressed or implied as to condition, title, use and/or enjoyment and will be sold subject to the right of redemption of all parties entitled thereto. Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process. The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Stephens Millirons, P.C. at the time and place of sale. The balance of the purchase price must be paid in certified funds by noon on the second business day following the sale at the law firm of Stephens Millirons, P.C. at 120 Seven Cedars Drive, Huntsville, Alabama 35802. Stephens Millirons, P.C. reserves the right to award the bid to the next highest bidders should the highest bidder fail to timely tender the total amount due. FirstBank, Transferee Robert J. Wermuth/jmm Stephens Millirons, P.C. P.O. Box 307, Huntsville, Alabama 35804 Attorney for Mortgagee The Dothan Eagle August 5, 2022, August 12, 2022, August 19, 2022

## LEGAL NOTICES

**L6287 Notice of Sale**  
The following unclaimed vehicle(s) will be sold on **September 09, 2022 - Time - 9am** , if not claimed - at **165 Loraine Rd., Dothan, AL 36301. 1996 Dodge Ram 3B7HC13Y3TM107451 2014 Honda Accord 1HGCT1B34EA011491**

**L6298 IN THE PROBATE COURT OF HOUSTON COUNTY, ALABAMA CASE 2022-311 IN THE MATTER OF BERNICE BESSIE L. MOORE, DECEASED**

## NOTICE OF HEARING BY PUBLICATION

To: Lee Roy Davis  
Gilford Davis  
Wen Mills  
Delores Howard  
Juniata Woods  
Any and All Other Heirs of Bernice Bessie L. Moore

Please take note a Petition for Probate of Will of Bernice Bessie L. Moore having been filed in the Probate Court of Houston County, Alabama, notice is hereby given by publication that a hearing has been set for the 29th day of August, 2022 at 2:00 p.m. at Houston County Probate Court located at 462 N. Oates St., Dothan, AL 36303 room 202. All persons having interest in this matter must appear at said time and place if not otherwise notified. /s/Peter A. McInish, Esq. Attorney for Petitioner

**L6315 IN THE PROBATE COURT FOR HOUSTON COUNTY, ALABAMA CASE NO.: 2022-302 IN RE: The estate of LOUIE JERRY GRADIC, Deceased**

## NOTICE OF APPOINTMENT TO BE PUBLISHED BY EXECUTOR

Letters of Testamentary of said Deceased having been granted to **JERRY DEWAYNE GRADIC** on the 1st day of August 2022, by the Honorable Patrick H. Davenport, Probate Judge of Houston County, Alabama, notice is hereby given that all persons having claims against said Estate are hereby required to present same within the time allowed by law or the same will be barred. /s/Jerry DeWayne Gradic, Executor  
R. Bruce Hall, Attorney, Post Office Box 1748  
Dothan, Alabama 36302 334-793-3610

**L6203 IN THE PROBATE COURT OF HOUSTON COUNTY, ALABAMA Case No. 2022-144 RE: THE ESTATE OF MALLIE C. WILLIS AKA M. C. WILLIS, DECEASED**

## NOTICE OF PROBATE

Letters Testamentary, without bond, of said deceased having been granted to the undersigned, on the 7th day of July, 2022 by the Honorable Patrick Davenport, Judge of the Probate Court of Houston County, Alabama, notice is hereby given that all persons having claims against said Estate are hereby required to present the same within time allowed by law or the same will be barred. /s/Charlene R. Willis  
Prim & Mendheim, LLC  
/s/H. Samuel Prim, III (PRI064)  
Attorney for the Estate

**L6310 IN THE PROBATE COURT OF HOUSTON COUNTY, ALABAMA Case No. 2022-269 RE: THE ESTATE OF HILDA K. WARD, DECEASED**

## NOTICE OF PROBATE

Letters Testamentary, without bond, of said deceased having been granted to the undersigned, on the 1st day of August, 2022 by the Honorable Patrick Davenport, Judge of the Probate Court of Houston County, Alabama, notice is hereby given that all persons having claims against said Estate are hereby required to present the same within time allowed by law or the same will be barred. /s/Danny J. Ward, Personal Representative  
Prim & Mendheim, LLC  
/s/R. Cliff Mendheim  
Attorney for Personal Representative

**L6299 PROBATE COURT HOUSTON COUNTY PROBATE COURT CASE 2022-301 ESTATE OF RAY MILLER, DECEASED**

## NOTICE OF APPOINTMENT TO BE PUBLISHED BY PERSONAL REPRESENTATIVE

Letters Testamentary of said deceased having been granted to the undersigned on the 27th day of July, 2022, by the Honorable Patrick Davenport, Judge of Probate Court of Houston County, Alabama, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred. /s/Larry Ray Miller, Executor  
/s/Patrick H. Davenport, Judge of Probate /s/Peter A. McInish, Esq. Attorney for Estate

**L6188 IN THE PROBATE COURT OF HOUSTON COUNTY, ALABAMA Case No. 2021-068 IN THE MATTER OF WANDA JEAN DUPREE, DECEASED**

## NOTICE OF HEARING BY PUBLICATION

Please take note a Report of Insolvency having been filed in the Probate Court of Houston County, Alabama, notice is hereby given that a hearing has been set for the 12th day of September 2022 at 10:30 a.m. at Houston County Probate Court located at 462 N. Oates St., Dothan AL 36303 Room 202. All persons having interest in this matter must appear at said time and place if not otherwise notified. Attorney for Petitioner: Reginald A. Rhodes.

**L6241 Housing Authority of the City of Dothan Public Hearing**

The Housing Authority of the City of Dothan will hold a **Public Hearing on Friday, September 16, 2022, at 11:00 a.m.** at the Our Community Housing & Enrichment Center (OCHEC), located at **1001 Montana Street Dothan, AL 36303** (former Montana Street Magnet School). Light Refreshments will be served.

**The Public Hearing will be broadcasted live on ZOOM for individuals who cannot make it in person:**

**ZOOM Meeting ID: 883-0986-4339**

**Passcode: 834957**

The Public Hearing is used to solicit public comment on the agency's Draft Revised Family Self-Sufficiency (FSS) Action Plan. Comments related to the Draft Revised Family Self-Sufficiency (FSS) Action Plan may be submitted during the Public Hearing. Written comments may be mailed to the Housing Authority of the City of Dothan, Attn: Draft Revised Family Self-Sufficiency (FSS) Action Plan, c/o Dr. Michael C. Threatt, Senior Vice President & COO, 602 S. Lena St. Dothan, AL 36301.

The draft plan will be available for review on the DHA's website under agency plans at <https://www.dothanhousing.org/upages.php?id=68>. The public review and comment period begins on August 1, 2022, and ends on September 15, 2022, at 5:00 p.m. CST. Comments received after 5:00 p.m. CST on September 15, 2022, will not be accepted or considered. Any citizen with a physical impairment or other special needs may contact the Special Assistant to the Senior Vice President & COO, Patience Reynolds Crittenden, at (334)794-6713 for special assistance.

If you have questions or require additional information, please Leah Gunn, Community Relations Manager, at (334) 794-6713 or visit <https://www.dothanhousing.org/contact>.  
**Samuel P. Crawford, President & CEO**

## LEGALS

### LEGAL NOTICES

#### L6245 IN THE PROBATE COURT OF HOUSTON COUNTY, ALABAMA CASE 2022-290 IN RE: THE MATTER OF COLLEEN P. TYSON, DECEASED

**NOTICE OF HEARING BY PUBLICATION**  
To: Messrs. Myrick and Myrick  
Any and All Other Heirs of Colleen P. Tyson

Please take note a Petition for Probate of Will of Colleen P. Tyson having been filed in the Probate Court of Houston County, Alabama, notice is hereby given by publication that a hearing has been set for the 22nd day of August, 2022 at 11:00 a.m. at Houston County Probate Court located at 462 N. Oates St., Dothan, AL 36303 room 202. All persons having interest in this matter must appear at said time and place if not otherwise notified.  
/s/Peter A. McInish, Esq. Attorney for Petitioner

#### L6241 Housing Authority of the City of Dothan Public Hearing

The Housing Authority of the City of Dothan will hold a **Public Hearing on Friday, September 16, 2022, at 11:00 a.m.** at the Our Community Housing & Enrichment Center (OCHEC), located at **1001 Montana Street Dothan, AL 36303** (former Montana Street Magnet School). Light Refreshments will be served.  
**The Public Hearing will be broadcasted live on ZOOM for individuals who cannot make it in person:**  
**ZOOM Meeting ID: 883-0986-4339**  
**Passcode: 834957**

The Public Hearing is used to solicit public comment on the agency's Draft Revised Family Self-Sufficiency (FSS) Action Plan. Comments related to the Draft Revised Family Self-Sufficiency (FSS) Action Plan may be submitted during the Public Hearing. Written comments may be mailed to the Housing Authority of the City of Dothan, Attn: Draft Revised Family Self-Sufficiency (FSS) Action Plan, c/o Dr. Michael C. Threatt, Senior Vice President & COO, 602 S. Lena St. Dothan, AL 36301. The draft plan will be available for review on the DHA's website under agency plans at https://www.dothanhousing.org/upages.php?id=68. The public review and comment period begins on August 1, 2022, and ends on September 15, 2022, at 5:00 p.m. CST. Comments received after 5:00 p.m. CST on September 15, 2022, will not be accepted or considered. Any citizen with a physical impairment or other special needs may contact the Special Assistant to the Senior Vice President & COO, Patience Reynolds Crittenden, at (334)794-6713 for special assistance.

If you have questions or require additional information, please Leah Gunn, Community Relations Manager, at (334) 794-6713 or visit https://www.dothanhousing.org/contact.  
**Samuel P. Crawford, President & CEO**

#### L6134 NOTICE OF MORTGAGE FORECLOSURE SALE STATE OF ALABAMA COUNTY OF HOUSTON

Default having been made of the terms of the loan documents secured by that certain mortgage executed by John Wesley Green And Wife, Linda Patterson Green to Compass Bank dated September 27, 2004; said mortgage being recorded on November 2, 2004, in Book 1697, Page 66, as having been modified by an agreement recorded on and recorded in Book 1949, Page 431 in the Office of the Judge of Probate of Houston County, Alabama.

The undersigned, PNC Bank, National Association, successor by merger to BBVA USA, formerly known as Compass Bank, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash before the main entrance of the Court House in Houston County, Alabama during the legal hours of sale (between 11am and 4pm), on the 30th day of August, 2022 the following property, situated in Houston County, Alabama, to-wit:

One lot or parcel of land in Houston County, Alabama, as surveyed by Branton Land Surveyors as per plat dated June 2, 1992 and being more particularly described as follows: Commencing at a fence corner marking the NE corner of the SE 1/4 of the SE 1/4 of Section 36, Township 3 North, Range 27 East, and running thence S 89 degrees 20' 27" W along the North line of said Forty a distance of 1,058.88 feet to a set iron pipe and the point of beginning. Thence continuing S 89 degrees 20' 27" W along said Forty line a distance of 188.66 feet to a set iron pipe on the Easterly right of way of a paved County Road (80' R/W); thence S 00 degrees 36' 21" E along said right of way a distance of 146 feet to an existing iron pipe; thence N 88 degrees 30' 00" E a distance of 188.69 feet to an existing iron pipe; thence N 00 degrees 36' 21" W a distance of 143.23 feet to the point of beginning. Said land being located in the above mentioned Forty and containing 0.626 acres.

Said property is commonly known as 409 Broadway Ave, Ashford, AL 36312. Should a conflict arise between the property address and the legal description the legal description will control.

Said property will be sold subject to any outstanding ad valorem taxes (including taxes which are a lien, but not yet due and payable), the right of redemption of any taxing authority, all outstanding liens for public utilities which constitute liens upon the property, any matters which might be disclosed by an accurate survey and inspection of the property, any assessments, liens, encumbrances, easements, rights-of-way, zoning ordinances, restrictions, special assessments, covenants, the statutory right of redemption pursuant to Alabama law, and any matters of record including, but not limited to, those superior to said Mortgage first set out above. Said property will be sold on an "as-is" basis without any representation, warranty or recourse against the above-named or the undersigned. The successful bidder must present certified funds in the amount of the winning bid at the time and place of sale. Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

The sale will be conducted subject (1) to confirmation that the sale is not prohibited under the U.S. Bankruptcy Code and (2) to final confirmation and audit of the status of the loan with the holder of the Mortgage.  
PNC BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO BBVA USA, FORMERLY KNOWN AS COMPASS BANK as holder of said mortgage  
McCalla Raymer Leibert Pierce, LLC  
Two North Twentieth  
220th Street North, Suite 1000  
Birmingham, AL 35203 (800) 275-7171  
FT21@mcalla.com, File No. 22-03213AL  
www.foreclosurehotline.net  
The Dothan Eagle  
07/15/2022,07/22/2022,07/29/2022

## LEGALS

### LEGAL NOTICES

#### L6092 IN THE PROBATE COURT OF HOUSTON COUNTY, ALABAMA CASE NO.: 2022-212 IN RE: THE ESTATE OF FAYE MYRL CRAWFORD, DECEASED

**NOTICE OF APPOINTMENT TO BE PUBLISHED BY PERSONAL REPRESENTATIVE**  
Letters Testamentary of said deceased having been granted to **PAMELA CRAWFORD SEWELL**, Personal Representative, on the 18th day of May, 2022, by the Honorable Patrick H. Davenport, Judge of Probate, Houston County, Alabama, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

#### L6243 IN THE PROBATE COURT OF HOUSTON COUNTY, AL CASE NO. 2022-244 IN RE: THE ESTATE OF KATHERINE C. VIVES, DECEASED

**NOTICE OF APPOINTMENT**  
Letters Testamentary of said deceased having been granted to the undersigned on the 7th day of June, 2022, by Patrick H. Davenport Judge of the Probate Court of Houston County, Alabama, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.  
/s/Rebecca V. Badham, Personal Representative  
/s/Ron Storey, Attorney for Personal Representative

#### L6203 IN THE PROBATE COURT OF HOUSTON COUNTY, ALABAMA Case No. 2022-144 RE: THE ESTATE OF MALLIE C. WILLIS AKA M. C. WILLIS, DECEASED

**NOTICE OF PROBATE**  
Letters Testamentary, without bond, of said deceased having been granted to the undersigned, on the 7th day of July, 2022 by the Honorable Patrick Davenport, Judge of the Probate Court of Houston County, Alabama, notice is hereby given that all persons having claims against said Estate are hereby required to present the same within time allowed by law or the same will be barred.  
/s/Charlene R. Willis  
Prim & Mendheim, LLC  
/s/H. Samuel Prim, III (PRI064)  
Attorney for the Estate

#### L6187 NOTICE OF FORECLOSURE SALE HOUSTON COUNTY

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Faye Winell Tate, unmarried individually originally in favor of Wells Fargo Financial Alabama, Inc. on February 21, 2008, said mortgage recorded in the Office of the Judge of Probate of Houston County, Alabama, at Book 1966, Page 377; the undersigned U.S. Bank Trust National Association, not in its individual capacity, but solely as Trustee of LSRMF MH Master Participation Trust II, as Mortgagee /Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash or certified funds, in front of the main entrance of the Courthouse at Houston County, Alabama, on August 30, 2022, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Houston County, Alabama, to-wit:  
**The land referred to in this policy is situated in the State of Alabama, County of Houston, and described as follows:**  
**The following described real estate, situated in Houston County, Alabama, to-wit:**  
**Beginning at a point 404 feet south of the point of intersection of the North line of the NE 1/4 of NW 1/4, Section 28, T3N, R28E, Houston County, and the East R.O.W. line of a paved County Road, thence N 87 degrees 48' E. as distance of 146 feet, thence S 1 degree 00' E. a distance of 145 feet, thence S 87 degrees 48' W a distance of 146 feet to the east R.O.W. of a paved county road, thence N 1 degree 00' W along said R.O.W. a distance of 145 feet to the point of beginning. Said lot being part of and located in the NE 1/4 of NW 1/4, Section 28, T3N, R28E, Houston County, Alabama.**

**APN #: 11-08-28-0-000-008.000**  
**Being the same property conveyed to Faye Winell Tate, individually by deed from Faye Winell Tate, as Administrator of the Estate of John W. Tate, deceased, dated 02/14/2008, filed 02/14/2008 and recorded in Deed in Book 663, Page 509 in Houston County Records. Being the same property conveyed to John Wesley Tate, tenancy not stated by deed from Bettie Gean Tate, tenancy not stated, dated 10/27/1971, filed 12/11/1971 and recorded in Deed in Book 216, Page 853 in Houston County Records.**

Property street address for informational purposes: **158 Peach Farm Rd, Ashford, AL 36312**  
THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, SUBJECT TO ANY EASEMENTS, ENCUMBRANCES, AND EXCEPTIONS REFLECTED IN THE MORTGAGE AND THOSE CONTAINED IN THE RECORDS OF THE OFFICE OF THE JUDGE OF PROBATE OF THE COUNTY WHERE THE ABOVE-DESCRIBED PROPERTY IS SITUATED. THIS PROPERTY WILL BE SOLD WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.  
Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process. This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure. The successful bidder must tender cash or certified funds made payable to Aldridge Pite, LLP at the time and place of the sale. Aldridge Pite, LLP reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due. The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate. This sale is subject to postponement or cancellation. U.S. Bank Trust National Association, not in its individual capacity, but solely as Trustee of LSRMF MH Master Participation Trust II, Mortgagee/Transferee ALDRIDGE PITE, LLP 15 Piedmont Center 3575 Piedmont Rd. N.E., Suite 500 Atlanta, GA 30305. Attorney for Mortgagee/Transferee.  
Newspaper: The Dothan Eagle / BH Media Tri Media  
Publication Dates: 7/22/2022, 7/29/2022, 8/5/2022  
THIS OFFICE IS ACTING AS A DEBT COLLECTOR AND IS ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

## LEGALS

### LEGAL NOTICES

#### L6246 Housing Authority of the City of Dothan Public Hearing

The Housing Authority of the City of Dothan will hold a **Public Hearing on Thursday, October 6, 2022, at 11:00 a.m.** at the Our Community Housing & Enrichment Center (OCHEC), located at **1001 Montana Street Dothan, AL 36303** (former Montana Street Magnet School). Light Refreshments will be served.  
**The Public Hearing will be broadcasted live on ZOOM for individuals who cannot make it in person:**  
**ZOOM Meeting ID: 883-0986-4339**  
**Passcode: 834957**

The Public Hearing is used to solicit public comment on the agency's Draft FY2023 Annual Plan, Draft FY2023 MTW Supplement Plan, and Draft Revision #3 to FY2020-2024 5-Year Plan. Comments related to the Draft FY2023 Annual Plan, Draft FY2023 MTW Supplement Plan, and Draft Revision #3 to FY2020-2024 5-Year Plan, may be submitted during the Public Hearing. Written comments may be mailed to the Housing Authority of the City of Dothan, Attn: Draft FY2023 Annual Plan, Draft FY2023 MTW Supplement Plan, and Draft Revision #3 to FY2020-2024 5-Year Plan, c/o Dr. Michael C. Threatt, Senior Vice President & COO, 602 S. Lena St. Dothan, AL 36301.

The draft plans will be available for public review on the DHA's website under agency plans at https://www.dothanhousing.org/upages.php?id=68. The public review and comment period begins on August 15, 2022, and ends on September 29, 2022, at 5:00 p.m. CST. Comments received after 5:00 p.m. CST on September 29, 2022, will not be accepted or considered. Any citizen with a physical impairment or other special needs may contact the Special Assistant to the Senior Vice President & COO, Patience Reynolds Crittenden, at (334)794-6713 for special assistance.

If you have questions or require additional information, please Leah Gunn, Community Relations Manager, at (334) 794-6713 or visit https://www.dothanhousing.org/contact.  
**Samuel P. Crawford, President & CEO**

#### L6202 ADVERTISEMENT FOR BIDS

Sealed proposals will be received by the Alabama Community College System for Wallace Community College at the Dothan Campus, Enrichment Center, located at 1141 Wallace Drive, Dothan, Alabama; at **2:00 PM Local Time on THURSDAY, AUGUST 11, 2022** for:  
**WALLACE COMMUNITY COLLEGE CTC BUILDING - NEW HVAC DOTHAN, ALABAMA**

The Work of the project includes, but is not limited to, selective demolition, minor renovations, additions and modifications to existing and new mechanical and electrical systems and equipment, coordination and supervision of the entire project, and all related work, as indicated on the Bid and Construction Documents.

A cashier's check or bid bond payable to ALABAMA COMMUNITY COLLEGE SYSTEM in an amount not less than five (5) percent of the amount of the bid, but in no event more than \$10,000, must accompany the bidder's proposal. Performance and statutory Labor and Material Payment Bonds, insurance in compliance with requirements, and verification of E-Verify enrollment will be required at the signing of the Contract.

Bid Documents, Drawings and Specifications may be examined during normal business hours at the Office of the Architect; Digital Plan Rooms of Dodge SCAN, Construction Data Fax, and Construct Connect.

Bid Documents may be obtained from the Architect by digital access/file sharing access for a one time administrative fee of \$25.00 (non-refundable; separate check), and/or on CD (PDF format) for a one time deposit of \$35.00 (non-refundable; separate check), and/or upon deposit of \$75.00 per set (separate check), which will be refunded in full on the first two (2) sets issued to each bidder submitting a bonafide bid, upon return of documents in good and reusable condition within ten (10) days of bid date. Other sets for general contractors, and sets for subs and dealers, may be obtained with the same deposit, which will be refunded as above, less cost of printing, reproduction, handling and distribution, which is estimated to be the same as the deposit amount. Partial sets will not be available.

**To expedite distribution of bid documents email requests with a copy of the deposit check(s) referencing this project to Rachel.Mayer@gmccnetwork.com. Hard copy deposit checks referencing this project should be mailed to Goodwyn Mills Cawood, LLC; Attn: Rachel Mayer; PO Box 242128; Montgomery, AL 36124; Fax No.: (334) 272-1566.**

Bids must be submitted on proposal forms furnished by the Architect or copies thereof. All bidders bidding in amounts exceeding that established by the State Licensing Board for General Contractors must be licensed under the Provision of Title 34, Chapter 8, Code of Alabama, 1975, as amended, and must show such evidence of license before bidding or bid will not be received or considered by Architect or Owner; The bidder shall show such evidence by clearly displaying their current license number on the outside of the sealed envelope in which the proposal is delivered; Bidder must also include their current license number on the Proposal Form. No bid may be withdrawn after the scheduled closing time for receipt of bids for a period of SIXTY (60) days. **A PRE-BID CONFERENCE** will be held at the same location as the bid opening, at 10:00 AM LOCAL TIME ON THURSDAY, AUGUST 4, 2022, for the purpose of reviewing the project, touring the job site, and answering Bidder's questions. **Attendance at the Pre-Bid Conference is Highly Recommended for all Bidders (and any subcontractors)** intending to submit a Proposal.

This project is being bid **EXCLUDING TAXES**, and requires the Contractor comply with the requirements of Act 2013-205, which was signed into law on May 9, 2013. The Contractor and the Owner will be required to apply for Certificates of Exemption with the Alabama Department of Revenue which will handle administration of the Certificates. The Contractor shall account for the tax savings on the Proposal Form.

Additional qualifications and requirements for General Contractor Bidders and separate Subcontractors are indicated in the Bid and Contract Documents.

The Owner reserves the right to reject any or all proposals and to waive technical errors if, in their judgment, the best interests of the Owner will thereby be promoted.  
**WALLACE COMMUNITY COLLEGE**  
**Dothan, Alabama**  
**Dr. Linda C. Young, President**  
**GOODWYN MILLS CAWOOD, LLC**  
MEMBERS, AMERICAN INSTITUTE OF ARCHITECTS  
2660 Eastchase Lane, Suite 200  
Montgomery, AL 36117  
Phone: (334) 271-3200  
Fax: (334) 272-1566

## LEGALS

### LEGAL NOTICES

#### L6260 MORTGAGE FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Nathaniel Spann and Betty Spann, husband and wife, originally in favor of Mortgage Electronic Registration Systems, Inc., as nominee for Nations Home Mortgage Corporation, on December 5, 2007, said mortgage recorded in the Office of the Judge of Probate of Houston County, Alabama, in Mtg Book 1952 Page 215; the undersigned Wells Fargo Bank, N.A., as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Dothan, Houston County, Alabama, on June 10, 2022, during the legal hours of sale, all of its rights, title, and interest in and to the following described real estate, situated in Houston County, Alabama, to-wit: Lot 10, Block P, of the 8th Addition to Fairlane Subdivision, a subdivision located in the City of Dothan, Houston County, Alabama, as per map or plat of same recorded in the Office of the Judge of Probate of Houston County, Alabama, in Plat Book 3, Page 88.. Property street address for informational purposes: 505 Thunderbird Drive, Dothan, AL 36301. THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO. Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process. This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure. The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Tiffany & Bosco, P.A. at the time and place of the sale. The balance of the purchase price plus any deed recording costs and transfer taxes must be paid in certified funds by noon the next business day at the Law Office of Tiffany & Bosco, P.A. at the address indicated below. Tiffany & Bosco, P.A. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due. The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate. This sale is subject to postponement or cancellation. The above mortgage foreclosure sale has been postponed from June 10, 2022 until July 26, 2022, during the legal hours of sale in front of the main entrance of the Courthouse at Dothan, Houston County, Alabama. The above mortgage foreclosure sale has been postponed from July 26, 2022 until October 18, 2022, during the legal hours of sale in front of the main entrance of the Courthouse at Dothan, Houston County, Alabama. Wells Fargo Bank, N.A., ("Transferee") Tiffany & Bosco, P.A., 2311 Highland Avenue South, Suite 330, Birmingham, AL 35205 www.tblaw.com TB File Number: 21-04029



## Easy Ways to Increase Your Ad's Results...

1. Use bold type
2. Use an Attractor
3. Start your ad with the item you are selling or a benefit headline
4. Abbreviate as little as possible
5. Describe your item or job position in detail
6. Include the price of the item you are selling
7. Use white space, larger type and graphics to make your ad stand out and be visually compelling