

October 6, 2021

Velma M. Byron
Director, Office of Public Housing
U.S. Department of Housing and Urban Development
Birmingham Office
950 22nd Street North, Suite 900
Birmingham, AL 35203-5301

Re: Approval of Revision #2 to FY2020-2024 Five-Year Plan

Dear Ms. Byron:

I am requesting approval of Revision #2 to our FY2020-2024 Five-Year Plan based on the significant amendment process. In the coming year of FY2022, Dothan Housing Authority (DHA) projects expanding its current number of 55 Project-Based Voucher (PBV) units with an additional 100 PBV units. While 100 additional project-based units are currently planned, DHA may elect to project base additional units up to HUD limits, as allowed by PBV regulations. DHA plans to post a Request for Proposals (RFP) for PBVs on its website to support the Agency's goal of expanding the supply of affordable housing during FY2022.

According to PIH Notice 2021-14, DHA is required to notify Housing Choice Voucher Program (HCVP) families of any impacts that a significant amendment may have on them by whatever means it considers most effective as soon as practicable. The increase in PBVs requires the significant amendment process for DHA, who must provide its criteria for determining a "Significant Amendment or Modification" to its 5-Year and Annual Plan.

HUD recognizes that the COVID-19 pandemic presents unique challenges from a staffing and communication perspective and encourages PHAs to adapt their communications in consideration of local conditions and resources. Therefore, to prevent, prepare for, and respond to the COVID-19 pandemic while preventing the spread of coronavirus and its different variants, DHA has posted this information on its website, Facebook, and sent the Public Notice through the mail to all HCVP families, including current Rental Assistance Demonstration (RAD) PBV, and other PBV families.

Additionally, a Virtual Resident Advisory Board (RAB) meeting was held on September 7, 2021, and a Virtual Public Hearing was held on October 5, 2021. Whereas, our Board of Commissioners approved Resolutions 2021-47 and 2021-48 in support of this significant amendment and revision to our Five-Year Plan. We updated our goals and objectives in our Five-Year plan as well.

Sincerely,

Samuel P. Crawford

Samuel P. Crawford
Chief Executive Officer



FY2022 ANNUAL PLAN, REVISION #2 TO FY2020- 2024 FIVE-YEAR PLAN, FY2022 SIGNIFICANT AMENDMENT

DOTHAN HOUSING AUTHORITY
602 S. LENA ST.
• PO BOX 1727 •
DOTHAN, AL 36302



HUD Revision #2 to FY2020-2024 Five-Year Plan Attachments

5-Year PHA Plan (for All PHAs): Form HUD-50075-5Y

FY2020-2024 Goals and Objectives

PHA Certifications of Compliance with PHA Plans and Related Regulations

Form HUD-50077-ST-HCV-HP: Certification of Compliance with PHA Plans and Related Regulations (Standard, Troubled, HCV-Only, and High Performer PHAs)

Form HUD-50077-CR: Civil Rights Certification

Form HUD-50077-SL: Certification of Compliance with Local or State Consolidated Plan

Resident Advisory Board Comments

**Certification by State or Local
Official of PHA Plans Consistency
with the Consolidated Plan or
State Consolidated Plan
(All PHAs)**

U. S Department of Housing and Urban Development
Office of Public and Indian Housing
OMB No. 2577-0226
Expires 2/29/2016

**Certification by State or Local Official of PHA Plans
Consistency with the Consolidated Plan or State Consolidated Plan**

I, Mark Saliba, the Mayor
Official's Name *Official's Title*

certify that the 5-Year PHA Plan and/or Annual PHA Plan of the

Housing Authority of the City of Dothan
PHA Name

is consistent with the Consolidated Plan or State Consolidated Plan and the Analysis of
Impediments (AI) to Fair Housing Choice of the

City of Dothan, Alabama
Local Jurisdiction Name

pursuant to 24 CFR Part 91.

Provide a description of how the PHA Plan is consistent with the Consolidated Plan or State
Consolidated Plan and the AI.

All activities in the PHA Plan are consistent with the Consolidated Plan. The Housing Authority of
the City of Dothan is consulted and participates in the development of the Consolidated Plan and
Analysis of Impediments to Fair Housing Choice. The Housing Authority of the City of Dothan
and the City of Dothan collaborated on developing the City of Dothan Strategic Affordable
Housing Implementation Plan to position Dothan as the regional leader in affordable housing.

I hereby certify that all the information stated herein, as well as any information provided in the accompaniment herewith, is true and accurate. **Warning:** HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)

Name of Authorized Official	Title
Mark Saliba	Mayor
Signature 	Date <u>10/16/2021</u>

Civil Rights Certification
(Qualified PHAs)

U.S. Department of Housing and Urban Development
Office of Public and Indian Housing
OMB Approval No. 2577-0226
Expires 02/29/2016

Civil Rights Certification

Annual Certification and Board Resolution

Acting on behalf of the Board of Commissioners of the Public Housing Agency (PHA) listed below, as its Chairman or other authorized PHA official, I approve the submission of the 5-Year PHA Plan for the PHA of which this document is a part, and make the following certification and agreements with the Department of Housing and Urban Development (HUD) in connection with the submission of the public housing program of the agency and implementation thereof:

The PHA certifies that it will carry out the public housing program of the agency in conformity with title VI of the Civil Rights Act of 1964, the Fair Housing Act, section 504 of the Rehabilitation Act of 1973, and title II of the Americans with Disabilities Act of 1990, and will affirmatively further fair housing by examining their programs or proposed programs, identifying any impediments to fair housing choice within those program, addressing those impediments in a reasonable fashion in view of the resources available and working with local jurisdictions to implement any of the jurisdiction's initiatives to affirmatively further fair housing that require the PHA's involvement and by maintaining records reflecting these analyses and actions.

Housing Authority of the City of Dothan

AL007

PHA Name

PHA Number/HA Code

I hereby certify that all the information stated herein, as well as any information provided in the accompaniment herewith, is true and accurate. **Warning:** HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)

Name of Authorized Official

Title

Samuel P. Crawford

Chief Executive Officer

Signature

Date October 6, 2021

**Certifications of Compliance with
PHA Plans and Related Regulations
(Standard, Troubled, HCV-Only, and
High Performer PHAs)**

U.S. Department of Housing and Urban Development
Office of Public and Indian Housing
OMB No. 2577-0226
Expires 02/29/2016

**PHA Certifications of Compliance with the PHA Plan and Related Regulations including
Required Civil Rights Certifications**

Acting on behalf of the Board of Commissioners of the Public Housing Agency (PHA) listed below, as its Chairman or other authorized PHA official if there is no Board of Commissioners, I approve the submission of the X 5-Year and/or X Annual PHA Plan for the PHA fiscal year beginning 01/2022, hereinafter referred to as "the Plan", of which this document is a part and make the following certifications and agreements with the Department of Housing and Urban Development (HUD) in connection with the submission of the Plan and implementation thereof:

1. The Plan is consistent with the applicable comprehensive housing affordability strategy (or any plan incorporating such strategy) for the jurisdiction in which the PHA is located.
2. The Plan contains a certification by the appropriate State or local officials that the Plan is consistent with the applicable Consolidated Plan, which includes a certification that requires the preparation of an Analysis of Impediments to Fair Housing Choice, for the PHA's jurisdiction and a description of the manner in which the PHA Plan is consistent with the applicable Consolidated Plan.
3. The PHA has established a Resident Advisory Board or Boards, the membership of which represents the residents assisted by the PHA, consulted with this Resident Advisory Board or Boards in developing the Plan, including any changes or revisions to the policies and programs identified in the Plan before they were implemented, and considered the recommendations of the RAB (24 CFR 903.13). The PHA has included in the Plan submission a copy of the recommendations made by the Resident Advisory Board or Boards and a description of the manner in which the Plan addresses these recommendations.
4. The PHA made the proposed Plan and all information relevant to the public hearing available for public inspection at least 45 days before the hearing, published a notice that a hearing would be held and conducted a hearing to discuss the Plan and invited public comment.
5. The PHA certifies that it will carry out the Plan in conformity with Title VI of the Civil Rights Act of 1964, the Fair Housing Act, section 504 of the Rehabilitation Act of 1973, and title II of the Americans with Disabilities Act of 1990.
6. The PHA will affirmatively further fair housing by examining their programs or proposed programs, identifying any impediments to fair housing choice within those programs, addressing those impediments in a reasonable fashion in view of the resources available and work with local jurisdictions to implement any of the jurisdiction's initiatives to affirmatively further fair housing that require the PHA's involvement and by maintaining records reflecting these analyses and actions.
7. For PHA Plans that includes a policy for site based waiting lists:
 - The PHA regularly submits required data to HUD's 50058 PIC/IMS Module in an accurate, complete and timely manner (as specified in PIH Notice 2010-25);
 - The system of site-based waiting lists provides for full disclosure to each applicant in the selection of the development in which to reside, including basic information about available sites; and an estimate of the period of time the applicant would likely have to wait to be admitted to units of different sizes and types at each site;
 - Adoption of a site-based waiting list would not violate any court order or settlement agreement or be inconsistent with a pending complaint brought by HUD;
 - The PHA shall take reasonable measures to assure that such a waiting list is consistent with affirmatively furthering fair housing;
 - The PHA provides for review of its site-based waiting list policy to determine if it is consistent with civil rights laws and certifications, as specified in 24 CFR part 903.7(c)(1).
8. The PHA will comply with the prohibitions against discrimination on the basis of age pursuant to the Age Discrimination Act of 1975.
9. The PHA will comply with the Architectural Barriers Act of 1968 and 24 CFR Part 41, Policies and Procedures for the Enforcement of Standards and Requirements for Accessibility by the Physically Handicapped.
10. The PHA will comply with the requirements of section 3 of the Housing and Urban Development Act of 1968, Employment Opportunities for Low-or Very-Low Income Persons, and with its implementing regulation at 24 CFR Part 135.
11. The PHA will comply with acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 and implementing regulations at 49 CFR Part 24 as applicable.

12. The PHA will take appropriate affirmative action to award contracts to minority and women's business enterprises under 24 CFR 5.105(a).
13. The PHA will provide the responsible entity or HUD any documentation that the responsible entity or HUD needs to carry out its review under the National Environmental Policy Act and other related authorities in accordance with 24 CFR Part 58 or Part 50, respectively.
14. With respect to public housing the PHA will comply with Davis-Bacon or HUD determined wage rate requirements under Section 12 of the United States Housing Act of 1937 and the Contract Work Hours and Safety Standards Act.
15. The PHA will keep records in accordance with 24 CFR 85.20 and facilitate an effective audit to determine compliance with program requirements.
16. The PHA will comply with the Lead-Based Paint Poisoning Prevention Act, the Residential Lead-Based Paint Hazard Reduction Act of 1992, and 24 CFR Part 35.
17. The PHA will comply with the policies, guidelines, and requirements of OMB Circular No. A-87 (Cost Principles for State, Local and Indian Tribal Governments), 2 CFR Part 225, and 24 CFR Part 85 (Administrative Requirements for Grants and Cooperative Agreements to State, Local and Federally Recognized Indian Tribal Governments).
18. The PHA will undertake only activities and programs covered by the Plan in a manner consistent with its Plan and will utilize covered grant funds only for activities that are approvable under the regulations and included in its Plan.
19. All attachments to the Plan have been and will continue to be available at all times and all locations that the PHA Plan is available for public inspection. All required supporting documents have been made available for public inspection along with the Plan and additional requirements at the primary business office of the PHA and at all other times and locations identified by the PHA in its PHA Plan and will continue to be made available at least at the primary business office of the PHA.
22. The PHA certifies that it is in compliance with applicable Federal statutory and regulatory requirements, including the Declaration of Trust(s).

Housing Authority of the City of Dothan

AL007

PHA Name

PHA Number/HA Code

Annual PHA Plan for Fiscal Year 2022

5-Year PHA Plan for Fiscal Years 2020 - 2024

I hereby certify that all the information stated herein, as well as any information provided in the accompaniment herewith, is true and accurate. Warning: HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802).

Name of Authorized Official

Samuel P. Crawford

Title

Chief Executive Officer

Signature

Date

October 6, 2021

5-Year PHA Plan (for All PHAs)	U.S. Department of Housing and Urban Development Office of Public and Indian Housing	OMB No. 2577-0226 Expires: 02/29/2016
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Purpose. The 5-Year and Annual PHA Plans provide a ready source for interested parties to locate basic PHA policies, rules, and requirements concerning the PHA’s operations, programs, and services, and informs HUD, families served by the PHA, and members of the public of the PHA’s mission, goals and objectives for serving the needs of low- income, very low- income, and extremely low- income families

Applicability. Form HUD-50075-5Y is to be completed once every 5 PHA fiscal years by all PHAs.

A.	PHA Information.																																
A.1	<p>PHA Name: <u>Dothan Housing Authority (“DHA”)</u> PHA Code: <u>AL007</u></p> <p>PHA Plan for Fiscal Year Beginning: (MM/YYYY): <u>01/01/2022</u></p> <p>PHA Plan Submission Type: <input type="checkbox"/> 5-Year Plan Submission <input checked="" type="checkbox"/> Revised 5-Year Plan Submission</p> <p>Availability of Information. In addition to the items listed in this form, PHAs must have the elements listed below readily available to the public. A PHA must identify the specific location(s) where the proposed PHA Plan, PHA Plan Elements, and all information relevant to the public hearing and proposed PHA Plan are available for inspection by the public. Additionally, the PHA must provide information on how the public may reasonably obtain additional information on the PHA policies contained in the standard Annual Plan, but excluded from their streamlined submissions. At a minimum, PHAs must post PHA Plans, including updates, at each Asset Management Project (AMP) and main office or central office of the PHA. PHAs are strongly encouraged to post complete PHA Plans on their official websites. PHAs are also encouraged to provide each resident council a copy of their PHA Plans.</p> <p><input type="checkbox"/> PHA Consortia: (Check box if submitting a Joint PHA Plan and complete table below)</p> <table border="1"> <thead> <tr> <th rowspan="2">Participating PHAs</th> <th rowspan="2">PHA Code</th> <th rowspan="2">Program(s) in the Consortia</th> <th rowspan="2">Program(s) not in the Consortia</th> <th colspan="2">No. of Units in Each Program</th> </tr> <tr> <th>PH</th> <th>HCV</th> </tr> </thead> <tbody> <tr> <td>Lead PHA:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>	Participating PHAs	PHA Code	Program(s) in the Consortia	Program(s) not in the Consortia	No. of Units in Each Program		PH	HCV	Lead PHA:																							
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B.	5-Year Plan. Required for <u>all</u> PHAs completing this form.					
B.1	<p>Mission. State the PHA’s mission for serving the needs of low- income, very low- income, and extremely low- income families in the PHA’s jurisdiction for the next five years.</p> <p>Dothan Housing Authority (DHA) is dedicated to developing and strengthening affordable housing opportunities that embrace best practices in a high-value organizational culture.</p>					
B.2	<p>Goals and Objectives. Identify the PHA’s quantifiable goals and objectives that will enable the PHA to serve the needs of low- income, very low- income, and extremely low- income families for the next five years.</p> <p>See attachment (Goals and Objectives)</p>					
B.3	<p>Progress Report. Include a report on the progress the PHA has made in meeting the goals and objectives described in the previous 5-Year Plan.</p> <p>See attachment (Progress Reports)</p>					
B.4	<p>Violence Against Women Act (VAWA) Goals. Provide a statement of the PHA’s goals, activities objectives, policies, or programs that will enable the PHA to serve the needs of child and adult victims of domestic violence, dating violence, sexual assault, or stalking.</p> <p>See attachment (VAWA)</p>					
B.5	<p>Significant Amendment or Modification. Provide a statement on the criteria used for determining a significant amendment or modification to the 5-Year Plan.</p> <p>See attachment (Significant Amendment or Modification)</p>					
B.6	<p>Resident Advisory Board (RAB) Comments.</p> <p>(a) Did the RAB(s) provide comments to the 5-Year PHA Plan?</p> <p>Y N <input checked="" type="checkbox"/> <input type="checkbox"/></p> <p>(b) If yes, comments must be submitted by the PHA as an attachment to the 5-Year PHA Plan. PHAs must also include a narrative describing their analysis of the RAB recommendations and the decisions made on these recommendations.</p> <p>The RAB reviewed the FY2022 Annual Plan on September 7, 2021. See Section F for additional information.</p>					
B.7	<p>Certification by State or Local Officials.</p> <p>Form HUD 50077-SL, <i>Certification by State or Local Officials of PHA Plans Consistency with the Consolidated Plan</i>, must be submitted by the PHA as an electronic attachment to the PHA Plan.</p> <p>Attachment: (AL007sl)</p>					

Instructions for Preparation of Form HUD-50075-5Y 5-Year PHA Plan for All PHAs

A. PHA Information [24 CFR §903.23\(4\)\(e\)](#)

A.1 Include the full PHA Name, PHA Code, PHA Fiscal Year Beginning (MM/YYYY), PHA Plan Submission Type, and the Availability of Information, specific location(s) of all information relevant to the hearing and proposed PHA Plan.

PHA Consortia: Check box if submitting a Joint PHA Plan and complete the table.

B. 5-Year Plan.

B.1 Mission. State the PHA's mission for serving the needs of low- income, very low- income, and extremely low- income families in the PHA's jurisdiction for the next five years. ([24 CFR §903.6\(a\)\(1\)](#))

B.2 Goals and Objectives. Identify the PHA's quantifiable goals and objectives that will enable the PHA to serve the needs of low- income, very low- income, and extremely low- income families for the next five years. ([24 CFR §903.6\(b\)\(1\)](#)) For Qualified PHAs only, if at any time a PHA proposes to take units offline for modernization, then that action requires a significant amendment to the PHA's 5-Year Plan.

B.3 Progress Report. Include a report on the progress the PHA has made in meeting the goals and objectives described in the previous 5- Year Plan. ([24 CFR §903.6\(b\)\(2\)](#))

B.4 Violence Against Women Act (VAWA) Goals. Provide a statement of the PHA's goals, activities objectives, policies, or programs that will enable the PHA to serve the needs of child and adult victims of domestic violence, dating violence, sexual assault, or stalking. ([24 CFR §903.6\(a\)\(3\)](#))

B.5 Significant Amendment or Modification. Provide a statement on the criteria used for determining a significant amendment or modification to the 5-Year Plan.

B.6 Resident Advisory Board (RAB) comments.

(a) Did the public or RAB provide comments?

(b) If yes, submit comments as an attachment to the Plan and describe the analysis of the comments and the PHA's decision made on these recommendations. ([24 CFR §903.17\(a\)](#), [24 CFR §903.19](#))

This information collection is authorized by Section 511 of the Quality Housing and Work Responsibility Act, which added a new section 5A to the U.S. Housing Act of 1937, as amended, which introduced the 5-Year PHA Plan. The 5-Year PHA Plan provides the PHA's mission, goals and objectives for serving the needs of low- income, very low- income, and extremely low- income families and the progress made in meeting the goals and objectives described in the previous 5-Year Plan.

Public reporting burden for this information collection is estimated to average .76 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. HUD may not collect this information, and respondents are not required to complete this form, unless it displays a currently valid OMB Control Number.

Privacy Act Notice. The United States Department of Housing and Urban Development is authorized to solicit the information requested in this form by virtue of Title 12, U.S. Code, Section 1701 et seq., and regulations promulgated thereunder at Title 12, Code of Federal Regulations. Responses to the collection of information are required to obtain a benefit or to retain a benefit. The information requested does not lend itself to confidentiality.

B.2. Goals and Objectives

1. Goal: Expand the supply of assisted housing
 - a. Increase ACC of tenant-based voucher program by new 100 vouchers.
 - b. Continue applying for additional rental assistance vouchers or acquire vouchers from other PHAs.
 - c. Continue applying for special purpose vouchers (SPVs) for the Foster Youth to Independence (FYI) initiative, Mainstream Voucher Program (MVP), and Veteran Affairs Supportive Housing (VASH).
 - d. Increase the size of the project-based voucher (PBV) program by 100 vouchers based on HUD regulatory cap in DHA's admin plan, with at least 75 of those vouchers provided to new or rehabilitation affordable housing developments.
 - e. Implement a Choice Mobility waiting list for the RAD PBV for the Kinsey Cove conversion one year (3/2021) with a cap of 20%. In FY2022, out of the 212 RAD PBV families, 42 families will receive HCVs.
 - f. DHA plans to implement a Choice Mobility waiting list for PBV after one year of conversion at Howell School Senior Apartments with a cap of 20%. In FY2022, out of the 55 PBV, 11 families will receive HCVs (tenant-based vouchers).
 - g. Continue implementing the City of Dothan's 2018 Strategic Affordable Housing Implementation Plan.
 - h. Create and implement an HCV Homeownership program.
2. Goal: Improve the quality of assisted housing
 - a. Continue developing innovative strategies to expand housing opportunities for low-income families in low-poverty areas/areas of opportunity and non-minority concentrated areas.
 - b. Develop strategies to renovate or modernize existing housing units and complexes under RAD PBV preservation plan at Henry Green LLC, Crimson Ridge LLC, and McRae Homes LLC
 - c. Continue expanding affordable housing development by partnering with DHA instrumentality, Our Community Inc. (OCI).
 - d. Continue acquiring or purchasing multifamily housing developments and single-family homes (SFH) within Wiregrass Metro Area (WMA).
 - e. Enhance partnership with the City of Dothan to acquire abandoned, dilapidated, and deteriorated housing in the Baptist Bottom community and other distressed neighborhoods in the area.
3. Goal: Increase assisted housing choices
 - a. Perform landlord outreach efforts through in-person and ZOOM meetings, presentations, and community networking events.
 - b. Develop and maintain a network of professional contacts in the property management and real estate industry through local REALTORS® Association, apartments association, & property management companies to promote the WRVP.
 - c. Continue providing landlord incentives such as security deposits, vacancy loss payments, damage payments, and landlord signing bonuses.
 - d. Cultivate Landlord Advisory Committee and build membership committee.
 - e. Create and design an e-Newsletter for Landlords.

- f. Continue offering Monthly Landlord Orientations and Quarterly Landlord Education Workshops through ZOOM and/or in person.
 - g. Continue offering Tenant Ready-to-Rent certification workshops through ZOOM and/or in person.
 - h. Continue offering Landlord-Tenant Conflict Resolution Meetings through ZOOM and/or in person.
 - i. Continue implementing HCV Landlord Guidebook Technology chapter.
 - j. Continue utilizing Affordablehousing.com (formerly www.gosection8.com) rent reasonableness software to process RFTAs, rent increases, rental market analysis, and increase online communication between landlords and voucher participants.
4. Goal: Improve agency and program management
- a. Maintain High Performer status with a SEMAP score of at least 95%.
 - b. Achieve and maintain high voucher and funding utilization rates of at least 95%.
 - c. Continue implementing PIH Notice 2020-29: Guidance for Running an Optimized Housing Choice Voucher Program (HCVP).
 - d. Continue enhancing communication amongst staff of both the HCVP and Finance departments with bi-weekly meetings to effectively utilize the Two-Year Forecasting Tool to monitor success rates effectively.
 - e. Utilize the Payment Standards Tool and PBV Program Cap Worksheet Tool.
 - f. Continue implementing HCV Landlord Guidebook Technology chapter.
 - g. Continue collecting and reporting performance metrics through dashboards to automate all HCVP program operations.
 - h. Continue evaluating reporting metrics by incorporating dashboards to track metrics, outcomes, trends, and other key performance indicators (KPIs).
5. Goal: Promote self-sufficiency and asset development of families and individuals
- a. Continue applying for alternative funding to pay for the position through grants and donations from private institutions.
 - b. Apply to become a Certified Housing Counseling Agency and provide homeownership counseling at the OCI Housing and Enrichment Center.
 - c. Implement HCV Homeownership Program to connect to the FSS program, Section 3, and other DHA workforce development and economic self-sufficiency initiatives.
6. Goal: Utilize housing as a platform to improve the quality of life
- a. Apply for the ConnectHome designation.
 - b. Apply to become an EnVision Center by converting the former Montana Street School into the Our Community Inc. (OCI) Housing and Enrichment Center.
 - c. Continue pursuing infrastructure improvement funding by repairing and building structures to convert the former Montana Street Elementary School into an EnVision Center.
 - d. The OCI Housing and Enrichment Center will serve as an economic self-sufficiency "one-stop-shop" community center for families living in the Baptist Bottom community.
 - Continue with the development of the EnVision Center will be a multi-purpose building that will provide community economic development activities: offices for the administrative staff, community rooms for neighborhood association meetings, space for job fairs, meeting rooms for resident engagement, classrooms for voucher briefings,

- homeownership education, workforce development workshops, and other community education; and a computer lab for voucher holders, residents, and other community stakeholders.
- Ultimately, the former Montana School building's renovation will assist with boosting efforts to address the "broken windows" theory of dilapidated and deteriorated housing in the Baptist Bottom community and will be a catalyst to neighborhood revitalization in the area.
- e. Continue attracting new supportive services to increase independence for the elderly and disabled.
 - f. Continue attracting new supportive services to increase the health and wellness of residents.
 - g. Partner with other entities in the community to increase the food security of residents through the CDBG and USDA programs.
7. Goal: Ensure equal opportunity and affirmatively furthering fair housing
- a. Continue taking affirmative measures to ensure access to assisted housing for all protected classes or persons least likely to access assistance.
 - b. Continue implementing measures to deconcentrate poverty and expand housing opportunities, such as regional payment standards, policies that do not limit transfer frequency, and consideration of poverty rates in the assignment of project-based vouchers (PBVs).
 - c. Continue promoting the mobility of low-income households to higher opportunity neighborhoods.
 - d. Continue to maintain and keep up-to-date fair housing brochures and posters in public areas of DHA offices and properties and make this information available to community members seeking information about their fair housing rights.
 - e. Continue making referrals to HUD, FHEO, Legal Aid, and other advocacy organizations are made upon request. Also, the Housing Authority assists program participants and members of the public in filing fair housing complaints as needed.
 - f. Continue participating in developing the City of Dothan's Consolidated Plan and Analysis of Impediments to Fair Housing Choice for public housing residents and HCVP participants.
 - g. Continue to collaborate with the City of Dothan to bring to fruition the 2018 City of Dothan Strategic Affordable Housing Implementation Plan and be a regional affordable housing provider.

B.3. Progress Reports

1. Officially closed public housing in FY2021 through the Streamlined Voluntary Conversion (SVC)-Section 22 for AMP 50, Ussery Homes, and Marvin Lewis Village:
 - a. Residents of Ussery Homes and Marvin Lewis Village received “117” Tenant Protection Voucher (TPV) that included the Uniform Relocation Act (URA) services and funding.
 - b. These former public housing developments became market rate (MR) affordable housing developments (i.e., The units will remain designated for rental housing for low-income families in perpetuity).
 - c. Utilized Gross and Net Proceeds under PIH Notice 2020-23 for eligible uses of its remaining public housing reserves that include supporting families transitioning to the Housing Choice Voucher Program (HCVP) under (7) Eligible Use of Gross Proceeds and (8) Eligible Use of Net Proceeds.
 - d. Ussery Homes’ name was changed to Phoenix Rising LLC
 - e. Marvin Lewis Village’s name was changed to John R. Lewis Village LLC
2. Acquired vouchers from surrounding PHAs in the Wiregrass Metro Area (WMA):
 - a. DHA launched the Wiregrass Regional Voucher Program (WRVP) in July 2021
 - b. DHA acquired 208 additional vouchers from the Troy Housing Authority (THA) with an official letter from HUD on May 14, 2021, with an effective date of July 1, 2021.
 - c. Implemented Wiregrass Regional Voucher Program (WRVP) for voucher holders to rent in the Wiregrass Metro Area (WMA), consisting of Houston, Geneva, Dale, Henry, and Coffee counties.
3. DHA increased Assisted Housing Choices and Expanded Housing Opportunities:
 - a. DHA closed out its Public Housing program and became a "voucher only" PHA.
 - b. DHA hired a Landlord Liaison to attract, recruit, and retain landlords. The position will be utilized to recruit landlords in low-poverty areas as well.
 - c. Increased the number of landlords participating in the HCVP.
 - d. DHA applied for the MTW Cohort #4 Landlord Incentives PIH Notice 2021-03 during FY2021.
 - e. DHA received grant funding for 10 AmeriCorps VISTAs to implement the Dothan Mobility Program (DMP) to assist with the SVC, ROSS, FSS, and MTW Self-Sufficiency initiatives, Choice-Mobility option for RAD PBV voucher holders.
 - f. Implemented a Choice Mobility waiting list for RAD PBV after one year (12/2019) of conversion at Henry Green Homes LLC, Crimson Ridge LLC, & McRae Homes LLC with a cap of 20%. In FY2021, out of the 339 RAD PBV, 68 families will receive HCVs.
 - g. Implemented Small Area Fair Market Rent (SAMFR) for high-opportunity areas to expand housing opportunities for voucher holders.
4. Applied for 50 vouchers under the competitive grant process for the Foster Youth to Independence (FYI) initiative.
5. Applied for 75 vouchers under the Mainstream Voucher Program (MVP).
6. Applied for Veteran Affairs Supportive Housing (VASH) through the Registration of Interested (ROI)
7. Preparing to close out ROSS program in FY2022; specifically, the grant ends in March

2022.

8. Maintain a 98% lease-up rate for the HCVP.
9. SEMAP score for 2019 was 97.
10. Entered into an Agreement to Enter in a HAP (AHAP) with the Capstone at Kinsey Cove with an effective date of 03/01/2021 to convert the 214 public housing units at Johnson Homes to 212 LIHTC at Kinsey Cove RAD Project-Based Voucher (PBV).
11. Completed Groundbreaking Ceremony for Kinsey Cove for RAD PBV conversion on June 23, 2021
12. Awarded an additional \$100,000.00 to add to the already awarded \$250,000.00 under the Community Development Block Grant (CDBG)-CDBG-CV to make building improvements to the former Montana Street school building (renamed the "OCI Housing and Enrichment Center" during FY2021) in response to the COVID-19 pandemic. The DHA will equip, modify and improve the building to create safe working spaces, improve wireless communications, implement security features, provide touchless payment kiosks, provide touchless bath fixtures and doors to minimize direct contact with surfaces.
13. DHA installed Tsunami (Ocean 10) surveillance system throughout all of its communities, affiliate communities, and administrative offices during FY2021.
14. DHA was awarded \$250,000.00 for the HUD Safety & Security grant on April 9, 2021, for FY2019 submission for the Johnson Homes property; however, the grant award was based on the Kinsey Cove RAD PBV conversion and was rescinded by HUD because the property converted to RAD in March 2021.
15. DHA's affiliate, Our Community Inc. (OCI), was awarded \$93,150.00 for two positions (Case Manager & HMIS Data Entry Specialist) in partnership with the Alabama Rural Coalition for the Homeless (ARCH) to address the COVID-19 pandemic and affordable housing crisis. Based on the limited homeless shelters, homeless prevention services, and transitional housing opportunities in the Wiregrass Metro Area (WMA).
16. DHA promoted Employment, Education, and Health and Wellness during FY2021 to actively implement ROSS programming to continue services to assist families with employment, education, and health and wellness by coordinating services and collaborating with local agencies.
 - a. DHA combined the ROSS program's PCC with the FSS program's PCC during the FY2021.
 - b. During the time of the ROSS grant in FY2021, DHA experienced significant challenges in a COVID-19 environment.
 - c. DHA provided summer food programs and after-school feeding programs during the FY2021.
 - d. DHA partnered with STREAM Innovations for the FY2021 summer program geared toward Science, Technology, Reading, Engineering, Arts, & Math. This was done in person and through ZOOM.
 - e. DHA launched COVID-19 Vaccine Clinics at all developments during FY2021.
 - f. DHA was awarded a \$200,000.00 AmeriCorps VISTA Grant and started recruiting 10 AmeriCorps VISTAs to provide wraparound services for ROSS and FSS programs.
 - g. DHA installed automatically "under the range hood" fire extinguishers in partnership with the Dothan Fire Department at all communities in April 2021.

- h. Although DHA attempted to resume onsite activities to eliminate transportation and childcare barriers in a social distancing environment due to the COVID-19 Delta, activities will be limited and conducted through ZOOM.
 - i. DHA was awarded \$100,000.00 under the Alabama Department of Public Health (ADPH) COVID-19 grant through the collaborative effort of a public-private partnership (COVID VAX 7 initiative) to address the pandemic in minority and low-to-moderate (LMI) communities in Houston County.
17. Launched Digital Transformation for new hardware through docketing stations/ laptops, VOIP for cell/ desktop phones, and new software for finance, human resources, payroll, asset management, and HCVP.
- a. Converted to the modern-day MRI HAPPY Software for HCVP with landlord portals, tenant portals, electronic signatures for the HAP contract, online waiting list, and waiting list check.
 - b. Became a Beta Tester for Affordablehousing.com (formerly GoSection8.com) for landlords to monitor the entire RFTA online.
 - c. Implemented a new robust website (<https://www.dothanhousing.org/>) with a landlord portal, landlord webpage, and web-based fillable forms.
 - d. Simplified the inspections process through a real-time HQS web-based inspections software, inspections portal for landlords, voucher holders, and HCVP staff.
18. DHA's staff training and department restructure focused on training, cross-training, doing more with less, and embracing technology.
- a. DHA's commit to training its staff produced several management training certifications for its staff during FY2021: SEMAP, Supervision & Management, HCV Program Management, HQS, RAD PBV, Financial & Management, Developing and Managing PBVs, HCV Financial Accounting & Reporting, FSS, ROSS, and Self-Sufficiency Coordination.
 - b. During DHA's job description revision, the Occupancy Analyst became Housing Specialists, and all Housing Specialists become HCV Specialist certified.
 - c. DHA created strategic caseloads for PBV, RAD PBV, and TBV; this created automation based on alphabetized and specific RAD PBV development caseloads.

B.4. Violence Against Women Act (VAWA)

In accordance with the requirements of the Violence Against Women Act (VAWA), the Dothan Housing Authority (DHA) has established goals, objectives, activities, services, policies, and programs to serve the needs of applicants, participants, and tenants for VAWA protections as victims of domestic violence, dating violence, sexual assault, or stalking:

1. **Goals and Objectives:** DHA's goal is for all applicants, tenants, and participants to understand their rights to protection through the Violence Against Women Act (VAWA). The Housing Authority's objective is to provide educational material to all applicants, tenants, and participants. The Housing Authority serves the needs of child and adult victims of domestic violence, dating violence, sexual assault, or stalking through education on VAWA protections.
2. **Activities and Services:** DHA activity that enables the PHA to serve the needs of the child and adult victims of domestic violence, dating violence, sexual assault, or stalking provides all applicants, participants, and tenants with the VAWA Notice of Occupancy and Certification Form. In addition to information on VAWA protection rights, the Notice includes local and national resources for victims. Other activities include the Housing Authority can transfer victims through the Emergency Transfer procedure and refer victims to social service and law enforcement agencies with expertise in domestic violence and other VAWA crimes. DHA activities ensure that victims are not denied assistance, evicted, or terminated from housing assistance for being a victim or affiliated with a victim - domestic violence, dating violence, sexual assault, or stalking.

Policies and Programs: DHA has established policies and procedures to serve the needs of the child and adult victims of domestic violence, dating violence, sexual assault, or stalking. These policies and procedures implement VAWA protections. These include the Violence Against Women Act (VAWA) Procedures, Violence Against Women Act (VAWA) Emergency Transfer Plan, and Screening and Eviction Policy. The Housing Authority has developed a prevention program, the Emergency Transfer Plan, that complies with VAWA. For families renting units owned or managed by the Housing Authority, agency staff also work closely with local law enforcement to proactively address any and all crime-related problems.

B.5. Significant Amendment or Modification

Significant Amendment/Modification: In **FY2022**, Dothan Housing Authority (DHA) projects expanding its current number of 55 Project-Based Voucher (PBV) units with an additional 100 PBV units. While 100 additional project-based units are currently planned, DHA may elect to project base additional units up to HUD limits, as allowed by PBV regulations. DHA plans to post a Request for Proposals (RFP) for PBVs on its website to support the Agency's goal of expanding the supply of affordable housing during FY2022.

According to **PIH Notice 2021-14**, DHA is required to notify Housing Choice Voucher Program (HCVP) families of any impacts that a significant amendment may have on them by whatever means it considers most effective as soon as practicable. The increase in PBVs requires the considerable amendment process for DHA, which must provide its criteria for determining a "Significant Amendment or Modification" to its 5-Year and Annual Plan. In Section 232 of the Fiscal Year 2001 Appropriations Act, Congress authorized the PBV program. The regulations for the PBV are contained in 24 CFR 983. The PBV program is a discretionary component of a Public Housing Authority's (PHA's) HCVP. There are no appropriations for PBV, and HUD does not allocate funding for PBV assistance. Instead, funding for PBVs comes from funds already obligated by HUD to DHA under its HCVP Annual Contributions Contract (ACC).

As noted earlier, HUD recognizes that the COVID-19 pandemic presents unique challenges from a staffing and communication perspective and encourages PHAs to adapt their communications in consideration of local conditions and resources. Therefore, to prevent, prepare for, and respond to the COVID-19 pandemic while preventing the spread of coronavirus and its different variants, DHA has posted this information on its website, Facebook, and sent this Public Notice through the mail to all HCVP families, including current Rental Assistance Demonstration (RAD) PBV, and other PBV families. DHA will have a Resident Advisory Board (RAB) meeting online via ZOOM to discuss this further.

Project-based units may be located anywhere in the jurisdiction of DHA that includes the Wiregrass Metro Area (WMA) that consists of the five counties of Houston, Geneva, Dale, Henry, and Coffee. DHA's PBV program plan is consistent with the statutory goals of deconcentrating poverty and expanding housing and economic opportunities. The purpose of the PBV program is to provide PHAs with a flexible tool to increase housing opportunities for low-income families outside of areas of concentrated poverty. It is an optional program that PHAs may implement with the discretion to meet the affordable housing demands in their area. DHA realizes some key advantages of the PBV program, such as improving voucher utilization in tight markets and helping families find units in tight markets. PBVs also guarantee affordable units and expand the pool of supportive housing for persons with disabilities, veterans, and senior populations. DHA continues to streamline its operations during the COVID-19 pandemic through technology to prevent, prepare for, and respond to the COVID-19 pandemic while preventing the spread of coronavirus and its different variants.

Alabama Community Newspapers

Client: DOTHAN HOUSING AUTI **Payor Customer:** DOTHAN HOUSING A

Client Phone: 3347946713 **Payor Phone:** 3347946713

Account #: 2148959 **Payor Account:** 2148959

Address:
602 LENA ST **Payor Address:**
602 LENA ST
DOTHAN AL 36301 DOTHAN AL 36301

Fax: **Ordered By:** **Sold By:**
Email: mthreatt@dothanhousing.org sdoyon sdoyon

Total Amount: \$773.00 **Status:** **Materials:**
Payment Amount: \$0.00
Amount Due: \$773.00

Tax Amount: 0.00 **PO Number:** L3845 Virtual Public Her

Payment Method: Invoice - Statement
Order Notes: L3845 Virtual Public Heraring 10-5-2021

Invoice Text: L3845 Virtual Public Heraring 10-5-2021

Ad Number: 0001239272-01

Ad Type: CLP Legal Liner **Color:** **Cost:** \$0.00

Pick Up Number: 0001239268-01 **Ad Size:** 1 X 37 li **Production Method:** AdBooker (liner)

Production Color: **Production Notes:**

Product and Zone **Placement** **Position** **# Inserts**

Run Schedule Invoice Text:
ALA Dothan Eagle CLP _Legal Ads _Legal Notices 3
L3845 Virtual Public Heraring 10-5-2021

Run Dates:
8/27/2021, 9/ 3/2021, 8/20/2021
TagLine: L3845 VIRTUAL PUBLIC HERARING 10-5-2021

Product and Zone **Placement** **Position** **# Inserts**

Run Schedule Invoice Text:
ALA AffidavitFee _AffidavitFee-DOT 3
L3845 Virtual Public Heraring 10-5-2021

Run Dates:
8/27/2021, 9/ 3/2021, 8/20/2021
TagLine: L3845 VIRTUAL PUBLIC HERARING 10-5-2021

Product and Zone **Placement** **Position** **# Inserts**

Run Schedule Invoice Text:
ALA dothaneagCLP.com _Legal Ads _Legal Notices 15
L3845 Virtual Public Heraring 10-5-2021

Run Dates:
8/24/2021, 8/25/2021, 8/26/2021, 8/27/2021, 8/28/2021, 8/29/2021, 8/30/2021, 8/31/2021, 9/ 1/2021, 9/ 2/2021, 9/ 3/2021, 8/20/2021, 8/21/2021, 8/22/2021, 8/23/2021

Ad Content Proof

Note: Ad size does not reflect actual ad

L3845 Notice of Virtual Public Hearing
To prevent, prepare for, and respond to the COVID-19 pandemic along with preventing the spread of coronavirus, the Housing Authority of the City of Dothan will hold a **Virtual Public Hearing (virtually via ZOOM), on October 5, 2021, at 10:00 a.m.**
Meeting ID: 852 7332 7108
Password: 510431

ZOOM Link:
<https://us02web.zoom.us/j/85273327108?pwd=V2c5TG9sSGZSWVB6RCtpNk5KeEhXUT09>
The Public Hearing is used to solicit public comment on the agency's Draft FY2022 Annual Plan, and Draft Revision #2 to FY2020-2024 5-Year Plan. Comments related to the Draft FY2022 Annual Plan and Draft Revision #2 to FY2020-2024 5-Year Plan may be submitted during the Public Hearing. Written comments may be mailed to the Housing Authority of the City of Dothan, Attn: Draft FY2022 Annual Plan, and Draft Revision #2 to FY2020-2024 5-Year Plan, c/o Dr. Michael C. Threatt, Chief Operating Officer, 602 S. Lena St. Dothan, AL 36301. The draft plans will be available for public review on the Housing Authority of the City of Dothan's website at www.dothanhousing.org. The public review and comment period begins on August 20, 2021, and ends on October 4, 2021, at 5:00 p.m. CST. Comments received after 5:00 p.m. CST on October 4, 2021, will not be accepted or considered. Any citizen with a physical impairment or other special needs may contact the Housing Authority of the City of Dothan at 334-794-6713 for special assistance.
Samuel P. Crawford, Chief Executive Officer

Alabama Community Newspapers

TagLine: L3845 VIRTUAL PUBLIC HERARING 10-5-2021

LEGAL NOTICES



LEGAL NOTICES

**L3788 ADVERTISEMENT FOR BIDS
NOTICE TO RECEIVE SEALED BIDS**
The City of Lynn Haven, Florida, will receive sealed bids from any qualified person, company or corporation interested in constructing the following project:

CITY OF LYNN HAVEN

**Lynn Haven Public Works Facilities Building
MM Project No. 502100700-001**

The project includes:

The City of Lynn Haven municipal facilities in Lynn Haven, Florida is in need of repairs and modifications to their public works facilities building. The building was damaged by Hurricane Michael. The City is also adding two new additions to the existing facility. The following items outlined below are included in this work:

- A New 870 SF Multi-Purpose Room Addition
- A New 960 SF Truck Bay Cover
- Repair of the Hurricane Damaged Shop Area
- Exterior Repair of the Hurricane Damaged Portions of the Office Area
- Repair or Replacement of a Hurricane Damaged Stand-Alone Metal Building Shed

Note: The City has decided not to pursue any upgrades or modifications to the interior of the existing office portion of the Public Works Building.

The Issuing Office for the Bidding Documents is: **Mott MacDonald, 1022 West 23rd Street, Suite 680, Panama City, FL 32405.** Prospective Bidders may examine the Bidding Documents at the Issuing Office Monday through Friday between the hours of **8:30am & 4:30pm** and may obtain copies of the Bidding Documents from the Issuing Office as described below.

Bidding Documents may be obtained from the Issuing Office during the hours indicated above or by email request sent to Beverly.Stephens@mottmac.com. Bidding Documents are available on flash drive (as portable document format (PDF) files) for a non-refundable charge of \$125.00, (including shipping via overnight express service) made payable to "Mott MacDonald". Alternatively, Bidding Documents may be obtained from the Issuing Office via in-person pick-up upon Issuing Office's receipt of payment for the Bidding Documents. The date that the Bidding Documents are transmitted by the Issuing Office will be considered the prospective Bidder's date of receipt of the Bidding Documents. NOTE: There will be no adjustment to Bidding Document fee for this option. Partial sets of Bidding Documents will not be available from the Issuing Office.

Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office.

To ensure consistent distribution of Addenda and clarifications, only registered Bid Set Holders who received Bid Documents directly from Mott MacDonald are authorized to submit bids on this project.

A mandatory pre-bid conference for the Project will be held on Tuesday, August 31st, 2021 at 2:00 pm local time at the City of Lynn Haven Temporary City Hall Building located at 901 Pennsylvania Avenue, Lynn Haven, FL 32444. Bids will not be accepted from Bidders that do not attend the mandatory pre-bid conference. A site visit will follow the mandatory pre-bid conference. In addition, site visits can be scheduled by appointment only by contacting bbaker@cityoflynnhaven.com.

Bids will be received until 2:00 PM, Local Time, Tuesday, September 14th, 2021, at the City of Lynn Haven Temporary City Hall Building located at 901 Pennsylvania Avenue, Lynn Haven, Florida 32444. Bids will be publicly opened and read aloud. **ALL BIDS SHOULD BE SEALED AND MARKED "Bid for Hurricane Damage Repairs to Public Works Facilities Building"**.

All bidders shall have a Florida General Contractor's license and qualified in the appropriate work groups. The successful bidder shall obtain a city license in the City of Lynn Haven. The person or affiliate who has been placed on the convicted vendor list following a conviction for a public entity crime may not submit a bid or a contract to provide any goods or services

to a public entity, may not submit a bid on a contract on a public entity for the construction or repair of a public building or public work, may not submit bids on leases of real property to a public entity, may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity, and may not transact business with any public entity in excess of the threshold amount provided in Section 287.017, for Category Two for a period of 36 months from the date of being placed on the convicted vendor list.

Bidders must comply with federal requirements to check debarment and suspension status of contractors, subcontractors and vendors per 2 Code of Federal Regulations (CFR) 200, Appendix II (H) and 31 CFR Part 19. The Owner has the right to waive any informalities, to reject any or all bids and modify quantities.

Each bidder must provide a Bid Bond or security in the amount, form and subject to the conditions provided in the Information to Bidders. Performance & Payment Bonds will be required from the awarded Bidder. Sureties used for obtaining bonds must appear as acceptable according to the Department of Treasury Circular 570.

Owner: City of Lynn Haven

L3844 Notice of Virtual Public Hearing
To prevent, prepare for, and respond to the COVID-19 pandemic along with preventing the spread of coronavirus, the Housing Authority of the City of Dothan will hold a **Virtual Public Hearing (virtually via ZOOM), on September 21, 2021, at 10:00 a.m.**

Meeting ID: 852 7332 7108
Password: 510431

The Public Hearing is used to solicit public comment on the agency's Draft Moving to Work (MTW) Cohort #4 Landlord Incentives Plan and Application Package. This is the official notification of the Housing Authority of the City of Dothan's intent to apply to obtain the MTW agency designation from the U.S. Department of Housing and Urban Development (HUD) under Cohort #4 Landlord Incentives. The MTW Demonstration allows Public Housing Authorities (PHAs) to design and test innovative, locally designed housing and self-sufficiency strategies for low-income families permitting PHAs to use assistance received under Section 8 and 9 of the United States Housing Act of 1937.

The fourth cohort of the MTW Expansion will evaluate landlord incentives and their effect on landlord participation in the Housing Choice Voucher Program (HCVP). PHAs in the fourth cohort of the MTW Expansion must implement at least two MTW landlord incentive activities from a provided list of MTW landlord incentive activities. Comments related to the MTW Cohort #4 Landlord Incentives Plan and Application Package may be submitted during the Public Hearing. Written comments may be mailed to the Housing Authority of the City of Dothan, Attn: Draft Moving to Work (MTW) Cohort #4 Landlord Incentives Plan and Application Package, c/o Dr. Michael C. Threatt, Chief Operating Officer, 602 S. Lena St. Dothan, AL 36301.

The draft plan will be available for public review on the Housing Authority of the City of Dothan's website at www.dothanhousing.org. The public review and comment period begins on August 20, 2021, and ends on September 20, 2021, at 5:00 p.m. CST. Comments received after 5:00 p.m. CST on September 20, 2021, will not be accepted or considered. Any citizen with a physical impairment or other special needs may contact the Housing Authority of the City of Dothan at 334-794-6713 for special assistance.

Mr. Samuel P. Crawford, Chief Executive Officer

L3863 Notice of Sale
The following unclaimed vehicle(s) will be sold on September 24, 2021 - Time - 9am, if not claimed at 1350 Fountain St., Dothan, AL 36303.

2007 Hummer H3 5GTDN13E278137686
2019 Ram 3500 3C63RPHL9KG636335
2007 GMC Acadia 1GKEV23737J102252
2004 Ford F150 1FTPW14534KC25614

LEGAL NOTICES

L3827 Notice is hereby given that there will be a public auction for **U Haul Moving and Storage** located at the following locations to be held on **Tuesday, September 14, 2021 at 9:00 am**. All items will be sold for CASH only @ storageauctions.com.

775049 1402 Montgomery Hwy Dothan, AL 36301

#128 Rita Bigham 413 Rail Rd Dothan, AL 36303 Personal items

#245 Nicholas Daniels 100 Benjamin Way Headland, AL 36345 Personal items

#202 Shykeria Turner 505 E Spring St Apt 1 Dothan, AL 36303 Personal items

#257 Lakahsia Rymes 2512 E Linda Ln Dothan, AL 36301 Personal items

#1117 Gabrielle Bryant 1312 Judson St Dothan, AL 36301 Personal items

#1109 Joe Clemons PO Box 282 Dothan, AL 36302 Personal items

#173 Johari Huyghue 8456 So. County Rd 9 Slocomb, AL 36375 Personal items

#161 Jan Gentle 228 Dahlia Dr Taylor, AL 36301 Personal items

#1234 David Simmons 1900 US Hwy 80 Apt E10 Demopolis, AL 36732 Personal items

#1141 Karen Hallford 4747 South State Hwy 109 Slocomb, AL 36375 Personal items

#250 Amber Thomas 101 Booker St Dothan, AL 36301 Personal items

#1157 Tunghen Anderson 310 Masee Dr Dothan, AL 36301 Personal items

#168 JJ Johnson 320 Foster St Dothan, AL 36303 Personal items

#246 Tiffany Roth 110 Rona Ct Dothan, AL 36301 Personal items

L3845 Notice of Virtual Public Hearing
To prevent, prepare for, and respond to the COVID-19 pandemic along with preventing the spread of coronavirus, the Housing Authority of the City of Dothan will hold a **Virtual Public Hearing (virtually via ZOOM), on October 5, 2021, at 10:00 a.m.**

Meeting ID: 841 8974 6285
Password: 974227

The Public Hearing is used to solicit public comment on the agency's **Draft FY2022 Annual Plan, and Draft Revision #2 to FY2020-2024 5-Year Plan.** Comments related to the Draft FY2022 Annual Plan, and Draft Revision #2 to FY2020-2024 5-Year Plan may be submitted during the Public Hearing. Written comments may be mailed to the Housing Authority of the City of Dothan, Attn: Draft FY2022 Annual Plan, and Draft Revision #2 to FY2020-2024 5-Year Plan, c/o Dr. Michael C. Threatt, Chief Operating Officer, 602 S. Lena St. Dothan, AL 36301.

The draft plans will be available for public review on the Housing Authority of the City of Dothan's website at www.dothanhousing.org. The public review and comment period begins on August 20, 2021, and ends on October 4, 2021, at 5:00 p.m. CST. Comments received after 5:00 p.m. CST on October 4, 2021, will not be accepted or considered. Any citizen with a physical impairment or other special needs may contact the Housing Authority of the City of Dothan at 334-794-6713 for special assistance.

Samuel P. Crawford, Chief Executive Officer

L3803 IN THE PROBATE COURT OF HOUSTON COUNTY, ALABAMA DOCKET NO. 2021-327 IN RE THE MATTER OF THE ESTATE OF MABLE T. DOSSETT, DECEASED NOTICE OF APPOINTMENT TO BE PUBLISHED BY ADMINISTRATOR

Letters of Administration of said deceased having been granted to **Sandra D. Balcer**, Administrator, on the 4th day of August 2021, by the Honorable Patrick H. Davenport, Judge of Probate Court of Houston County, Alabama, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

/s/Patrick H. Davenport, Judge of Probate SANDRA D. BALCER, Administrator BENJAMIN S. ARMSTRONG, Attorney for Administrator 200 Grove Park, Suite 670 Dothan, AL 36305

L3800 IN THE PROBATE COURT OF HOUSTON COUNTY, ALABAMA CASE NO. 2021- 269 IN THE MATTER OF: CHRISTY LEIGH BRIDGES, DECEASED. NOTICE OF APPOINTMENT OF PERSONAL REPRESENTATIVE

Letters Testamentary of the Estate of CHRISTY LEIGH BRIDGES, DECEASED, having been granted to VICTORIA LE, on the 21st day of July, 2021, by the Honorable Patrick H. Davenport, Probate Judge, Houston County, Alabama, notice is hereby given that all persons having claims against said Estate are hereby required to present the same within time allowed by law or the same will be barred.

/s/Patrick H. Davenport, JUDGE OF PROBATE HOUSTON COUNTY, ALABAMA

L3785 IN THE PROBATE COURT OF HOUSTON COUNTY, ALABAMA CASE NO. 2021-262 IN THE MATTER OF THE ESTATE OF, JONATHAN DANIEL SCHROEDER, DECEASED AMENDED NOTICE OF APPOINTMENT TO BE PUBLISHED BY PERSONAL REPRESENTATIVE

Letters Testamentary of said deceased having been granted to the undersigned on the 2nd day of August, 2021, by the Honorable Patrick H. Davenport, Judge of Probate Court of Houston County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within the time allowed by law or the same will be barred.

/s/Jacob Jonathan Schroeder, Personal Representative.

L3742 IN THE PROBATE COURT OF HOUSTON COUNTY, ALABAMA Case No.: 2021-243 IN RE: The Estate of: VIRGIL J. SIMMONS, Deceased NOTICE TO CREDITORS

TAKE NOTICE that Letters Testamentary having been granted to Timothy Simmons, as Executor of the Estate of Virgil J. Simmons, Deceased, on the 27th day of July 27th 2021, by the Honorable Judge of Probate.

NOTICE IS HEREBY GIVEN that all persons having claims against the said Estate are hereby required to present the same within the time allowed by law or the same will be barred.

/s/Timothy Simmons, Executor of Estate of Virgil J. Simmons

L3839 IN THE PROBATE COURT OF HOUSTON COUNTY, ALABAMA Case No. 2020-441 IN THE MATTER OF THE ESTATE OF: MARY ANN BRACKIN, Deceased. NOTICE OF PUBLICATION

Letters Testamentary of the said Deceased, having been granted to Fred Milligan and Tina Alisa Milligan, Co-Personal Representatives on the 4th day of August, 2021, by the Judge of the Probate Court of Houston County, Alabama. Notice is hereby given that all persons having claims against said Estate are hereby required to present the same within time allowed by law or the same will be barred.

/s/Cameron A. Metcalf, Attorney for the Estate of MARY ANN BRACKIN

L3768 CIRCUIT COURT OF DALE COUNTY ALABAMA Case No: 26-DR-2021-900158 DELORES WOODHAM, CLERK NOTICE OF DIVORCE ACTION

ERICKA WHITE, whose whereabouts is unknown, must answer SAMUEL B. WHITES Complaint for Divorce and other relief on or before September 26, 2021, or thereafter, a judgment may be rendered against her in Case Number: DR-2021-900158.00, Circuit Court of Dale County, Alabama: Ozark, Alabama. Done this 29th day July, 2021.

/s/ Delores Woodham, Circuit Clerk

L3823 Notice of Sale
The following unclaimed vehicle(s) will be sold on September 17, 2021 Time 9am, if not claimed - at 41 Sandbed Rd., Newton, AL 36352.
1990 Jeep Cherokee 1J4FJ78L7LL197745
2013 VW Beetle 3VWJX7AT8DM665567

L3822 Notice of Sale
The following unclaimed vehicle will be sold on September 17, 2021 Time 9am, if not claimed at 1106 Coe Dairy Rd., Dothan, AL 36301.
2013 Chevrolet Traverse 1GNKRJKD6J118565

Who we are

Results-driven recruitment solutions

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Industry and audience networks expand visibility to your target candidates

Give us a call and let us help find qualified applicants for your open positions.

334-702-6060

classifieds@dothaneagle.com

Comprehensive

One-stop shop for recruitment

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Performance-based, AI digital recruitment solutions

HOUSES UNFURNISHED



Alfred Saliba Realty

401 Gladstone Way 4BR/2BA \$2300

Chapelwood Townhomes
2BR/1.5BA
kitchen appliances, lawncare, CH&A, fireplace, covered patio, \$595. month

2BR/2.5BA Townhomes \$675.

www.dothanhouserentals.com

ALFRED SALIBA REALTY
PROPERTY MANAGEMENT

334-792-2134

HOUSES UNFURNISHED

4 bed/2.5 bath home w/ dbl garage and fenced in yard. Very clean in quiet neighborhood NW Dothan. \$1200 per month Will discuss pets if needed. 334-655-8331

HOUSES UNFURNISHED

503 S. College St. 2BR/1BA. \$375mo, \$375dep.

Call 334-792-2711 Days

MOBILE HOMES FOR RENT

2, 3 & 4 BEDROOM- Single & Doublewide
Mobile Homes for Rent.
(334) 794-5234

APARTMENTS UNFURNISHED



APARTMENTS

FOR RENT

COLONY SQUARE APARTMENTS

794-5292

2998 Ross Clark Circle

propertymanager@colonysquareal.com

Spacious 1, 2, 3 BR Apartments & 2 BR Townhomes!

- ◆ POOL ◆ CLUBHOUSE
- ◆ ON-SITE LAUNDRY
- ◆ FREE CABLE & MORE!

MEADOW RIDGE APARTMENTS

2600 DENTON ROAD DOTHAN

Rent Includes: ◆ Cable
◆ Garbage ◆ Pest Control

propertymanager@meadowridgeal.com

334-794-6973

CARRIAGE HOUSE APARTMENTS

Attractive

- 1,2 & 3 Bedroom • Pool
- Free Cable • Dog Park
- 24 Hour Fitness Center

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792-8062

propertymanager@carriagehouseal.net

MOBILE HOMES FOR RENT

☆ In Headland 5,4,3 BR. Mobile Homes
All with CH&A. Call 334-693-3980

RESIDENTIAL REAL ESTATE FOR SALE

MOBILE HOMES FOR SALE

Mobile Homes available for purchase/financing.

A \$2500 down is required and then you will make monthly payments, (usually around \$450/mo.) until it is paid off and you own the home free and clear.

In addition you will pay \$250/mo in lot rent, includes water, sewer, trash and yd. maint .

★ You are required to leave the home in our park until you pay it off or if you pay it off early the home must remain in our park for at least 4 years from date of purchase.

Most homes are paid in full by 7-9 years. After pay off of Mbl. Hm. you will only be responsible for lot rent. **Call: 334-350-5036**

RECREATION

RVS & CAMPERS WANTED



Ace Thor 2014
30.6 ft. sheltered, direct satellite TV on top, 3 TV's, 3 new batteries, new radio, backup camera, sleeps 6, less than 6,000 miles. LOADED! \$74,000 334-449-2794

ADVERTISE IN THE CLASSIFIEDS

TRANSPORTATION

ANTIQUE & CLASSIC VEHICLES

Dodge 1965 D100 Pickup, Collector vehicle Slant 6-225 engine original drive train. Good exterior, excellent interior condition 48,000 miles, REDUCED \$9500. Call or text Oscar 334-791-1356 Serious inquiries only.


MOTORCYCLES




Scooter 2009 Kymco
250CC, new battery, just serviced, less than 1000 miles, comes with a helmet & bumper carrier. Goes 50 MPG. \$2,695 OBO 334-333-1291

SPORT UTILITY

1991 Jeep Cherokee - 4 x 4, white ext., burgundy cloth int., Michelin tires, towing system, roof rack, 340,337 mi, NEEDS WORK, NEEDS TRANSMISSION, \$1,200 OBO, Jeff: 334-798-9393



Ford Edge 2012 4-door, LOADED, 62K actual miles, excellent condition, chrome wheels, tinted windows, black in color \$10,500. FIRM 334-791-9099



GMC Arcadia 2012 burgundy w tan leather interior. 77k miles, like new. Good tires. All service records available. \$14,500. Please text 334-695-0816. Will return call as soon as possible.

TRUCKS, BUSES, TRACTORS, TRAILERS

Toyota 2021 Tacoma, white with gray interior, 29K miles, clear title, 1 owner. Make Offer. 334-389-3617 (slight front corner damage)

Western Dorf Grapple - for front end loader tractor. 3rd. fution. \$1200. 334-347-0911 NEVER USED!

WANTED AUTOS

CHAD'S SALVAGE IS BUYING
Junk & NO Junk Vehicles & Precious Metal.
You call * We Haul!
We pay top \$\$\$\$
Title/No Title
Call: 334-684-8481
Also offer auto crushing services.

Classifieds
WORK FOR YOU

LEGAL NOTICES

L3845 Notice of Virtual Public Hearing
To prevent, prepare for, and respond to the COVID-19 pandemic along with preventing the spread of coronavirus, the Housing Authority of the City of Dothan will hold a **Virtual Public Hearing (virtually via ZOOM), on October 5, 2021, at 10:00 a.m.**
Meeting ID: 852 7332 7108
Password: 510431

ZOOM Link:
<https://us02web.zoom.us/j/85273327108?pwd=V2c5TG9sSGZSWVB6RctPnk5KeEhXUT09>
The Public Hearing is used to solicit public comment on the agency's **Draft FY2022 Annual Plan, and Draft Revision #2 to FY2020-2024 5-Year Plan.** Comments related to the Draft FY2022 Annual Plan and Draft Revision #2 to FY2020-2024 5-Year Plan may be submitted during the Public Hearing. Written comments may be mailed to the Housing Authority of the City of Dothan, Attn: Draft FY2022 Annual Plan, and Draft Revision #2 to FY2020-2024 5-Year Plan, c/o Dr. Michael C. Threath, Chief Operating Officer, 602 S. Lena St. Dothan, AL 36301. The draft plans will be available for public review on the Housing Authority of the City of Dothan's website at www.dothanhousing.org. The public review and comment period begins on August 20, 2021, and ends on October 4, 2021, at 5:00 p.m. CST. Comments received after 5:00 p.m. CST on October 4, 2021, will not be accepted or considered. Any citizen with a physical impairment or other special needs may contact the Housing Authority of the City of Dothan at 334-794-6713 for special assistance.
Samuel P. Crawford, Chief Executive Officer

L3768 CIRCUIT COURT OF DALE COUNTY ALABAMA Case No: 26-DR-2021-900158
DELORES WOODHAM, CLERK
NOTICE OF DIVORCE ACTION
ERICKA WHITE, whose whereabouts is unknown, must answer SAMUEL B. WHITES Complaint for Divorce and other relief on or before September 26, 2021, or thereafter, a judgment may be rendered against her in Case Number: DR-2021-900158.00, Circuit Court of Dale County, Alabama: Ozark, Alabama. Done this 29th day July, 2021.
/s/ Delores Woodham, Circuit Clerk

L3863 Notice of Sale
The following unclaimed vehicle(s) will be sold on September 24, 2021 - Time - 9am, if not claimed at 1350 Fountain St., Dothan, AL 36303.
2007 Hummer H3 5GTDN13E278137686
2019 Ram 3500 3C63RPHL9KG636335
2007 GMC Acadia 1GKEV2373J102252
2004 Ford F150 1FTPW14534KC25614

L3920 IN THE PROBATE COURT OF HOUSTON COUNTY, ALABAMA
CASE NUMBER 2021-347
IN THE MATTER OF THE ESTATE OF LOIS W. NORMAN, DECEASED
NOTICE TO CREDITORS OF ESTATE
Letters Testamentary on the Estate of said decedent having been granted to the undersigned on the 17th day of August, 2021 by the Honorable Patrick Davenport, Judge of Probate of said county in said State, notice is hereby given that all persons having claims against said estate are required to present the same within the time allowed by law or the same will be barred.
Jo Ellen Barrett, Executor of the Estate of Lois W. Norman, Deceased

LEGAL NOTICES

L3742 IN THE PROBATE COURT OF HOUSTON COUNTY, ALABAMA Case No.: 2021-243
IN RE: The Estate of: VIRGIL J. SIMMONS, Deceased
NOTICE TO CREDITORS
TAKE NOTICE that Letters Testamentary having been granted to Timothy Simmons, as Executor of the Estate of Virgil J. Simmons, Deceased, on the 27th day of July 27th 2021, by the Honorable Judge of Probate.
NOTICE IS HEREBY GIVEN that all persons having claims against the said Estate are hereby required to present the same within the time allowed by law or the same will be barred.
/s/Timothy Simmons, Executor of Estate of Virgil J. Simmons

L3839 IN THE PROBATE COURT OF HOUSTON COUNTY, ALABAMA Case No. 2020-441
IN THE MATTER OF THE ESTATE OF: MARY ANN BRACKIN, Deceased.
NOTICE OF PUBLICATION
Letters Testamentary of the said Deceased, having been granted to Fred Milligan and Tina Alisa Milligan, Co-Personal Representatives on the 4th day of August, 2021, by the Judge of the Probate Court of Houston County, Alabama. Notice is hereby given that all persons having claims against said Estate are hereby required to present the same within time allowed by law or the same will be barred.
/s/Cameron A. Metcalf, Attorney for the Estate of MARY ANN BRACKIN

L3926 PROBATE COURT CASE NO. 2021-354 ESTATE OF WALTER R. DAWSEY, DECEASED.
Letters Testamentary of said estate having been granted to the undersigned on the 19th day of August, 2021, by Hon. Patrick H. Davenport, Judge of Probate of Houston County, notice is hereby given that all persons having claims against said estate are hereby required to present same within time allowed by law or same will be barred.
/s/Edna W. Dawsey
/s/Patrick H. Davenport, Probate Court Judge

L3844 Notice of Virtual Public Hearing
To prevent, prepare for, and respond to the COVID-19 pandemic along with preventing the spread of coronavirus, the Housing Authority of the City of Dothan will hold a **Virtual Public Hearing (virtually via ZOOM), on September 21, 2021, at 10:00 a.m.**
Meeting ID: 841 8974 6285
Password: 974227

ZOOM Link:
<https://us02web.zoom.us/j/84189746285?pwd=Q3pDRGREM9tct6TGRRQTR3QnduUT09>
The Public Hearing is used to solicit public comment on the agency's Draft Moving to Work (MTW) Cohort #4 Landlord Incentives Plan and Application Package. This is the official notification of the Housing Authority of the City of Dothan's intent to apply to obtain the MTW agency designation from the U.S. Department of Housing and Urban Development (HUD) under Cohort #4 Landlord Incentives. The MTW Demonstration allows Public Housing Authorities (PHAs) to design and test innovative, locally designed housing and self-sufficiency strategies for low-income families permitting PHAs to use assistance received under Section 8 and 9 of the United States Housing Act of 1937.
The fourth cohort of the MTW Expansion will evaluate landlord incentives and their effect on landlord participation in the Housing Choice Voucher Program (HCVP). PHAs in the fourth cohort of the MTW Expansion must implement at least two MTW landlord incentive activities from a provided list of MTW landlord incentive activities. Comments related to the MTW Cohort #4 Landlord Incentives Plan and Application Package may be submitted during the Public Hearing. Written comments may be mailed to the Housing Authority of the City of Dothan, Attn: Draft Moving to Work (MTW) Cohort #4 Landlord Incentives Plan and Application Package, c/o Dr. Michael C. Threath, Chief Operating Officer, 602 S. Lena St. Dothan, AL 36301.
The draft plan will be available for public review on the Housing Authority of the City of Dothan's website at www.dothanhousing.org. The public review and comment period begins on August 20, 2021, and ends on September 20, 2021, at 5:00 p.m. CST. Comments received after 5:00 p.m. CST on September 20, 2021, will not be accepted or considered. Any citizen with a physical impairment or other special needs may contact the Housing Authority of the City of Dothan at 334-794-6713 for special assistance.
Mr. Samuel P. Crawford, Chief Executive Officer

Sudoku By The Mepham Group

			8					
	6	4	5			2	7	
			5					
					4			
	4					5		7
7			6	9	2			4
8			6					9
			2			9		
	2	1				7	6	8
						8		

Level **1** **2** **3**

Complete the grid so each row, column and 3-by-3 box (in bold borders) contains every digit from 1 to 9. For strategies on solving Sudoku, visit sudoku.org.uk.

Solution to Thursday's puzzle

9	4	2	3	5	1	8	7	6
5	8	6	7	2	4	3	9	1
3	7	1	8	6	9	5	4	2
8	2	4	6	9	7	1	5	3
7	6	3	1	8	5	9	2	4
1	5	9	4	3	2	6	8	7
6	9	5	2	4	3	7	1	8
2	1	8	5	7	6	4	3	9
4	3	7	9	1	8	2	6	5

RESIDENTIAL REAL ESTATE FOR RENT HOUSES UNFURNISHED



Alfred Saliba Realty

401 Gladstone Way 4BR/2BA \$2300

Chapelwood Townhomes

2BR/1.5BA

kitchen appliances, lawncare, CH&A, fireplace, covered patio, \$595. month

2BR/2.5BA Townhomes \$675.

www.dothanhouserentals.com

ALFRED SALIBA REALTY PROPERTY MANAGEMENT

334-792-2134

RESIDENTIAL REAL ESTATE FOR SALE MOBILE HOMES FOR SALE

Mobile Homes available for purchase/financing.

A \$2500 down is required and then you will make monthly payments, (usually around \$450/mo.) until it is paid off and you own the home free and clear.

In addition you will pay \$250/mo in lot rent, includes water, sewer, trash and yd. maint .

★ You are required to leave the home in our park until you pay it off or if you pay it off early the home must remain in our park for at least 4 years from date of purchase.

Most homes are paid in full by 7-9 years. After pay off of Mbl. Hm. you will only be responsible for lot rent. Call: 334-350-5036

RECREATION RVS & CAMPERS WANTED



Ace Thor 2014 30.6 ft. sheltered, direct satellite TV on top, 3 TV's, 3 new batteries, new radio, backup camera, sleeps 6, less than 6,000 miles. LOADED! \$74,000 334-449-2794

TRANSPORTATION ANTIQUE & CLASSIC VEHICLES

Dodge 1965 D100 Pickup, Collector vehicle Slant 6-225 engine original drive train. Good exterior, excellent interior condition 48,000 miles, REDUCED \$9500. Call or text Oscar 334-791-1356 Serious inquiries only.

ANTIQUÉ & CLASSIC VEHICLES

★ WANTED: European cars any make - any year Call or text 334-790-7099

MOTORCYCLES

Scooter 2009 Kymco 250CC, new battery, just serviced, less than 1000 miles, comes with a helmet & bumper carrier. Goes 50 MPG. \$2,695 OBO 334-333-1291

SPORT UTILITY

1991 Jeep Cherokee - 4 x 4, white ext., burgundy cloth int., Michelin tires, towing system, roof rack, 340,337 mi, NEEDS WORK, NEEDS TRANSMISSION, \$1,200 OBO, Jeff: 334-798-9393

SPORT UTILITY

Ford Edge 2012 4-door, LOADED, 62K actual miles, excellent condition, chrome wheels, tinted windows, black in color \$10,500. FIRM 334-791-9099

SPORT UTILITY

GMC Acadia 2012 burgundy w tan leather interior. 6 seats, great family car, 77k miles, like new. Good tires. All service records available. \$14,500. Please all or text 334-695-0816. Will return call as soon as possible.

WANTED AUTOS

CHAD'S SALVAGE IS BUYING Junk & NO Junk Vehicles & Precious Metal. You call * We Haul! We pay top \$\$\$\$ Title/No Title Call: 334-684-8481 Also offer auto crushing services.

LEGALS LEGAL NOTICES

L3845 Notice of Virtual Public Hearing To prevent, prepare for, and respond to the COVID-19 pandemic along with preventing the spread of coronavirus, the Housing Authority of the City of Dothan will hold a Virtual Public Hearing (virtually via ZOOM), on October 5, 2021, at 10:00 a.m.

Meeting ID: 852 7332 7108 Password: 510431

ZOOM Link: https://us02web.zoom.us/j/85273327108?pwd=V2c5TG9sSGZSWVB6RCtpNk5KeEhXUT09 The Public Hearing is used to solicit public comment on the agency's Draft FY2022 Annual Plan, and Draft Revision #2 to FY2020-2024 5-Year Plan. Comments related to the Draft FY2022 Annual Plan and Draft Revision #2 to FY2020-2024 5-Year Plan may be submitted during the Public Hearing. Written comments may be mailed to the Housing Authority of the City of Dothan, Attn: Draft FY2022 Annual Plan, and Draft Revision #2 to FY2020-2024 5-Year Plan, c/o Dr. Michael C. Threatt, Chief Operating Officer, 602 S. Lena St. Dothan, AL 36301. The draft plans will be available for public review on the Housing Authority of the City of Dothan's website at www.dothanhousing.org. The public review and comment period begins on August 20, 2021, and ends on October 4, 2021, at 5:00 p.m. CST. Comments received after 5:00 p.m. CST on October 4, 2021, will not be accepted or considered. Any citizen with a physical impairment or other special needs may contact the Housing Authority of the City of Dothan at 334-794-6713 for special assistance. Samuel P. Crawford, Chief Executive Officer

L3920 IN THE PROBATE COURT OF HOUSTON COUNTY, ALABAMA CASE NUMBER 2021-347 IN THE MATTER OF THE ESTATE OF LOIS W. NORMAN, DECEASED NOTICE TO CREDITORS OF ESTATE Letters Testamentary on the Estate of said decedent having been granted to the undersigned on the 17th day of August, 2021 by the Honorable Patrick Davenport, Judge of Probate of said county in said State, notice is hereby given that all persons having claims against said estate are required to present the same within the time allowed by law or the same will be barred. Jo Ellen Barrett, Executor of the Estate of Lois W. Norman, Deceased

LEGALS LEGAL NOTICES

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Meeting ID: 841 8974 6285 Password: 974227

ZOOM Link: https://us02web.zoom.us/j/84189746285?pwd=Q3pDRGEMi9tci61TGRRQTR3QndaUT09 The Public Hearing is used to solicit public comment on the agency's Draft Moving to Work (MTW) Cohort #4 Landlord Incentives Plan and Application Package. This is the official notification of the Housing Authority of the City of Dothan's intent to apply to obtain the MTW agency designation from the U.S. Department of Housing and Urban Development (HUD) under Cohort #4 Landlord Incentives. The MTW Demonstration allows Public Housing Authorities (PHAs) to design and test innovative, locally designed housing and self-sufficiency strategies for low-income families permitting PHAs to use assistance received under Section 8 and 9 of the United States Housing Act of 1937.

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Mr. Samuel P. Crawford, Chief Executive Officer

L3926 PROBATE COURT CASE NO. 2021-354 ESTATE OF WALTER R. DAWSEY, DECEASED. Letters Testamentary of said estate having been granted to the undersigned on the 19th day of August, 2021, by Hon. Patrick H. Davenport, Judge of Probate of Houston County, notice is hereby given that all persons having claims against said estate are hereby required to present same within time allowed by law or same will be barred. /s/Edna W. Dawsey /s/Patrick H. Davenport, Probate Court Judge

L3742 IN THE PROBATE COURT OF HOUSTON COUNTY, ALABAMA Case No.: 2021-243 IN RE: The Estate of: VIRGIL J. SIMMONS, Deceased

NOTICE TO CREDITORS

TAKE NOTICE that Letters Testamentary having been granted to Timothy Simmons, as Executor of the Estate of Virgil J. Simmons, Deceased, on the 27th day of July 27th 2021, by the Honorable Judge of Probate.

NOTICE IS HEREBY GIVEN that all persons having claims against the said Estate are hereby required to present the same within the time allowed by law or the same will be barred. /s/Timothy Simmons, Executor of Estate of Virgil J. Simmons

L3960 MORTGAGE FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Mamie Coleman, unmarried, originally in favor of Urban Financial Group, on March 25, 2009, said mortgage recorded in the Office of the Judge of Probate of Houston County, Alabama, in Mtg Book 2035 Page 148 and Order recorded in Book 354 Page 763; the undersigned Wilmington Savings Fund Society, FSB, not in its individual capacity but solely as owner trustee for Cascade Funding Mortgage Trust HB5, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Dothan, Houston County, Alabama, on October 26, 2021, during the legal hours of sale, all of its rights, title, and interest in and to the following described real estate, situated in Houston County, Alabama, to-wit: Lot 4, Block "E", First Addition to Young America Subdivision, a Subdivision in the City of Dothan, Houston County, Alabama, per map or plat of same as recorded in the Office of the Judge of Probate of Houston County, Alabama, in Plat Book 4, Page 65.. Property street address for informational purposes: 206 Young America Drive, Dothan, AL 36303. THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO. Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process. This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure. The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Tiffany & Bosco, P.A. at the time and place of the sale. The balance of the purchase price plus any deed recording costs and transfer taxes must be paid in certified funds by noon the next business day at the Law Office of Tiffany & Bosco, P.A. at the address indicated below. Tiffany & Bosco, P.A. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due. The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate. This sale is subject to postponement or cancellation. Wilmington Savings Fund Society, FSB, not in its individual capacity but solely as owner trustee for Cascade Funding Mortgage Trust HB5, ("Transferee") Tiffany & Bosco, P.A., 2311 Highland Avenue South, Suite 330, Birmingham, AL 35205 www.tblaw.com TB File Number: 21-04231 09/03/2021, 09/10/2021, 09/17/2021

YOU'LL LIKE WHAT YOU SEE

Word cloud containing terms: firm, greet, business, prosperity, friendly, corporate, successful, business firm, job, prosperity, successful employment, prosperity, corporate trade, customer client, meeting partner, handshake sales, successful appointment job, employment, trade partner, finance, business, reliable, trade, handshake, company, prosperity, trade, meeting trade, partner, men, finished, friends, job, agree meeting pact, appointment, success, men, promise, signature, business, partnership, successful agreement, finished, purchase, agreement, employment, partner, successful, client, prosperity, trade, job, finished, meeting, customer, partner, buy, successful, prosperity, trade, job, finished, meeting, customer, partner, buyer, prosperity, purchase, handshake, firm, handshake, business, trade, successful, men, employment, appointment, company, shake, employment, finished, business, customer, corporation, corporate, finished, employment, company, firm, partner, successful, signature, successful, company, business, customer, successful, meeting, business, prosperity, partnership, client, business, partnership, client, business, signature, successful, firm, business, employment, trade, client, business, trade, handshake, partnership, prosperity, signature, business, customer, appointment, employment, handshake, successful, corporate, finished.

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Virtual Public Hearing Notice

FY2022 Annual Plan, Revision #2 to FY2020-2024 Five-Year Plan, & FY2022 Significant Amendment for Project-Based Vouchers (PBVs)

**Tuesday, October 5, 2021
10:00 a.m. CST (virtually via ZOOM)
Meeting ID: 852 7332 7108
Passcode: 510431**



This notification represents Dothan Housing's (DH's) Draft FY2022 Annual Plan, Revision #2 to the FY2020-2024 Five-Year Plan, and FY 2022 Significant Amendment for Project-Based Vouchers (PBVs). To prevent, prepare for, and respond to the COVID-19 pandemic, along with preventing the spread of the coronavirus and its different variants, DH will hold a **Virtual Public Hearing (virtually via ZOOM) on Tuesday October 5, 2021, at 10:00 a.m.**

The Public Hearing is used to solicit public comment on the agency's Draft FY2022 Annual Plan, Revision #2 to the FY2020-2024 Five-Year Plan, and FY 2022 Significant Amendment for Project-Based Vouchers (PBVs). In FY2022, DH plans to expand its current number of 55 PBV units with an additional 100 PBV units. While 100 additional PBVs are currently planned, DH may elect to project-base additional units up to HUD limits, as allowed by PBV regulations. DH is required to notify Housing Choice Voucher Program (HCVP) families of any impacts that a significant amendment may have on them by whatever means it considers most effective as soon as practicable. The increase in PBVs requires the significant amendment process for DH, who must provide its criteria for determining a "Significant Amendment or Modification" to its Five-Year and Annual Plan. Written comments will be accepted until October 4, 2021, at 5:00 p.m. CST. Comments received after 5:00 p.m. CST on October 4, 2021, will not be accepted or considered.

Samuel P. Crawford, Chief Executive Officer



Dothan Housing Authority (DHA)
Public Notice of Significant Amendment for Project-Based Vouchers (PBVs)
FY2022 Annual Plan, Revision #2 to FY2020-2024 Five-Year Plan

In the coming year of **FY2022**, Dothan Housing Authority (DHA) projects expanding its current number of 55 Project-Based Voucher (PBV) units with an additional 100 PBV units. While 100 additional project-based units are currently planned, DHA may elect to project base additional units up to HUD limits, as allowed by PBV regulations. DHA plans to post a Request for Proposals (RFP) for PBVs on its website (<https://www.dothanhousing.org/>), to support the Agency's goal of expanding the supply of affordable housing during FY2022.

According to **PIH Notice 2021-14**, DHA is required to notify Housing Choice Voucher Program (HCVP) families of any impacts that a significant amendment may have on them by whatever means it considers most effective as soon as practicable. The increase in PBVs requires the significant amendment process for DHA, who must provide its criteria for determining a "Significant Amendment or Modification" to its 5-Year and Annual Plan. In Section 232 of the Fiscal Year 2001 Appropriations Act, Congress authorized the PBV program. The regulations for the PBV are contained in 24 CFR 983. The PBV program is a discretionary component of a Public Housing Authority's (PHA's) HCVP. There are no appropriations for PBV, and HUD does not allocate funding for PBV assistance. Instead, funding for PBVs comes from funds already obligated by HUD to DHA under its HCVP Annual Contributions Contract (ACC).

As noted earlier, HUD recognizes that the COVID-19 pandemic presents unique challenges from a staffing and communication perspective and encourages PHAs to adapt their communications in consideration of local conditions and resources. Therefore, to prevent, prepare for, and respond to the COVID-19 pandemic while preventing the spread of coronavirus and its different variants, DHA has posted this information on its website (<https://www.dothanhousing.org/>), Facebook, and sent this Public Notice through the mail to all HCVP families including current Rental Assistance Demonstration (RAD) PBV, and other PBV families. DHA will have a Resident Advisory Board (RAB) meeting online via ZOOM on Tuesday, September 7, 2021, at 10:00 a.m. to discuss this further. **Meeting ID: 838 2252 5182 and Passcode: 182740**

Project-based units may be located anywhere in the jurisdiction of DHA that includes the Wiregrass Metro Area (WMA) that consists of the five counties of Houston, Geneva, Dale, Henry, and Coffee. DHA's PBV program plan is consistent with the statutory goals of deconcentrating poverty and expanding housing and economic opportunities. The purpose of the PBV program is to provide PHAs with a flexible tool to increase housing opportunities for low-income families outside of areas of concentrated poverty. It is an optional program that PHAs may implement with the discretion to meet the affordable housing demands in their area. DHA realizes some key advantages of the PBV program, such as improving voucher utilization in tight markets and helping families find units in tight markets. PBVs also guarantee affordable units and expand the pool of supportive housing for persons with disabilities, veterans, and senior populations. DHA continues to streamline its operations during the COVID-19 pandemic through technology to prevent, prepare for, and respond to the COVID-19 pandemic while preventing the spread of coronavirus and its different variants.

Samuel P. Crawford, Chief Executive Officer

PBV Program Cap Calculation Worksheet

	A	B	C	D	E	F	G
1		PHA Information					
2		PHA Number:	AL007				
3		PHA Name:	Dothan Housing Authority				
4		PHA Contact Name:	Dr. Michael C. Threatt				
5		PHA Contact Email:	mthreatt@dothanhousing.org				
6		Worksheet Completion Date:	8/7/2021				
7							
8	Summary Table *Do not enter information in this table						
9			Total HUD Approved Units	Total Units Proposed	Total HUD Approved and Proposed Units	Percent Used (including proposed)	Percent Available
10	Revised Baseline	1076					
11	20% Program Cap Limit (20% of Revised Baseline)	215	0	0	0	0.0%	19.98%
12	10% Program Cap Limit (10% of Revised Baseline)	107	55	0	55	5.2%	4.83%
13	Total PBV Maximum (20% and 10% Program Cap)	322	55	0	55	5.2%	24.81%
14	Total PBV (including exceptions)		55	0	55		
15							
16	*Enter information in the fields below (as applicable). See Appendix I of PIH 2017-21 for accompanying instructions. Note that the data included below is an example only. Please clear all of the information below before entering your information. Also, use only one category for units that qualify under more than one exception.						

PBV Program Cap Calculation Worksheet

	A	B	C	D	E	F	G
17	Step 1: Number of ACC Authorized Units (Baseline) from IMS/PIC					1076	
18							
19	Step 2: PBV Units that Previously Received any of the Following Long-Term HUD Housing Subsidies, or Subject to a Rent Restriction as a Result of the Following HUD Loan Insurance Programs (For PBV HAP Contracts that First Became Effective on or After April 18, 2017):					HUD Approved	Proposed
20	Public Housing Capital or Operating Funds where the public housing project underwent voluntary conversion or disposition.					0	0
21	Project-Based Rental Assistance (Section 8) (including SRO, and Mod-Rehab).					0	0
22	Housing for the Elderly (section 202).					0	0
23	Housing for Persons with Disabilities (section 811).					0	0
24	Rent Supplement (Rent Supp).					0	0
25	Rental Assistance Program (RAP) (Section 236).					0	0
26	Flexible Subsidy Program (section 201)					0	0
27	Section 236					0	0
28	Section 221(d)(3) or (d)(4)					0	0
29	Total (lines 20-28)					0	0
30							
31	Step 3: Other Units Excluded from Program Cap					HUD Approved	Proposed
32	Total RAD PBV Component 1 units with HAP funding					0	
33	Total RAD PBV Component 2 units with HAP funding					0	
34	Total HUD-VASH PBV allocation					0	
35	Total (lines 32-34)					0	
36							
37	Step 4: PBV Units Categorized Under 10% Program Cap (For PBV HAP Contracts First Executed On or After April 18, 2017).					HUD Approved	Proposed
38	Total PBV units made specifically available to homeless. (Exclusive of HUD-VASH PBV allocation).					0	0
39	Total PBV units made specifically available to veterans. (Exclusive of HUD-VASH PBV allocation)					0	0
40	Total PBV units that provide supportive housing to persons with disabilities or to elderly persons					55	0

PBV Program Cap Calculation Worksheet

	A	B	C	D	E	F	G
41	Total units located in a census tract with a poverty rate of 20 percent or less					0	0
42	Total (lines 38-41)					55	0
43							
44	Step 5: Total PBVs not Meeting an Exception (not contained in steps 2-4 above)					HUD Approved	Proposed
45	Total PBV (under HAP Contract, AHAP, or notice of selection)					0	
46	Total PBV proposed in this submission						0



Available Online
Only

Virtual Resident Advisory Board (RAB) **MEETING**

TUESDAY, SEPTEMBER 7, 2021 @10AM



TOPICS OF DISCUSSION

FY2022 Annual Plan
Revision #2 to 2020-2024 Five Year Plan
FY2022 Significant Amendment for PBV
Waiting List Preferences
Choice Mobility Waiting List for PBV & RAD PBV
Virtual Informal Hearings & Informal Reviews
FSS Action Plan & HCV Homeownership Action Plan
New Lease, Rent Increase, Work Orders
New Phone Number for Asset Management

This Meeting will be
conducted via ZOOM:
Meeting ID: 838 2252 5182
Password: 182740



To prevent, prepare for, and respond to the COVID-19 pandemic along with preventing the spread of coronavirus, Dothan Housing (DH) will hold a Virtual Resident Advisory Board (RAB) Meeting on September 7, 2021, at 10:00 a.m. virtually via ZOOM.



Date: September 7, 2021

Virtual Resident Advisory Board (RAB) MEETING
Resident Attendance Log, Questions, & Answers

NAME	Address	Section 8 (yes or no)
Kelly Giniebra	Kinsey Cove 4 Johnson Circle Apt 21	Yes
Willie Marry Patrocinio	Apt 12	No
Casey Scott	903 Ussery Street Apt F17	NO
Alice Hookin	901 South Ussery Street 4B	unknown
Koveta Kelly	701 Langley Drive Apt 1 Dothan, AL 36301	YES
Deborah Dumas	1118 Sanders Road Lot 207 Dothan, AL 36301	No
Jenelle Culver	Kinsey Cove Apt 130	(unknown)

Question #1:

Kelly Giniebra, 4 Johnson Circle Apt 1, Kinsey Cove:

“I was wondering how I sign in on here and put my name.”

Patience Reynolds, Executive Assistant to the COO:

“At the bottom, you should see a bubble that says chat.”

Question #2

Kaveta Kelly, 701 Langley Drive Apt 1, Section 8:

Do I put my name and address?

Patience Reynolds, Executive Assistant to the COO:

“Put your name and address, and state if you are a section a Voucher participant or a Resident.”

Question #3

Casey Scott, 903 Ussery Street Apt F17, Ussery Homes:

“Are we getting playground equipment too?”

Dr. Michael Threatt, COO of Dothan Housing:



The question is for Ussery homes. Yes, there will be playground equipment coming over for Ussery Homes too. We will start our Streamline Voluntary Conversion process and residents will receive begin Tenant Protection Voucher (TPV) for Ussery and Marvin Lewis village, but yes, they will have that to that probably later in the year. We are currently complying with our RAD Preservation for the RAD PBV developments of Henry Green, Jamison Village (formerly McRae Homes), and Crimson Ridge (formerly Martine Homes). We will be installing gazebos, picnic areas, dumpsters, and recycling bins at each site as well.

Question #4

Casey Scott, 903 Ussery Street Apt F17, Ussery Homes:

I have a question, I'm not sure if it's relevant to HUD or not but do y'all help with moving families in different school districts?

Dr. Michael Threatt, COO of Dothan Housing:

It depends if the relocation is in our Wiregrass Metro Area in the areas of Geneva, Henry, Dale, Houston, and Coffee counties. Those living at Ussery Homes and Marvin Lewis Village will receive Uniform Relocation Act (URA) Assistance for moving, utility deposit, rental deposits, application fees, etc. Those living at Kinsey Cove will receive Uniform Relocation Act (URA) Assistance for moving, utility deposit, rental deposits, etc. as well.

Question #5

Casey Scott, 903 Ussery Street Apt F17, Ussery Homes:

I'm trying to get my kids into the Rehobeth school district, and I haven't had ANY luck trying to get anything in this district and I'm wondering if y'all can help me with this. My oldest turns 4 this October but because of school district regulations etc. I'd like to have him in this district. can I ask my property manager to help with this transition?

Michael Threatt, COO of Dothan Housing:

Yes, Rehobeth is in Houston and is a part of the Wiregrass Metro Area, and would be eligible for our Wiregrass Regional Voucher Program (WRVP). Those living at Ussery Homes and Marvin Lewis Village will receive Uniform Relocation Act (URA) Assistance for moving, utility deposit, rental deposits, application fees, etc.

Question #6:

Kelly Giniebra, 4 Johnson Circle Apt 1, Kinsey Cove:

Do I just wait for you guys to send me that? Or do I need to go and apply now for Choice Mobility?

Esther Marshall, VP of Housing Choice Voucher Program:



No, ma'am, we will send it to you within the next two to three months well in advance and we will send you a letter. In that letter, it will state that you have an opportunity to choose Choice Mobility, and there'll be a form in there, you will check it send it back to us and you will be placed on a waiting list by date and time that we receive your information. Then we will let you know when your name comes up on the Choice Mobility based on the preference that you qualify for. You'll get a letter to come in and receive your voucher to go out and find you a place to live based on your choice.

Question #7:

Jenelle Culver, Kinsey Cove Apt 130:

You said that we can find our place so do you all still have the paper that lists the houses that are approved like you did some years ago?

Esther Marshall, VP of Housing Choice Voucher Program:

Yes, ma'am. We do have a landlord's listing that we keep, and you are welcome to get one when or if this happens, we have them available.

Question #8

Jenelle Culver, Kinsey Cove Apt 132:

Do all the complexes have parking decals, and can we get them from the office? And how many?

Jason Miller, Community Safety Manager:

Yes ma'am, and I think you're limited to two.

Question #9

Alice Hookin, 901 Ussery Street Apt 4B, Ussery Homes:

Did he say, you will start having cameras within two months?

Jason Miller, Community Safety Manager:

Yes, ma'am. That's the intent to have them within two months. We have partnered with Tsunami who will be installing our camera system.



Resident Advisory Board (RAB) Meeting Sign-In Sheet

Topic of Discussion: Tuesday, September 7, 2021

- Draft FY2022 Annual Plan, Revision #2 to FY2020-2024 Five-Year Plan
- FY2022 Significant Amendment for Project Based Voucher (PBV)
- Waiting List Preferences for Housing Choice Voucher (HCV) & PBV
- RAD PBV Choice Mobility Waiting List for Kinsey Cove, Crimson Ridge, David C. Jamison Village, & Henry Green
- PBV Choice Mobility Hearing & Informal Reviews
- Virtual Informal Hearing & Informal Reviews
- Family Self-Sufficiency (FSS) Program Action Plan
- Housing Choice Voucher (HCV) Homeownership Program Action Plan
- New RAD PBV Lease for Henry Green, Crimson Ridge, & David C. Jamison Village
- Rent Increases for RAD PBV developments for Henry Green, Crimson Ridge, & David C. Jamison Village

Date	Print Name	Signature	Your Address	Complex you live in	Are you a Section 8 Participant?
9/7/21	Kelly Giniyera			Kinsey Cove Aptal	Yes
9/7/21	Cosy Beth		903 ussen st. Apt #11		
9/7/21	Chandra Hutton		991 S. ussen st Apt. 328		
9/7/21	Alice Hoffman		901 S. ussen st. Apt 4B		
9/7/21	Vonetta Kelly		701 Kinsey Ave. Apt 1, Dutton, AL		
9/7/21	Carnele Culver		Apt 301 Kinsey Cove.	Kinsey. Apt 30	
9/7/21	Barbara Birchell				
9/7/21	Beverly S.				
9/7/21	Debra Dumas		1118 E. Saunderson Ct. Dutton, AL.		

9/7/21 | Lakisha Waters | Staff

9/7/21 | Fathima Reynolds | Staff

9/7/21 | Jason Miller | Staff

9/7/21 | Tanva Embury | Staff

Michael Threatt

From: Gill, Vicky L <vicky.l.gill@hud.gov>
Sent: Tuesday, July 13, 2021 3:10 PM
To: Samuel P. Crawford; Michael Threatt; cullmanauthority@bellsouth.net; Hamilton; Sheffield HA; Midland City, SCARHA, Union Springs; Donna Gabel; Ruby N Burton; S8 Front; kstewart@atmoreha.org; Prichard; Prichard POC; mcaster@mobilecountyha.org
Cc: Gill, Vicky L
Subject: IMPORTANT CHANGE: SEMAP Submissions

Good Afternoon

March 31, 2022, PHAs will be the first ones required to submit SEMAP certifications again.

Advise 6/30/21, 9/30/21, and 12/31/21 PHAs that THEY DO NOT HAVE TO SUBMIT certifications.

Previous years' scores will roll forward. HUD will score PHAs AT THEIR REQUEST.

If they do not want to be scored, THEY SHOULD NOT SUBMIT.

Dothan Housing

From: BIR PIH Mailbox <BIRPIHMailbox@hud.gov>
Sent: Tuesday, August 18, 2020 1:50 PM
To: Albertville; Alexander City; Alexander City POC; Anniston; Anniston POC; Arab; Atmore; Atmore POC; Auburn; Auburn POC; Bessemer; Bessemer POC 1; Bessemer POC 2; Birmingham; Birmingham POC; Boaz; Boaz POC; Columbiana; Columciana POC; Cullman; Decatur; Dothan Housing; Dothan POC; Elba; Elba POC; Enterprise; Enterprise POC; Eufaula; Eufaula POC; Evergreen; Florence; Florence POC; Foley; Foley POC; Fort Payne; Fort Payne POC; Gadsden 2; Gadsden POC; Gordo; Greenville; Greenville POC 1; Greenville POC 2; Guntersville; Guntersville POC; Hamilton; Hamilton POC; Huntsville; Jacksonville; Jacksonville POC; Jasper; Jasper POC; Jefferson County; Jefferson County POC; Leeds; Lineville; Midland City, SCARHA; Midland City, SCARHA POC; Mobile County; Mobile County POC; Mobile Housing Board; Mobile Housing Board POC ; Montgomery; Northport; Northport POC 1; Northport POC 2; Oneonta; Oneonta POC; Opelika; Opelika POC 2; Opelike POC 1; Opp; Opp POC; Ozark; Ozark POC; Phenix City; Phenix City POC; Phil Campbell; Prattville; Prichard; Prichard POC; Russellville; Scottsboro; Scottsboro POC; Selma; Sheffield; Talladega; Talladega POC; Tallassee; Troy; Tuscaloosa; Tuscaloosa POC; Tuskegee; Uniontown; Uniontown POC; Walker County; Walker County POC; York
Subject: 3/31 through 12/31 PHAs - CARES Act SEMAP Waiver
Importance: High

Good Afternoon Executive Directors,

HCV PHAs with fiscal years ending March 31, 2020 - December 31, 2020, *are not required to submit SEMAP certifications*. FYE2019 scores will automatically be carried forward. PHAs do not have to take action in PIC or contact the Field Office.

If a PHA wants to improve its performer status or submit for another reason, it may create the certification as usual.

Period of Availability: The regular schedule for submitting SEMAP certifications and issuing scores will resume with March 31, 2021, PHAs.

(Notice PIH 2020-05 *COVID-19 Statutory and Regulatory Waivers for the Public Housing, Housing Choice Voucher, Indian Housing Block Grant and Indian Community Development Block Grant programs, Suspension of Public Housing Assessment System and Section Eight Management Assessment Program*, issued April 10, 2020)



U. S. Department of Housing and Urban Development
Birmingham Office
Region IV
Medical Forum Building, Suite 900
950 22nd Street, North
Birmingham, Alabama 35203-5301

April 22, 2019

Mr. Samuel P. Crawford
Executive Director
Dothan Housing Authority
Post Office Box 1727
Dothan, AL 36302

SUBJECT: Section Eight Management Assessment Program (SEMAP)

Dear Mr. Crawford:

Thank you for completing your Section 8 Management Assessment Program (SEMAP) certification for the **Dothan Housing Authority (DHA)**. We appreciate your time and attention to the SEMAP assessment process. SEMAP enables HUD to better manage the Section 8 tenant-based program by identifying PHA capabilities and deficiencies related to the administration of the Section 8 program. As a result, HUD will be able to provide more effective program assistance to PHAs.

The Dothan Housing Authority's SEMAP score for the fiscal year ended December 31, 2018 is **97%**. The following are your scores on each indicator:

Indicator	1	Selection from Waiting List (24 CFR 982.54(d)(1) and 982.204(a))	15
Indicator	2	Reasonable Rent (24 CFR 982.4, 982.54(d)(15), 982.158(f)(7) and 982.507)	20
Indicator	3	Determination of Adjusted Income (24 CFR part 5, subpart F and 24 CFR 982.516)	20
Indicator	4	Utility Allowance Schedule (24 CFR 982.517)	5
Indicator	5	HQS Quality Control (24 CFR 982.405(b))	5
Indicator	6	HQS Enforcement (24 CFR 982.404)	10
Indicator	7	Expanding Housing Opportunities	5
Indicator	8	Payment Standards (24 CFR 982.503)	0
Indicator	9	Timely Annual Reexaminations (24 CFR 5.617)	10
Indicator	10	Correct Tenant Rent Calculations (24 CFR 982, Subpart K)	5
Indicator	11	Pre-Contract HQS Inspections (24 CFR 982.305)	5
Indicator	12	Annual HQS Inspections (24 CFR 982.405(a))	10
Indicator	13	Lease-Up	20
Indicator	14	Family Self-Sufficiency (24 CFR 984.105 and 984.305)	10
Indicator	15	Deconcentration Bonus	0

Your overall performance rating is **High Performer**.

HUD's mission is to increase homeownership, support community development and increase access to affordable housing free from discrimination.

The DHA has three Payment Standard jurisdictions and each Payment Standard must be reviewed to ensure the Payment Standards remain with 90-110% of Fair Market Rents. While the DHA does not have tenants under any 4 Bedroom Voucher, the Payment Standard reported in PIC for the 4 Bedroom Payment Standard for Henry County was slightly below acceptable range.

DHA received a zero rating on Indicator 8, Payment Standard in PIC. In accordance with 24 CFR 985.106, the DHA must correct this SEMAP deficiency within 45 calendar days from the date of this letter. The DHA must send a written report to the Field Office describing its correction of this SEMAP deficiency. If a PHA fails to correct a SEMAP deficiency within 45 calendar days as required, HUD may then require the PHA to prepare and submit a corrective action plan for the deficiency within 30 calendar days from the date of HUD notice.

Thank you for your cooperation with the SEMAP process. If you have any questions please contact Vicky L. Gill, Portfolio Management Specialist, at (205) 745-4310, or at Vicky.L.Gill@hud.gov.

Sincerely,



Velma Byron
Director, Office of Public Housing
Birmingham Field Office

Samuel P. Crawford
Executive Director

HOUSING AUTHORITY
OF THE CITY OF
DOTHAN, ALABAMA
P.O. BOX 1727
DOTHAN, ALABAMA 36302-1727

ADMINISTRATION
OFFICE:
602 SOUTH LENA
(334) 794-6713
(334) 712-1415 FAX

May 3, 2019

Velma M. Byron
Office of Field Operations
Director, Office of Public Housing
U.S. Department of Housing and Urban Development
Birmingham Office
950 22nd Street North, Suite 900
Birmingham, AL 35203-5301

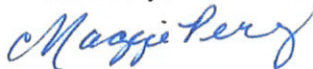
Dear Ms. Byron:

In our 2019 FMR, we calculated an error for our Henry County 4-bd rate. Our error was discovered while submitting our 2018 SEMAP report. Although we do not have any 4 bedrooms in Henry County, this was an error for the publish payment standard rounded down and reflected less than 90% of FMR. We have updated our payment standards to reflect the correction. Our payment standards decreased for Henry County. In accordance with our Administrative Plan, the standards are only information in 2019 for our voucher holders and would not be used to calculate rent until 2020.

It is appreciated how the field office in Birmingham works with us to ensure that we maintain the highest standards in our performance. DHA strives to achieve those high standards. Unfortunately, errors do occur causing us to take corrective actions. I have attached the corrected payment standards.

Thank you for assistance in this area.

Sincerely,



Maggie Perez
Deputy Executive Director



U. S. Department of Housing and Urban Development
Birmingham Office
Region IV
Medical Forum Building, Suite 900
950 22nd Street, North
Birmingham, Alabama 35203-5301

May 9, 2019

Mr. Samuel Crawford
Executive Director
Dothan Housing Authority
Post Office Box 1727

Subject: 2018 SEMAP Closure
Dothan Housing Authority (DHA)

Dear Mr. Crawford:

This letter acknowledges the DHA's corrective action response for Indicator #8 for the 2018 SEMAP rating period. The Field Office accepts and appreciates the diligence and prompt actions. This closes out the 2018 SEMAP process.

Should you have any questions or require any additional assistance, please contact Vicky. L. Gill, Portfolio Management Specialist, at (205) 745-4310 or by email at Vicky.L.Gill@hud.gov.

Sincerely,

A handwritten signature in blue ink that reads "Velma Byron".

Velma Byron
Director, Office of Public Housing
Birmingham Field Office

HUD's mission is to create strong, sustainable, inclusive communities and quality, affordable homes for all.

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