

Important Notice

Moving to Work (MTW) Application



This is the official notification of the Dothan Housing Authority's (DHA's) intent to apply to obtain the Moving to Work (MTW) agency designation from the U.S. Department of Housing and Urban Development (HUD) under Cohort #4 Landlord Incentives. The fourth cohort of the MTW Expansion will evaluate landlord incentives and their effect on landlord participation in the Housing Choice Voucher Program (HCVP). PHAs in the fourth cohort of the MTW Expansion must implement at least two MTW landlord incentive activities from a provided list of MTW landlord incentive activities.

The MTW Demonstration allows PHAs to design and test innovative, locally designed housing and self-sufficiency strategies for low-income families permitting PHAs to use assistance received under Section 8 and 9 of the United States Housing Act of 1937. The MTW demonstration program was enacted by Congress in 1996, under which a limited number of public housing authorities (PHAs) test ways to increase the cost-effectiveness of federal housing programs, increase housing choices for low-income families, and encourage greater economic self-sufficiency of assisted housing residents.

PIH Notice 2021-03 provides eligibility criteria and requests MTW Plan and application packages from PHAs seeking to join the fourth cohort of the MTW Expansion. DHA will have Resident/ Participant Meetings, Landlord Focus Group Meetings, utilize Public Comments to be considered for the MTW Final Plan, and host a Public Hearing for the MTW Cohort #4 Landlord Incentives Plan and Package.

DHA's MTW Plan and Package will consist of the following Landlord Incentives: Monetary Incentives and Reimbursements, Education and Outreach, and the Investment in Technology to Attract, Recruit, and Retain Landlord Participation in the HCVP.

Public Notice MTW Cohort #4 Landlord Incentives

- The 2016 MTW Expansion Statute allows HUD to increase the size of the program from 39 agencies to 139 agencies. There will be 100 new PHAs that will be selected for the MTW expansion through the following methodology: 50 PHAs must have 1,000 or fewer public housing units or housing vouchers, 47 PHAs must have between 1,001-6,000 public housing units or housing vouchers, and only 3 PHAs have between 6,001-27,000 public housing units or housing vouchers.
- HUD will select PHAs for the fourth cohort of the MTW Expansion using a lottery, thereby establishing two groups: a "treatment group" of PHAs that join the fourth cohort of the MTW Expansion and a "control group" of PHAs that do not join the fourth cohort of the MTW Expansion.
- An independent research team will compare outcomes for the PHAs that were selected to join the fourth cohort of the MTW Expansion and the PHAs that do not join the fourth cohort of the MTW Expansion.



Dothan Housing
602 South Lena Street
Dothan, AL 36301

Office Hours:
Mon-Fri 8:00 am- 5:00 pm
Close at 11:30 am on Wednesday





Moving to Work (MTW) Landlord Incentives Cohort #4 Plan & Application Package

Tuesday, June 15, 2021

10:00 AM – 12:00 PM

FIND YOUR DREAM HOME

Resident/ Participant Meeting



Why Attend this Meeting?

- Discuss Dothan Housing's intent to apply for the MTW Demonstration program by attending a public meeting to notify residents/ participants.
- Give resident/ participant input on the MTW Landlord Incentives Plan.
- Discuss how the MTW Landlord Incentives Plan will increase resident/ participant housing choices.
- Discuss how the MTW Landlord Incentives Plan will lead to greater economic self-sufficiency for residents/ participants.
- Give input on the Dothan Mobility Program and Ready to Rent Workshops.
- Discuss ways to improve and streamline the HCVP (formerly Section 8) through cost-effective approaches and technology.

MTW Cohort #4 Landlord Incentives


Dothan Housing's MTW Landlord Incentive Plan will include sending your new or current landlord a security deposit payment, damage payment, vacancy payment, and signing bonuses on your behalf so that you can quickly move into your new unit or stay at your current location.




Meeting ID: **823 2226 4283**

Passcode: **077775**

For More Questions:

(334).794.6713 

www.dothanhousing.org 

Dr. Michael C. Threatt

info@dothanhousing.org 



Moving to Work (MTW) Landlord Incentives Cohort #4 Plan & Application Package

Resident/ Participant Meeting #1

Sign-In Sheet

Topic of Discussion: Tuesday, June 15, 2021

- o Discuss Dothan Housing's intent to apply for the MTW Demonstration program by attending a public meeting to notify residents/ participants.
- o Give resident/ participant input on the MTW Landlord Incentives Plan.
- o Discuss how the MTW Landlord Incentives Plan will increase resident/ participant housing choices.
- o Discuss how the MTW Landlord Incentives Plan will lead to greater economic self-sufficiency for residents/ participants.
- o Give input on the Dothan Mobility Program and Ready to Rent Workshops.
- o Discuss ways to improve and streamline the HCVP (formerly Section 8) through cost-effective approaches and technology.

Date	Print Name	Signature	Your Address	Complex you live in	Are you a Section 8 Participant?
10/15/21	Linda McGrice	Linda McGrice	1008 Lake Street #4	Prinson Ridge	
6-15-21	MATTIE HARPER	Mattie Harper	903 S. Maery St #1183	Maery Home	Yes
6-15-21	Caroline Walker	Caroline Walker	110 Maery Dr		Yes
6-15-21	Barbara Stovns	Barbara Stovns	Here with Mr & Mrs	Hewell School App.	NO (interested)
6-15-21	Betty Reppas	Betty Reppas	408 E. Maery St	Maery Home	Yes
	Genevieve Culver	Genevieve Culver	501 Johnson Cir, Apt 132	Kinsley Court	



Moving to Work (MTW) Landlord Incentives Cohort #4 Plan & Application Package

Resident/ Participant Meeting #1

Sign-In Sheet

Online

Topic of Discussion: Tuesday, June 15, 2021

- o Discuss Dothan Housing's intent to apply for the MTW Demonstration program by attending a public meeting to notify residents/ participants.
- o Give resident/ participant input on the MTW Landlord Incentives Plan.
- o Discuss how the MTW Landlord Incentives Plan will increase resident/ participant housing choices.
- o Discuss how the MTW Landlord Incentives Plan will lead to greater economic self-sufficiency for residents/ participants.
- o Give input on the Dothan Mobility Program and Ready to Rent Workshops.
- o Discuss ways to improve and streamline the HCVP (formerly Section 8) through cost-effective approaches and technology.

Date	Print Name	Signature	Your Address	Complex you live in	Are you a Section 8 Participant?
6-15-21	Barbara Mitchell	—	—		
↓	R.J's				
↓	Henryatta				
↓	ONE PLUS NINE				
↓	Yolanda				



Moving to Work (MTW) Landlord Incentives Cohort #4 Plan & Application Package

Resident/ Participant Meeting #1

Sign-In Sheet

Staff

Topic of Discussion: Tuesday, June 15, 2021

- o Discuss Dothan Housing's intent to apply for the MTW Demonstration program by attending a public meeting to notify residents/ participants.
- o Give resident/ participant input on the MTW Landlord Incentives Plan.
- o Discuss how the MTW Landlord Incentives Plan will increase resident/ participant housing choices.
- o Discuss how the MTW Landlord Incentives Plan will lead to greater economic self-sufficiency for residents/ participants.
- o Give input on the Dothan Mobility Program and Ready to Rent Workshops.
- o Discuss ways to improve and streamline the HCVP (formerly Section 8) through cost-effective approaches and technology.

Date	Print Name	Signature	Your Address	Complex you live in	Are you a Section 8 Participant?
	<i>Tommy Harris</i>				
	<i>Martayla Webb</i>				





Moving to Work (MTW) Landlord Incentives Cohort #4 Plan & Application Package

Tuesday, June 29, 2021

3:00 PM – 5:00 PM

Resident/ Participant Meeting #2

FIND YOUR DREAM HOME



Why Attend this Meeting?

- Discuss Dothan Housing's intent to apply for the MTW Demonstration program by attending a public meeting to notify residents/ participants.
- Give resident/ participant input on the MTW Landlord Incentives Plan.
- Discuss how the MTW Landlord Incentives Plan will increase resident/ participant housing choices.
- Discuss how the MTW Landlord Incentives Plan will lead to greater economic self-sufficiency for residents/ participants.
- Give input on the Dothan Mobility Program and Ready to Rent Workshops.
- Discuss ways to improve and streamline the HCVP (formerly Section 8) through cost-effective approaches and technology.

MTW Cohort #4 Landlord Incentives


Dothan Housing's MTW Landlord Incentive Plan will include sending your new or current landlord a security deposit payment, damage payment, vacancy payment, and signing bonuses on your behalf so that you can quickly move into your new unit or stay at your current location.




Meeting ID: **827.3441.4672**

Passcode: 844616

For More Questions:

(334).794.6713 

www.dothanhousing.org 

Dr. Michael C. Threatt

info@dothanhousing.org 



Moving to Work (MTW) Landlord Incentives Cohort #4 Plan & Application Package

Resident/ Participant Meeting #2

Sign-In Sheet

Topic of Discussion: Tuesday, June 29, 2021

- Discuss Dothan Housing's intent to apply for the MTW Demonstration program by attending a public meeting to notify residents/ participants.
- Give resident/ participant input on the MTW Landlord Incentives Plan.
- Discuss how the MTW Landlord Incentives Plan will increase resident/ participant housing choices.
- Discuss how the MTW Landlord Incentives Plan will lead to greater economic self-sufficiency for residents/ participants.
- Give input on the Dothan Mobility Program and Ready to Rent Workshops.
- Discuss ways to improve and streamline the HCVP (formerly Section 8) through cost-effective approaches and technology.



Date	Print Name	Signature	Your Address	Complex you live in	Are you a Section 8 Participant?
6-29-21	Gwendolyn Dixon	Gwendolyn Dixon	903 S. USSERY ST	D-12	NO
6/29/21	haveen higgins	haveen higgins	903 S. USSERY ST	USSELY	NO
6/29/21	Deesha Hill	Deesha Hill	714 Alabama Ave	Kinsley	yes
6/29	Suzanne Gardner	Suzanne Gardner	710 Alabama Ave	Kinsley	Coverages
6/29	Quised M. H. S.	Quised M. H. S.	915 6th Ave		
6/29	UTAHAN W. WISH	Utah W. Wish	807 E. Cottonwood #1		yes

Moving to Work (MTW) Landlord Incentives Cohort #4 Plan & Application Package

Resident/ Participant Meeting #2

Sign-In Sheet

Online



Topic of Discussion: Tuesday, June 29, 2021

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- o Discuss ways to improve and streamline the HCVP (formerly Section 8) through cost-effective approaches and technology.

Date	Print Name	Signature	Your Address	Complex you live in	Are you a Section 8 Participant?
06/29	Darrah Hill				
06/29	Elizabeth Mallard				
06/29	Kandyatta				
06/29	Prin'shel				
06/29	Khamila Eady				

Alabama Community Newspapers

Client: DOTHAN HOUSING AUTI **Payor Customer:** DOTHAN HOUSING A
Client Phone: 3347946713 **Payor Phone:** 3347946713
Account #: 2148959 **Payor Account:** 2148959
Address: 602 LENA ST **Payor Address:** 602 LENA ST
DOTHAN AL 36301 DOTHAN AL 36301

Fax: **Ordered By:** **Sold By:**
Email: mthreatt@dothanhousing.org sdoyon sdoyon

Total Amount: \$1,228.00 **Status:** **Materials:**
Payment Amount: \$0.00
Amount Due: \$1,228.00
Tax Amount: 0.00
Payment Method: Invoice - Statement **PO Number:** L3844 Virtual Public Hea
Order Notes: L3844 Virtual Public Hearing 9-21-2021
Invoice Text: L3844 Virtual Public Hearing 9-21-2021

Ad Number: 0001239268-01

Ad Type: CLP Legal Liner **Color:** **Cost:** \$0.00

Pick Up Number: 0001230849-01 **Ad Size:** 1 X 59 li **Production Method:** AdBooker (liner)

Production Color: **Production Notes:**

Product and Zone	Placement	Position	# Inserts
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Run Schedule Invoice Text			
ALA Dothan Eagle CLP	_Legal Ads	_Legal Notices	3
L3844 Virtual Public Hearing 9-21-2021			

Run Dates

8/27/2021, 9/ 3/2021, 8/20/2021

TagLine: L3844 VIRTUAL PUBLIC HEARING 9-21-2021

Product and Zone	Placement	Position	# Inserts
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Run Schedule Invoice Text			
ALA AffidavitFee	_AffidavitFee-DOT		3
L3844 Virtual Public Hearing 9-21-2021			

Run Dates

8/27/2021, 9/ 3/2021, 8/20/2021

TagLine: L3844 VIRTUAL PUBLIC HEARING 9-21-2021

Product and Zone	Placement	Position	# Inserts
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Run Schedule Invoice Text			
ALA dothaneagCLP.com	_Legal Ads	_Legal Notices	15
L3844 Virtual Public Hearing 9-21-2021			

Run Dates

8/24/2021, 8/25/2021, 8/26/2021, 8/27/2021, 8/28/2021, 8/29/2021, 8/30/2021, 8/31/2021, 9/ 1/2021, 9/ 2/2021, 9/ 3/2021, 8/20/2021, 8/21/2021, 8/22/2021, 8/23/2021

Ad Content Proof

Note: Ad size does not reflect actual ad

L3844 Notice of Virtual Public Hearing

To prevent, prepare for, and respond to the COVID-19 pandemic along with preventing the spread of coronavirus, the Housing Authority of the City of Dothan will hold a **Virtual Public Hearing (virtually via ZOOM), on September 21, 2021, at 10:00 a.m.**

Meeting ID: 841 8974 6285
Password: 974227

ZOOM Link:

<https://us02web.zoom.us/j/84189746285?pwd=Q3pDRGREMi9tcit6TGRRQR3QndaUT09>

The Public Hearing is used to solicit public comment on the agency's Draft Moving to Work (MTW) Cohort #4 Landlord Incentives Plan and Application Package. This is the official notification of the Housing Authority of the City of Dothan's intent to apply to obtain the MTW agency designation from the U.S. Department of Housing and Urban Development (HUD) under Cohort #4 Landlord Incentives. The MTW Demonstration allows Public Housing Authorities (PHAs) to design and test innovative, locally designed housing and self-sufficiency strategies for low-income families permitting PHAs to use assistance received under Section 8 and 9 of the United States Housing Act of 1937.

The fourth cohort of the MTW Expansion will evaluate landlord incentives and their effect on landlord participation in the Housing Choice Voucher Program (HCVP). PHAs in the fourth cohort of the MTW Expansion must implement at least two MTW landlord incentive activities from a provided list of MTW landlord incentive activities. Comments related to the MTW Cohort #4 Landlord Incentives Plan and Application Package may be submitted during the Public Hearing. Written comments may be mailed to the Housing Authority of the City of Dothan, Attn: Draft Moving to Work (MTW) Cohort #4 Landlord Incentives Plan and Application Package, c/o Dr. Michael C. Threatt, Chief Operating Officer, 602 S. Lena St. Dothan, AL 36301.

The draft plan will be available for public review on the Housing Authority of the City of Dothan's website at www.dothanhousing.org. The public review and comment period begins on August 20, 2021, and ends on September 20, 2021, at 5:00 p.m. CST. Comments received after 5:00 p.m. CST on September 20, 2021, will not be accepted or considered. Any citizen with a physical impairment or other special needs may contact the Housing Authority of the City of Dothan at 334-794-6713 for special assistance.

Mr. Samuel P. Crawford,
Chief Executive Officer

Alabama Community Newspapers

TagLine: L3844 VIRTUAL PUBLIC HEARING 9-21-2021

LEGAL NOTICES



LEGAL NOTICES

**L3788 ADVERTISEMENT FOR BIDS
NOTICE TO RECEIVE SEALED BIDS**
The City of Lynn Haven, Florida, will receive sealed bids from any qualified person, company or corporation interested in constructing the following project:

CITY OF LYNN HAVEN

**Lynn Haven Public Works Facilities Building
MM Project No. 502100700-001**

The project includes:
The City of Lynn Haven municipal facilities in Lynn Haven, Florida is in need of repairs and modifications to their public works facilities building. The building was damaged by Hurricane Michael. The City is also adding two new additions to the existing facility. The following items outlined below are included in this work:

- A New 870 SF Multi-Purpose Room Addition
- A New 960 SF Truck Bay Cover
- Repair of the Hurricane Damaged Shop Area
- Exterior Repair of the Hurricane Damaged Portions of the Office Area
- Repair or Replacement of a Hurricane Damaged Stand-Alone Metal Building Shed

Note: The City has decided not to pursue any upgrades or modifications to the interior of the existing office portion of the Public Works Building.
The Issuing Office for the Bidding Documents is: **Mott MacDonald, 1022 West 23rd Street, Suite 680, Panama City, FL 32405.** Prospective Bidders may examine the Bidding Documents at the Issuing Office Monday through Friday between the hours of **8:30am & 4:30pm** and may obtain copies of the Bidding Documents from the Issuing Office as described below. Bidding Documents may be obtained from the Issuing Office during the hours indicated above or by email request sent to Beverly.Stephens@mottmac.com. Bidding Documents are available on flash drive (as portable document format (PDF) files) for a non-refundable charge of \$125.00, (including shipping via overnight express service) made payable to **"Mott MacDonald"**. Alternatively, Bidding Documents may be obtained from the Issuing Office via in-person pick-up upon Issuing Office's receipt of payment for the Bidding Documents. The date that the Bidding Documents are transmitted by the Issuing Office will be considered the prospective Bidder's date of receipt of the Bidding Documents. NOTE: There will be no adjustment to Bidding Document fee for this option. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office. To ensure consistent distribution of Addenda and clarifications, only registered Bid Set Holders who received Bid Documents directly from Mott MacDonald are authorized to submit bids on this project.

A mandatory pre-bid conference for the Project will be held on Tuesday, August 31st, 2021 at 2:00 pm local time at the City of Lynn Haven Temporary City Hall Building located at 901 Pennsylvania Avenue, Lynn Haven, FL 32444. Bids will not be accepted from Bidders that do not attend the mandatory pre-bid conference. A site visit will follow the mandatory pre-bid conference. In addition, site visits can be scheduled by appointment only by contacting bbaker@cityoflynnhaven.com. Bids will be received until 2:00 PM, Local Time, Tuesday, September 14th, 2021, at the City of Lynn Haven Temporary City Hall Building located at 901 Pennsylvania Avenue, Lynn Haven, Florida 32444. Bids will be publicly opened and read aloud. **ALL BIDS SHOULD BE SEALED AND MARKED "Bid for Hurricane Damage Repairs to Public Works Facilities Building"**.

All bidders shall have a Florida General Contractor's license and qualified in the appropriate work groups. The successful bidder shall obtain a city license in the City of Lynn Haven. The person or affiliate who has been placed on the convicted vendor list following a conviction for a public entity crime may not submit a bid or a contract to provide any goods or services

LEGAL NOTICES

to a public entity, may not submit a bid on a contract on a public entity for the construction or repair of a public building or public work, may not submit bids on leases of real property to a public entity, may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity, and may not transact business with any public entity in excess of the threshold amount provided in Section 287.017, for Category Two for a period of 36 months from the date of being placed on the convicted vendor list. Bidders must comply with federal requirements to check debarment and suspension status of contractors, subcontractors and vendors per 2 Code of Federal Regulations (CFR) 200, Appendix II (H) and 31 CFR Part 19. The Owner has the right to waive any informalities, to reject any or all bids and modify quantities.

Each bidder must provide a Bid Bond or security in the amount, form and subject to the conditions provided in the Information to Bidders. Performance & Payment Bonds will be required from the awarded Bidder. Sureties used for obtaining bonds must appear as acceptable according to the Department of Treasury Circular 570.
Owner: City of Lynn Haven

L3844 Notice of Virtual Public Hearing

To prevent, prepare for, and respond to the COVID-19 pandemic along with preventing the spread of coronavirus, the Housing Authority of the City of Dothan will hold a **Virtual Public Hearing (virtually via ZOOM), on September 21, 2021, at 10:00 a.m.**

**Meeting ID: 852 7332 7108
Password: 510431**

The Public Hearing is used to solicit public comment on the agency's **Draft Moving to Work (MTW) Cohort #4 Landlord Incentives Plan and Application Package**. This is the official notification of the Housing Authority of the City of Dothan's intent to apply to obtain the MTW agency designation from the U.S. Department of Housing and Urban Development (HUD) under Cohort #4 Landlord Incentives. The MTW Demonstration allows Public Housing Authorities (PHAs) to design and test innovative, locally designed housing and self-sufficiency strategies for low-income families permitting PHAs to use assistance received under Section 8 and 9 of the United States Housing Act of 1937.

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The draft plan will be available for public review on the Housing Authority of the City of Dothan's website at www.dothanhousing.org. The public review and comment period begins on August 20, 2021, and ends on September 20, 2021, at 5:00 p.m. CST. Comments received after 5:00 p.m. CST on September 20, 2021, will not be accepted or considered. Any citizen with a physical impairment or other special needs may contact the Housing Authority of the City of Dothan at 334-794-6713 for special assistance.

Mr. Samuel P. Crawford, Chief Executive Officer

L3863 Notice of Sale
The following unclaimed vehicle(s) will be sold on September 24, 2021 - Time - 9am, if not claimed at 1350 Fountain St., Dothan, AL 36303.
2007 Hummer H3 5GTDN13E278137686
2019 Ram 3500 3C63RPHL9KG636335
2007 GMC Acadia 1GKEV23737J102252
2004 Ford F150 1FTPW14534KC25614

LEGAL NOTICES

L3827 Notice is hereby given that there will be a public auction for **U Haul Moving and Storage** located at the following locations to be held on **Tuesday, September 14, 2021 at 9:00 am**. All items will be sold for CASH only @ storageauctions.com.

775049 1402 Montgomery Hwy Dothan, AL 36301

#128 Rita Bigham 413 Rail Rd Dothan, AL 36303 Personal items
#245 Nicholas Daniels 100 Benjamin Way Headland, AL 36345 Personal items
#202 Shykeria Turner 505 E Spring St Apt 1 Dothan, AL 36303 Personal items
#257 Lakahsia Rymes 2512 E Linda Ln Dothan, AL 36301 Personal items
#1117 Gabrielle Bryant 1312 Judson St Dothan, AL 36301 Personal items
#1109 Joe Clemons PO Box 282 Dothan, AL 36302 Personal items
#173 Johari Huyghue 8456 So. County Rd 9 Slocomb, AL 36375 Personal items
#161 Jan Gentle 228 Dahlia Dr Taylor, AL 36301 Personal items
#1234 David Simmons 1900 US Hwy 80 Apt E10 Demopolis, AL 36732 Personal items
#1141 Karen Hallford 4747 South State Hwy 109 Slocomb, AL 36375 Personal items
#250 Amber Thomas 101 Booker St Dothan, AL 36301 Personal items
#1157 Tunghen Anderson 310 Masee Dr Dothan, AL 36301 Personal items
#168 JJ Johnson 320 Foster St Dothan, AL 36303 Personal items
#246 Tiffany Roth 110 Rona Ct Dothan, AL 36301 Personal items

L3845 Notice of Virtual Public Hearing

To prevent, prepare for, and respond to the COVID-19 pandemic along with preventing the spread of coronavirus, the Housing Authority of the City of Dothan will hold a **Virtual Public Hearing (virtually via ZOOM), on October 5, 2021, at 10:00 a.m.**

**Meeting ID: 841 8974 6285
Password: 974227**

The Public Hearing is used to solicit public comment on the agency's Draft FY2022 Annual Plan, and Draft Revision #2 to FY2020-2024 5-Year Plan. Comments related to the Draft FY2022 Annual Plan, and Draft Revision #2 to FY2020-2024 5-Year Plan may be submitted during the Public Hearing. Written comments may be mailed to the Housing Authority of the City of Dothan, Attn: Draft FY2022 Annual Plan, and Draft Revision #2 to FY2020-2024 5-Year Plan, c/o Dr. Michael C. Threatt, Chief Operating Officer, 602 S. Lena St. Dothan, AL 36301. The draft plans will be available for public review on the Housing Authority of the City of Dothan's website at www.dothanhousing.org. The public review and comment period begins on August 20, 2021, and ends on October 4, 2021, at 5:00 p.m. CST. Comments received after 5:00 p.m. CST on October 4, 2021, will not be accepted or considered. Any citizen with a physical impairment or other special needs may contact the Housing Authority of the City of Dothan at 334-794-6713 for special assistance.

Samuel P. Crawford, Chief Executive Officer

L3803 IN THE PROBATE COURT OF HOUSTON COUNTY, ALABAMA DOCKET NO. 2021-327 IN RE THE MATTER OF THE ESTATE OF MABLE T. DOSSETT, DECEASED NOTICE OF APPOINTMENT TO BE PUBLISHED BY ADMINISTRATOR

Letters of Administration of said deceased having been granted to **Sandra D. Balcer**, Administrator, on the 4th day of August 2021, by the Honorable Patrick H. Davenport, Judge of Probate Court of Houston County, Alabama, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

/s/Patrick H. Davenport, Judge of Probate
SANDRA D. BALCER, Administrator
BENJAMIN S. ARMSTRONG, Attorney for Administrator
200 Grove Park, Suite 670 Dothan, AL 36305

LEGAL NOTICES

L3800 IN THE PROBATE COURT OF HOUSTON COUNTY, ALABAMA CASE NO. 2021- 269 IN THE MATTER OF: CHRISTY LEIGH BRIDGES, DECEASED. NOTICE OF APPOINTMENT OF PERSONAL REPRESENTATIVE

Letters Testamentary of the Estate of **CHRISTY LEIGH BRIDGES, DECEASED**, having been granted to **VICTORIA LE**, on the 21st day of July, 2021, by the Honorable Patrick H. Davenport, Probate Judge, Houston County, Alabama, notice is hereby given that all persons having claims against said Estate are hereby required to present the same within time allowed by law or the same will be barred.
/s/Patrick H. Davenport, JUDGE OF PROBATE
HOUSTON COUNTY, ALABAMA

L3785 IN THE PROBATE COURT OF HOUSTON COUNTY, ALABAMA CASE NO. 2021-262 IN THE MATTER OF THE ESTATE OF, JONATHAN DANIEL SCHROEDER, DECEASED AMENDED NOTICE OF APPOINTMENT TO BE PUBLISHED BY PERSONAL REPRESENTATIVE

Letters Testamentary of said deceased having been granted to the undersigned on the 2nd day of August, 2021, by the Honorable Patrick H. Davenport, Judge of Probate Court of Houston County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within the time allowed by law or the same will be barred.
/s/Jacob Jonathan Schroeder, Personal Representative.

L3742 IN THE PROBATE COURT OF HOUSTON COUNTY, ALABAMA Case No.: 2021-243 IN RE: The Estate of: VIRGIL J. SIMMONS, Deceased

NOTICE TO CREDITORS

TAKE NOTICE that Letters Testamentary having been granted to Timothy Simmons, as Executor of the Estate of Virgil J. Simmons, Deceased, on the 27th day of July 27th 2021, by the Honorable Judge of Probate.

NOTICE IS HEREBY GIVEN that all persons having claims against the said Estate are hereby required to present the same within the time allowed by law or the same will be barred.
/s/Timothy Simmons, Executor of Estate of Virgil J. Simmons

L3839 IN THE PROBATE COURT OF HOUSTON COUNTY, ALABAMA Case No. 2020-441 IN THE MATTER OF THE ESTATE OF: MARY ANN BRACKIN, Deceased.

NOTICE OF PUBLICATION

Letters Testamentary of the said Deceased, having been granted to Fred Milligan and Tina Alisa Milligan, Co-Personal Representatives on the 4th day of August, 2021, by the Judge of the Probate Court of Houston County, Alabama. Notice is hereby given that all persons having claims against said Estate are hereby required to present the same within time allowed by law or the same will be barred.
/s/Cameron A. Metcalf, Attorney for the Estate of MARY ANN BRACKIN

L3768 CIRCUIT COURT OF DALE COUNTY ALABAMA Case No: 26-DR-2021-900158 DELORES WOODHAM, CLERK NOTICE OF DIVORCE ACTION

ERICKA WHITE, whose whereabouts is unknown, must answer **SAMUEL B. WHITES** Complaint for Divorce and other relief on or before September 26, 2021, or thereafter, a judgment may be rendered against her in Case Number: DR-2021-900158.00, Circuit Court of Dale County, Alabama: Ozark, Alabama. Done this 29th day July, 2021.
/s/ Delores Woodham, Circuit Clerk

L3823 Notice of Sale

The following unclaimed vehicle(s) will be sold on September 17, 2021 Time 9am, if not claimed - at 41 Sandbed Rd., Newton, AL 36352.
1990 Jeep Cherokee 1J4FJ78L7LL197745
2013 VW Beetle 3VWJX7AT8DM665567

L3822 Notice of Sale

The following unclaimed vehicle will be sold on September 17, 2021 Time 9am, if not claimed at 1106 Coe Dairy Rd., Dothan, AL 36301.
2013 Chevrolet Traverse 1GNKRJKD6J118565

Who we are

Results-driven recruitment solutions

DOTHAN EAGLE



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HOUSES UNFURNISHED



Alfred Saliba Realty

401 Gladstone Way 4BR/2BA \$2300

Chapelwood Townhomes
2BR/1.5BA
kitchen appliances, lawncare, CH&A, fireplace, covered patio, \$595. month
2BR/2.5BA Townhomes \$675.

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ALFRED SALIBA REALTY
PROPERTY MANAGEMENT

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HOUSES UNFURNISHED

4 bed/2.5 bath home w/ dbl garage and fenced in yard. Very clean in quiet neighborhood NW Dothan. \$1200 per month Will discuss pets if needed. 334-655-8331

HOUSES UNFURNISHED

503 S. College St. 2BR/1BA. \$375mo, \$375dep.

Call 334-792-2711 Days

MOBILE HOMES FOR RENT

2, 3 & 4 BEDROOM- Single & Doublewide
Mobile Homes for Rent.
(334) 794-5234

APARTMENTS UNFURNISHED



APARTMENTS

FOR RENT

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2998 Ross Clark Circle
propertymanager@colonysquareal.com

Spacious 1, 2, 3 BR Apartments & 2 BR Townhomes!

- ◆ POOL ◆ CLUBHOUSE
- ◆ ON-SITE LAUNDRY
- ◆ FREE CABLE & MORE!

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Rent Includes: ◆ Cable
◆ Garbage ◆ Pest Control

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- Free Cable • Dog Park
- 24 Hour Fitness Center

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792-8062

propertymanager@carriagehouseal.net

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☆ In Headland 5,4,3 BR. Mobile Homes
All with CH&A. Call 334-693-3980

RESIDENTIAL REAL ESTATE FOR SALE

MOBILE HOMES FOR SALE

Mobile Homes available for purchase/financing.

A \$2500 down is required and then you will make monthly payments, (usually around \$450/mo.) until it is paid off and you own the home free and clear.

In addition you will pay \$250/mo in lot rent, includes water, sewer, trash and yd. maint .

★ You are required to leave the home in our park until you pay it off or if you pay it off early the home must remain in our park for at least 4 years from date of purchase.

Most homes are paid in full by 7-9 years. After pay off of Mbl. Hm. you will only be responsible for lot rent. **Call: 334-350-5036**

RECREATION

RVS & CAMPERS WANTED



Ace Thor 2014
30.6 ft. sheltered, direct satellite TV on top, 3 TV's, 3 new batteries, new radio, backup camera, sleeps 6, less than 6,000 miles. LOADED! \$74,000 334-449-2794

ADVERTISE IN THE CLASSIFIEDS

TRANSPORTATION

ANTIQUE & CLASSIC VEHICLES

Dodge 1965 D100 Pickup, Collector vehicle Slant 6-225 engine original drive train. Good exterior, excellent interior condition 48,000 miles, REDUCED \$9500. Call or text Oscar 334-791-1356 Serious inquiries only.

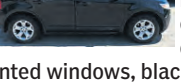
MOTORCYCLES




Scooter 2009 Kymco
250CC, new battery, just serviced, less than 1000 miles, comes with a helmet & bumper carrier. Goes 50 MPG. \$2,695 OBO 334-333-1291

SPORT UTILITY

1991 Jeep Cherokee - 4 x 4, white ext., burgundy cloth int., Michelin tires, towing system, roof rack, 340,337 mi, NEEDS WORK, NEEDS TRANSMISSION, \$1,200 OBO, Jeff: 334-798-9393



Ford Edge 2012 4-door, LOADED, 62K actual miles, excellent condition, chrome wheels, tinted windows, black in color \$10,500. FIRM 334-791-9099



GMC Arcadia 2012 burgundy w tan leather interior. 77k miles, like new. Good tires. All service records available. \$14,500. Please text 334-695-0816. Will return call as soon as possible.

TRUCKS, BUSES, TRACTORS, TRAILERS

Toyota 2021 Tacoma, white with gray interior, 29K miles, clear title, 1 owner. Make Offer. 334-389-3617 (slight front corner damage)

Western Dorf Grapple - for front end loader tractor. 3rd. fution. \$1200. 334-347-0911 NEVER USED!

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We pay top \$\$\$\$
Title/No Title
Call: 334-684-8481
Also offer auto crushing services.

Classifieds
WORK FOR YOU

LEGAL NOTICES

L3845 Notice of Virtual Public Hearing
To prevent, prepare for, and respond to the COVID-19 pandemic along with preventing the spread of coronavirus, the Housing Authority of the City of Dothan will hold a **Virtual Public Hearing (virtually via ZOOM), on October 5, 2021, at 10:00 a.m.**
Meeting ID: 852 7332 7108
Password: 510431

ZOOM Link:
<https://us02web.zoom.us/j/85273327108?pwd=V2c5TG9sSGZSWVB6RctPnk5KeEhXUT09>
The Public Hearing is used to solicit public comment on the agency's Draft FY2022 Annual Plan, and Draft Revision #2 to FY2020-2024 5-Year Plan. Comments related to the Draft FY2022 Annual Plan and Draft Revision #2 to FY2020-2024 5-Year Plan may be submitted during the Public Hearing. Written comments may be mailed to the Housing Authority of the City of Dothan, Attn: Draft FY2022 Annual Plan, and Draft Revision #2 to FY2020-2024 5-Year Plan, c/o Dr. Michael C. Threath, Chief Operating Officer, 602 S. Lena St. Dothan, AL 36301. The draft plans will be available for public review on the Housing Authority of the City of Dothan's website at www.dothanhousing.org. The public review and comment period begins on August 20, 2021, and ends on October 4, 2021, at 5:00 p.m. CST. Comments received after 5:00 p.m. CST on October 4, 2021, will not be accepted or considered. Any citizen with a physical impairment or other special needs may contact the Housing Authority of the City of Dothan at 334-794-6713 for special assistance.
Samuel P. Crawford, Chief Executive Officer

L3768 CIRCUIT COURT OF DALE COUNTY ALABAMA Case No: 26-DR-2021-900158
DELORES WOODHAM, CLERK
NOTICE OF DIVORCE ACTION
ERICKA WHITE, whose whereabouts is unknown, must answer SAMUEL B. WHITES Complaint for Divorce and other relief on or before September 26, 2021, or thereafter, a judgment may be rendered against her in Case Number: DR-2021-900158.00, Circuit Court of Dale County, Alabama: Ozark, Alabama. Done this 29th day July, 2021.
/s/ Delores Woodham, Circuit Clerk

L3863 Notice of Sale
The following unclaimed vehicle(s) will be sold on September 24, 2021 - Time - 9am, if not claimed at 1350 Fountain St., Dothan, AL 36303.
2007 Hummer H3 5GTDN13E278137686
2019 Ram 3500 3C63RPHL9KG636335
2007 GMC Acadia 1GKEV2373J102252
2004 Ford F150 1FTPW14534KC25614

L3920 IN THE PROBATE COURT OF HOUSTON COUNTY, ALABAMA
CASE NUMBER 2021-347
IN THE MATTER OF THE ESTATE OF LOIS W. NORMAN, DECEASED
NOTICE TO CREDITORS OF ESTATE
Letters Testamentary on the Estate of said decedent having been granted to the undersigned on the 17th day of August, 2021 by the Honorable Patrick Davenport, Judge of Probate of said county in said State, notice is hereby given that all persons having claims against said estate are required to present the same within the time allowed by law or the same will be barred.
Jo Ellen Barrett, Executor of the Estate of Lois W. Norman, Deceased

LEGAL NOTICES

L3742 IN THE PROBATE COURT OF HOUSTON COUNTY, ALABAMA Case No.: 2021-243
IN RE: The Estate of: VIRGIL J. SIMMONS, Deceased
NOTICE TO CREDITORS
TAKE NOTICE that Letters Testamentary having been granted to Timothy Simmons, as Executor of the Estate of Virgil J. Simmons, Deceased, on the 27th day of July 27th 2021, by the Honorable Judge of Probate.
NOTICE IS HEREBY GIVEN that all persons having claims against the said Estate are hereby required to present the same within the time allowed by law or the same will be barred.
/s/Timothy Simmons, Executor of Estate of Virgil J. Simmons

L3839 IN THE PROBATE COURT OF HOUSTON COUNTY, ALABAMA Case No. 2020-441
IN THE MATTER OF THE ESTATE OF: MARY ANN BRACKIN, Deceased.
NOTICE OF PUBLICATION
Letters Testamentary of the said Deceased, having been granted to Fred Milligan and Tina Alisa Milligan, Co-Personal Representatives on the 4th day of August, 2021, by the Judge of the Probate Court of Houston County, Alabama. Notice is hereby given that all persons having claims against said Estate are hereby required to present the same within time allowed by law or the same will be barred.
/s/Cameron A. Metcalf, Attorney for the Estate of MARY ANN BRACKIN

L3926 PROBATE COURT CASE NO. 2021-354 ESTATE OF WALTER R. DAWSEY, DECEASED.
Letters Testamentary of said estate having been granted to the undersigned on the 19th day of August, 2021, by Hon. Patrick H. Davenport, Judge of Probate of Houston County, notice is hereby given that all persons having claims against said estate are hereby required to present same within time allowed by law or same will be barred.
/s/Edna W. Dawsey
/s/Patrick H. Davenport, Probate Court Judge

L3844 Notice of Virtual Public Hearing
To prevent, prepare for, and respond to the COVID-19 pandemic along with preventing the spread of coronavirus, the Housing Authority of the City of Dothan will hold a **Virtual Public Hearing (virtually via ZOOM), on September 21, 2021, at 10:00 a.m.**
Meeting ID: 841 8974 6285
Password: 974227

ZOOM Link:
<https://us02web.zoom.us/j/84189746285?pwd=Q3pDRGREM9tct6TGRRQTR3QnduUT09>
The Public Hearing is used to solicit public comment on the agency's **Draft Moving to Work (MTW) Cohort #4 Landlord Incentives Plan and Application Package.** This is the official notification of the Housing Authority of the City of Dothan's intent to apply to obtain the MTW agency designation from the U.S. Department of Housing and Urban Development (HUD) under Cohort #4 Landlord Incentives. The MTW Demonstration allows Public Housing Authorities (PHAs) to design and test innovative, locally designed housing and self-sufficiency strategies for low-income families permitting PHAs to use assistance received under Section 8 and 9 of the United States Housing Act of 1937.
The fourth cohort of the MTW Expansion will evaluate landlord incentives and their effect on landlord participation in the Housing Choice Voucher Program (HCV). PHAs in the fourth cohort of the MTW Expansion must implement at least two MTW landlord incentive activities from a provided list of MTW landlord incentive activities. Comments related to the MTW Cohort #4 Landlord Incentives Plan and Application Package may be submitted during the Public Hearing. Written comments may be mailed to the Housing Authority of the City of Dothan, Attn: Draft Moving to Work (MTW) Cohort #4 Landlord Incentives Plan and Application Package, c/o Dr. Michael C. Threath, Chief Operating Officer, 602 S. Lena St. Dothan, AL 36301.
The draft plan will be available for public review on the Housing Authority of the City of Dothan's website at www.dothanhousing.org. The public review and comment period begins on August 20, 2021, and ends on September 20, 2021, at 5:00 p.m. CST. Comments received after 5:00 p.m. CST on September 20, 2021, will not be accepted or considered. Any citizen with a physical impairment or other special needs may contact the Housing Authority of the City of Dothan at 334-794-6713 for special assistance.
Mr. Samuel P. Crawford, Chief Executive Officer

Sudoku By The Mephram Group

			8					
	6	4	5			2	7	
		5			4			
	4					5		7
7			6	9	2			4
8		6					9	
			2			9		
	2	1			7	6	8	
					8			

Level **1** **2** **3**

Complete the grid so each row, column and 3-by-3 box (in bold borders) contains every digit from 1 to 9. For strategies on solving Sudoku, visit sudoku.org.uk.

Solution to Thursday's puzzle

9	4	2	3	5	1	8	7	6
5	8	6	7	2	4	3	9	1
3	7	1	8	6	9	5	4	2
8	2	4	6	9	7	1	5	3
7	6	3	1	8	5	9	2	4
1	5	9	4	3	2	6	8	7
6	9	5	2	4	3	7	1	8
2	1	8	5	7	6	4	3	9
4	3	7	9	1	8	2	6	5

RESIDENTIAL REAL ESTATE FOR RENT
HOUSES UNFURNISHED



Alfred Saliba Realty
401 Gladstone Way 4BR/2BA \$2300
Chapelwood Townhomes
2BR/1.5BA
kitchen appliances, lawncare, CH&A, fireplace, covered patio, \$595. month
2BR/2.5BA Townhomes \$675.
www.dothanhouserentals.com
ALFRED SALIBA REALTY PROPERTY MANAGEMENT
334-792-2134

RESIDENTIAL REAL ESTATE FOR SALE
MOBILE HOMES FOR SALE

Mobile Homes available for purchase/financing.
A \$2500 down is required and then you will make monthly payments, (usually around \$450/mo.) until it is paid off and you own the home free and clear.
In addition you will pay \$250/mo in lot rent, includes water, sewer, trash and yd. maint .
★ You are required to leave the home in our park until you pay it off or if you pay it off early the home must remain in our park for at least 4 years from date of purchase.
Most homes are paid in full by 7-9 years.
After pay off of Mbl. Hm. you will only be responsible for lot rent. **Call: 334-350-5036**

RECREATION
RVS & CAMPERS WANTED




Ace Thor 2014
30.6 ft. sheltered, direct satellite TV on top, 3 TV's, 3 new batteries, new radio, backup camera, sleeps 6, less than 6,000 miles. LOADED! \$74,000 334-449-2794


TRANSPORTATION
ANTIQUÉ & CLASSIC VEHICLES


Dodge 1965 D100 Pickup, Collector vehicle Slant 6-225 engine original drive train. Good exterior, excellent interior condition 48,000 miles, REDUCED \$9500. Call or text Oscar 334-791-1356 Serious inquiries only.

ANTIQUÉ & CLASSIC VEHICLES
★ **WANTED: European cars**
any make - any year
Call or text 334-790-7099

MOTORCYCLES
 **Scooter 2009 Kymco**
250CC, new battery, just serviced, less than 1000 miles, comes with a helmet & bumper carrier. Goes 50 MPG. \$2,695 OBO 334-333-1291

SPORT UTILITY
1991 Jeep Cherokee - 4 x 4, white ext., burgundy cloth int., Michelin tires, towing system, roof rack, 340,337 mi, NEEDS WORK, NEEDS TRANSMISSION, \$1,200 OBO, Jeff: 334-798-9393

SPORT UTILITY
 **Ford Edge 2012** 4-door, LOADED, 62K actual miles, excellent condition, chrome wheels, tinted windows, black in color \$10,500. FIRM 334-791-9099

SPORT UTILITY
 **GMC Acadia 2012**
burgundy w tan leather interior. 6 seats, great family car, 77k miles, like new. Good tires. All service records available. \$14,500.
Please call or text 334-695-0816. Will return call as soon as possible.

WANTED AUTOS
CHAD'S SALVAGE IS BUYING
Junk & NO Junk Vehicles & Precious Metal.
You call * We Haul!
We pay top \$\$\$\$
Title/No Title
Call: 334-684-8481
Also offer auto crushing services.

LEGALS
LEGAL NOTICES

L3845 Notice of Virtual Public Hearing
To prevent, prepare for, and respond to the COVID-19 pandemic along with preventing the spread of coronavirus, the Housing Authority of the City of Dothan will hold a **Virtual Public Hearing (virtually via ZOOM), on October 5, 2021, at 10:00 a.m.**
Meeting ID: 852 7332 7108
Password: 510431
ZOOM Link:
<https://us02web.zoom.us/j/85273327108?pwd=V2c5TG9sSGZSWVB6R0pNk5KeEhXUT09>
The Public Hearing is used to solicit public comment on the agency's Draft FY2022 Annual Plan, and Draft Revision #2 to FY2020-2024 5-Year Plan. Comments related to the Draft FY2022 Annual Plan and Draft Revision #2 to FY2020-2024 5-Year Plan may be submitted during the Public Hearing. Written comments may be mailed to the Housing Authority of the City of Dothan, Attn: Draft FY2022 Annual Plan, and Draft Revision #2 to FY2020-2024 5-Year Plan, c/o Dr. Michael C. Threath, Chief Operating Officer, 602 S. Lena St. Dothan, AL 36301. The draft plans will be available for public review on the Housing Authority of the City of Dothan's website at www.dothanhousing.org. The public review and comment period begins on August 20, 2021, and ends on October 4, 2021, at 5:00 p.m. CST. Comments received after 5:00 p.m. CST on October 4, 2021, will not be accepted or considered. Any citizen with a physical impairment or other special needs may contact the Housing Authority of the City of Dothan at 334-794-6713 for special assistance.
Samuel P. Crawford, Chief Executive Officer

L3920 IN THE PROBATE COURT OF HOUSTON COUNTY, ALABAMA
CASE NUMBER 2021-347
IN THE MATTER OF THE ESTATE OF LOIS W. NORMAN, DECEASED
NOTICE TO CREDITORS OF ESTATE
Letters Testamentary on the Estate of said decedent having been granted to the undersigned on the 17th day of August, 2021 by the Honorable Patrick Davenport, Judge of Probate of said county in said State, notice is hereby given that all persons having claims against said estate are required to present the same within the time allowed by law or the same will be barred.
Jo Ellen Barrett, Executor of the Estate of Lois W. Norman, Deceased

Place your ad in our
Sales & Service Directory
and grow
your business!!!

LEGALS
LEGAL NOTICES

L3844 Notice of Virtual Public Hearing
To prevent, prepare for, and respond to the COVID-19 pandemic along with preventing the spread of coronavirus, the Housing Authority of the City of Dothan will hold a **Virtual Public Hearing (virtually via ZOOM), on September 21, 2021, at 10:00 a.m.**
Meeting ID: 841 8974 6285
Password: 974227
ZOOM Link:
<https://us02web.zoom.us/j/84189746285?pwd=Q3pDRGEMi9tcit6TGRRQTR3QndaUT09>
The Public Hearing is used to solicit public comment on the agency's **Draft Moving to Work (MTW) Cohort #4 Landlord Incentives Plan and Application Package.** This is the official notification of the Housing Authority of the City of Dothan's intent to apply to obtain the MTW agency designation from the U.S. Department of Housing and Urban Development (HUD) under Cohort #4 Landlord Incentives. The MTW Demonstration allows Public Housing Authorities (PHAs) to design and test innovative, locally designed housing and self-sufficiency strategies for low-income families permitting PHAs to use assistance received under Section 8 and 9 of the United States Housing Act of 1937.
The fourth cohort of the MTW Expansion will evaluate landlord incentives and their effect on landlord participation in the Housing Choice Voucher Program (HCVP). PHAs in the fourth cohort of the MTW Expansion must implement at least two MTW landlord incentive activities from a provided list of MTW landlord incentive activities. Comments related to the MTW Cohort #4 Landlord Incentives Plan and Application Package may be submitted during the Public Hearing. Written comments may be mailed to the Housing Authority of the City of Dothan, Attn: Draft Moving to Work (MTW) Cohort #4 Landlord Incentives Plan and Application Package, c/o Dr. Michael C. Threath, Chief Operating Officer, 602 S. Lena St. Dothan, AL 36301.
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Mr. Samuel P. Crawford, Chief Executive Officer

L3926 PROBATE COURT CASE NO. 2021-354
ESTATE OF WALTER R. DAWSEY, DECEASED.
Letters Testamentary of said estate having been granted to the undersigned on the 19th day of August, 2021, by Hon. Patrick H. Davenport, Judge of Probate of Houston County, notice is hereby given that all persons having claims against said estate are hereby required to present same within time allowed by law or same will be barred.
/s/Edna W. Dawsey
/s/Patrick H. Davenport, Probate Court Judge

L3742 IN THE PROBATE COURT OF HOUSTON COUNTY, ALABAMA
Case No.: 2021-243
IN RE: The Estate of: VIRGIL J. SIMMONS, Deceased
NOTICE TO CREDITORS
TAKE NOTICE that Letters Testamentary having been granted to Timothy Simmons, as Executor of the Estate of Virgil J. Simmons, Deceased, on the 27th day of July 27th 2021, by the Honorable Judge of Probate.
NOTICE IS HEREBY GIVEN that all persons having claims against the said Estate are hereby required to present the same within the time allowed by law or the same will be barred.
/s/Timothy Simmons, Executor of Estate of Virgil J. Simmons

L3960 MORTGAGE FORECLOSURE SALE
Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Mamie Coleman, unmarried, originally in favor of Urban Financial Group, on March 25, 2009, said mortgage recorded in the Office of the Judge of Probate of Houston County, Alabama, in Mtg Book 2035 Page 148 and Order recorded in Book 354 Page 763; the undersigned Wilmington Savings Fund Society, FSB, not in its individual capacity but solely as owner trustee for Cascade Funding Mortgage Trust HB5, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Dothan, Houston County, Alabama, on October 26, 2021, during the legal hours of sale, all of its rights, title, and interest in and to the following described real estate, situated in Houston County, Alabama, to-wit: Lot 4, Block "E", First Addition to Young America Subdivision, a Subdivision in the City of Dothan, Houston County, Alabama, per map or plat of same as recorded in the Office of the Judge of Probate of Houston County, Alabama, in Plat Book 4, Page 65.. Property street address for informational purposes: 206 Young America Drive, Dothan, AL 36303. THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO. Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process. This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure. The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Tiffany & Bosco, P.A. at the time and place of the sale. The balance of the purchase price plus any deed recording costs and transfer taxes must be paid in certified funds by noon the next business day at the Law Office of Tiffany & Bosco, P.A. at the address indicated below. Tiffany & Bosco, P.A. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due. The Mortgagee/ Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate. This sale is subject to postponement or cancellation. Wilmington Savings Fund Society, FSB, not in its individual capacity but solely as owner trustee for Cascade Funding Mortgage Trust HB5, ("Transferee") Tiffany & Bosco, P.A., 2311 Highland Avenue South, Suite 330, Birmingham, AL 35205 www.tblaw.com TB File Number: 21-04231 09/03/2021, 09/10/2021, 09/17/2021

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Virtual Public Hearing Notice

Moving to Work Cohort #4 Landlord Incentives Plan & Application Package

Tuesday, September 21, 2021
10:00 a.m. CST (virtually via ZOOM)
Meeting ID: 841 8974 6285
Passcode: 974227



This notification represents Dothan Housing's (DH's) intent to participate in the United States Department of Housing and Urban Development (HUD) Cohort #4 of the Moving to Work (MTW) expansion. To prevent, prepare for, and respond to the COVID-19 pandemic along with preventing the spread of the coronavirus and its different variants, DH will hold a **Virtual Public Hearing (virtually via ZOOM), on Tuesday, September 21, 2021, at 10:00 a.m.**

The Public Hearing is used to solicit public comment on the agency's Draft MTW Cohort #4 Landlord Incentives Plan and Application Package. The MTW Demonstration allows Public Housing Authorities (PHAs) to design and test innovative, locally designed housing and self-sufficiency strategies for low-income families permitting PHAs to use assistance received under Section 8 and 9 of the United States Housing Act of 1937. The fourth cohort of the MTW Expansion will evaluate landlord incentives and their effect on landlord participation in the Housing Choice Voucher Program (HCVP). PHAs in the fourth cohort of the MTW Expansion must implement at least two MTW landlord incentive activities from a provided list of MTW landlord incentive activities. Written comments will be accepted until September 20, 2021, at 5:00 p.m. CST. Comments received after 5:00 p.m. CST on September 20, 2021, will not be accepted or considered.

Samuel P. Crawford, Chief Executive Officer

Virtual Public Hearing Sign-In Sheet

Topic of Discussion: Tuesday, September 21, 2021

Draft Moving to Work (MTW) Cohort #4 Landlord Incentives Plan & Application Package



Date	Print Name	Signature	Email Address	Private Landlord or Property Manager	Are you a Section 8/ HCV Tenant or Landlord?
9-21-21	Samuel Crawford	Zoom			CEO
9-21-21	Dr. Michael Threatt	Zoom			COO
9-21-21	Challis Reades	Zoom			Exec. Assistant
9-21-21	Tanya Embury	Zoom			Customer Service
9-21-21	Nikki St. Pierre	Zoom			VP- Fiscal Ops
9-21-21	Aisha Freeman	Zoom			VP- Resident Services
9-21-21	Andreella Allums	Zoom			Voucher Program Manager
9-21-21	Calencia Perry	Zoom			Resident Services
9-21-21	Katherine Foster	Zoom			HCV Assistant

Virtual Public Hearing Sign-In Sheet

Topic of Discussion: Tuesday, September 21, 2021

Draft Moving to Work (MTW) Cohort #4 Landlord Incentives Plan & Application Package



Date	Print Name	Signature	Email Address	Private Landlord or Property Manager	Are you a Section 8/ HCV Tenant or Landlord?
9.21.21	Aleisha Williams	Zoom			
9.21.21	Shandalynn Hamilton	Zoom			
9.21.21	Shirley Campbell	Zoom			
9.21.21	Jacquelyn Lewis	Zoom			
9.21.21	Kelly Guinzbra	Zoom	104 Johnson Cir. #21		
9.21.21	Shunda	Zoom			
9.21.21	Nevaeh	Zoom			
9.21.21	Calancia	Zoom			
9.21.21	Amitra	Zoom			

Virtual Public Hearing Sign-In Sheet

Topic of Discussion: Tuesday, September 21, 2021

Draft Moving to Work (MTW) Cohort #4 Landlord Incentives Plan & Application Package



Date	Print Name	Signature	Email Address	Private Landlord or Property Manager	Are you a Section 8/ HCV Tenant or Landlord?
9.21.21	Aneka's iPhone	ZOOM			
9.21.21	Laverne's S21	ZOOM			
9.21.21	Galaxy P41	ZOOM			
9.21.21	K51	ZOOM			
9.21.21	Moto g play (2021)	ZOOM			

RESOLUTION No. 2021-46

BE IT RESOLVED by the Board of Commissioners of the Housing Authority of the City of Dothan (DHA) as follows; and

WHEREAS, Congress enacted the MTW demonstration program in 1996, in which a limited number of PHAs were selected. The 2016 MTW Expansion Statute allows HUD to increase the program's size from 39 agencies to 139 agencies. The notice indicates that there will be 100 new PHAs that will be selected for the MTW expansion through the following methodology: 50 PHAs must have 1,000 or fewer public housing units or housing vouchers, 47 PHAs must have between 1,001-6,000 public housing units or housing vouchers, and only 3 PHAs have between 6,001-27,000 public housing units or housing vouchers. HUD recently designated 41 new MTW agencies under Cohort #1 and #2; and

WHEREAS, the MTW Demonstration application process required DHA to officially notify the public through a Public Notice of its intent to become an MTW agency; and

WHEREAS, DHA posted the Public Notice on its website, Facebook, and sent it through the mail several times. The Public Notice language stated that "This is the official notification of the Dothan Housing Authority's (DHA's) intent to apply to obtain the Moving to Work (MTW) agency designation from the U.S. Department of Housing and Urban Development (HUD) under Cohort #4 Landlord Incentives;" and

WHEREAS, the PIH Notice 2021-03 provides eligibility criteria and requests MTW Plan and application packages from PHAs seeking to join the fourth cohort of the MTW Expansion. DHA will have Resident/ Participant Meetings, Landlord Focus Group Meetings, utilize Public Comments to be considered for the MTW Final Plan, and host a Public Hearing for the MTW Cohort #4 Landlord Incentives Plan and Package; and

WHEREAS, DHA is committed and dedicated to complying with the MTW objectives under the demonstration program, enacted by Congress in 1996, under which a limited number of public housing authorities test ways to increase the cost-effectiveness of federal housing programs, to increase housing choices for low-income families, and to encourage greater economic self-sufficiency of assisted housing residents; and

RESOLUTION NO. 2021-46: ADOPT & APPROVE THE MOVING TO WORK (MTW) COHORT #4 LANDLORD INCENTIVES PLAN & APPLICATION PACKAGE.

WHEREAS, the MTW Demonstration would allow DHA to design and test innovative, locally designed housing and self-sufficiency strategies for low-income families permitting PHAs to use assistance received under Section 8 and 9 of the United States Housing Act of 1937. Specifically, the fourth cohort of the MTW Expansion will evaluate landlord incentives and their effect on landlord participation in the Housing Choice Voucher Program (HCVP) for DHA; and

WHEREAS, DHA's MTW proposed using funds as an opportunity to design and test innovative, locally designed landlord participation strategies. DHA's participation in the fourth cohort of the MTW Expansion will implement at least two MTW landlord incentive activities from a provided list of MTW landlord incentive activities; and

WHEREAS, DHA's MTW Cohort #4 Landlord Incentives Plan will comply with the MTW demonstration program's three statutory requirements by streamlining HCVP operations for cost-effectiveness, enhance self-sufficiency incentive opportunities, and increase housing choices for voucher holders through the following; and

WHEREAS, the changing voucher funding climate compelled DHA to make cost-effective decisions to invest in technology. DHA will fund activities that update the software to carry out HCVP activities to attract, recruit, and retain landlords in the WMA. DHA purchased the cloud-based MRI HAPPY software to improve the efficiency and effectiveness of the HCVP. The MRI HAPPY software provides access to a landlord portal that includes e-signature, direct deposit and 1099 information, and real-time inspection status information. The software has improved communication and enhanced customer service with landlords and voucher holders. DHA also increases cost savings through its new responsive website that consists of the landlord portal, web-based forms, and the e-newsletter.

WHEREAS, DHA will increase economic self-sufficiency by implementing the Dothan Mobility Program (DMP) that will help voucher holders set goals and sustain motivation for moving to new homes, guiding families on the requirements of landlords and selection of units. The DMP incorporates the following tenets of best and evidence-based practices: the HUD Moving to the Opportunity (MTO) study, the Mobility Housing Counseling program, the Mobility Housing program, and the Good Neighborhoods program. The DMP will provide wrap-around case

RESOLUTION NO. 2021-46: ADOPT & APPROVE THE MOVING TO WORK (MTW) COHORT #4 LANDLORD INCENTIVES PLAN & APPLICATION PACKAGE.

management services, mobility and housing counseling, and the Ready to Rent (R2R) tenant education workshop certification for voucher holders, and

WHEREAS, DHA will increase housing choices by launching its Landlord Marketing Outreach, Services, and Incentives Program to attract, recruit, and retain landlords in the WMA. The rebranding and marketing campaign to landlords in affluent areas about the rebranded HCVP will assist DHA with removing the "Section 8" stigma. The removal of the bureaucratic red tape will develop better relationships between landlords and DHA, which will lead to more affordable housing choices for voucher holders. More landlords equal more housing choices for voucher holders who are served by the WRVP. DHA will increase housing choices for voucher holders to live in areas of opportunities based on the Payment Standard housing subsidies of 100% or 110% of Fair Market Rents (FMR) in the traditional WMA areas and the Small Area Fair Market (SAFMR) for Houston, Geneva, and Henry counties. DHA also plans to increase housing choices by expanding housing opportunities and deconcentrating poverty for voucher holders by providing access to jobs, good schools, healthcare, a healthy environment, healthy foods, safe neighborhoods, and transportation services through the SAFMR payment standards, and

WHEREAS, DHA will comply with the MTW Operations Notice as an "MTW agency" based on the requirements for the implementation and continued operation of the expansion of the MTW demonstration program pursuant to Section 239 of the Fiscal Year 2016 Appropriations Act. DHA will operate under the terms of the MTW Operations Notice according to the 2016 MTW Expansion Statute; and

WHEREAS, DHA met the public process requirements in Section 5(C)(i)(c) of PIH Notice 2021-03 through the following activities; and

WHEREAS, DHA submitted an email according to PIH Notice 2021-03 to determine eligibility on March 4, 2021; and

WHEREAS, on March 17, 2021, the DHA Board of Commissioners adopted and passed the resolution for DHA to create an MTW Cohort #4 Landlord Incentives Plan and go through the process to be eligible to submit an application to HUD; and

RESOLUTION NO. 2021-46: ADOPT & APPROVE THE MOVING TO WORK (MTW) COHORT #4 LANDLORD INCENTIVES PLAN & APPLICATION PACKAGE.

WHEREAS, DHA also held an in-person Resident Advisory Board (RAB) meeting on May 4, 2021, and discussed and answered questions about the MTW Cohort #4 Landlord Incentives Plan; and

WHEREAS, before the increase in the coronavirus different strains, DHA held the required two Resident/Participant meetings on June 15, 2021, and June 29, 2021, in-person and virtually via ZOOM; and

WHEREAS, DHA facilitated two MTW Landlord Incentives Focus Group virtually via ZOOM, one on June 3, 2021, and the other on July 1, 2021; and

WHEREAS, on August 2, 2021, DHA received an email that confirmed that PHA would be eligible under PIH 2021-03 (the Landlord Incentive Cohort); and

WHEREAS, DHA advertised in the Dothan Eagle, which the legal ad ran for three consecutive weeks on August 20th, August 27th, and September 3rd; and

WHEREAS, the legal ad language stated that a “Notice of Virtual Public Hearing To prevent, prepare for, and respond to the COVID-19 pandemic along with preventing the spread of coronavirus, the Housing Authority of the City of Dothan will hold a Virtual Public Hearing (virtually via ZOOM), on September 21, 2021, at 10:00 a.m.,” and

WHEREAS, the legal ad language also stated that “Written comments may be mailed to the DHA, Attn: Draft Moving to Work (MTW) Cohort #4 Landlord Incentives Plan and Application Package, c/o Dr. Michael C. Threatt, Chief Operating Officer, 602 S. Lena St. Dothan, AL 36301. The MTW Draft plan was made available for public review on DHA's website. The public review and comment period began on August 20, 2021, and ended on September 20, 2021, at 5:00 p.m. CST. Comments received after 5:00 p.m. CST on September 20, 2021, were not accepted or considered. Any citizen with a physical impairment or other special needs was able to contact the DHA at 334-794-6713 for special assistance;” and

WHEREAS, the Draft MTW Plan and Landlord Incentives Activities Information was available for public inspection for at least 30 days before the submission of the MTW Plan and application package to HUD; and

RESOLUTION NO. 2021-46: ADOPT & APPROVE THE MOVING TO WORK (MTW) COHORT #4 LANDLORD INCENTIVES PLAN & APPLICATION PACKAGE.

WHEREAS, DHA had a Virtual Public Hearing on September 21, 2021, for the MTW Cohort #4 Plan Landlord Incentives to discuss and answer any questions; and

WHEREAS, DHA commitment to implement the landlord incentive activities proposed in the MTW Plan and application package consists of DHA's MTW program employs the best practices and strategies listed in the HCV Landlord Guidebook based on the three focus areas of Monetary Incentives,

Reimbursements, Education and Outreach, and the Investment in Technology to Attract, Recruit, and Retain Landlord Participation in the HCVP. DHA plans to utilize the regulatory waivers and flexibility of the MTW designation for flexible spending to streamline its operations by removing institutional bureaucracy to sustain landlord participation in the HCVP; and

WHEREAS, DHA commitment to implement the landlord incentive activities proposed in the MTW Plan and application package by formally requesting to use funds flexibly under the MTW Landlord Incentives Cohort based on the Cohort #4 MTW Activities List to provide monetary incentives and reimbursements for the two HUD-identified activities under Cohort #4 Landlord Incentives for Vacancy Loss and Damage Claims Payments. In addition to the two HUD-identified Landlord Incentives activities, DHA having discretion under the MTW program, will also provide the monetary incentives and reimbursements of a security deposit and signing bonuses. These monetary incentives and reimbursements are elaborated through the following: vacancy loss for long waiting periods, damage claims for tenant-related damages, a security deposit for voucher holders who cannot afford to pay the required amount, and signing bonus adding more new units to lease for new, current, and former landlords; and

WHEREAS, DHA commitment to implement the landlord incentive activities proposed in the MTW Plan and application package by formally requesting to use funds flexibly under the MTW Landlord Incentives Cohort to evaluate landlord incentives and their effect on landlord participation in the HCVP. DHA will use all resources and, where appropriate, fungibility to increase housing choice for voucher holders and landlord participation in the HCVP; and

WHEREAS, DHA commitment to implement the landlord incentive activities proposed in the MTW Plan and application package by formally requesting to use

RESOLUTION NO. 2021-46: ADOPT & APPROVE THE MOVING TO WORK (MTW) COHORT #4 LANDLORD INCENTIVES PLAN & APPLICATION PACKAGE.

funds flexibly under the MTW Landlord Incentives Cohort to pay for the continued investment in technology. DHA will remove the bureaucratic red tape by streamlining its operations through technology, simplifying the inspections process through a landlord portal, enhancing customer service through a responsive website, improving communication through telecommunications and social media interactions; and

WHEREAS, DHA commitment to implement the landlord incentive activities proposed in the MTW Plan and application package by formally requesting to use funds flexibly under the MTW Landlord Incentives Cohort to provide landlord education and training; and

WHEREAS, DHA commitment to implement the landlord incentive activities proposed in the MTW Plan and application package by formally requesting to use funds flexibly under the MTW Landlord Incentives Cohort to recruit and retain landlords through funding for the Landlord Liaison position under the Cohort #4 Landlord Incentives; and

WHEREAS, DHA is submitting a formal application to participate in the Moving to Work (MTW) Expansion under Cohort #4 – Landlord Incentives. DHA is applying to HUD for selection as an MTW Cohort #4 PHA. The agency is uniquely positioned to work very effectively with HUD in this endeavor and meet the three statutory goals of cost-effectiveness, self-sufficiency, and housing choice; and


RESOLUTION NO. 2021-46: ADOPT & APPROVE THE MOVING TO WORK (MTW) COHORT #4 LANDLORD INCENTIVES PLAN & APPLICATION PACKAGE.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the Housing Authority of the City of Dothan, Alabama, as follows:

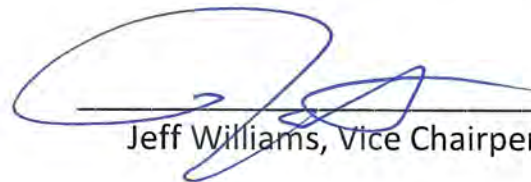
SECTION I. That the Board of Commissioners of the Housing Authority of the City of Dothan, Alabama (DHA) hereby adopts and approves the Moving to Work (MTW) Cohort #4 Landlord Incentives Plan and Application Package that confirms DHA's desire to obtain MTW designation under the fourth cohort of the MTW Expansion. DHA Board of Commissioners complied with PIH 2021-03 by approving the MTW Plan and Application package by resolution no less than 15 days after the public hearing. DHA will comply with the MTW objectives, the MTW statutory requirements, and the MTW Operations Notice. DHA met the public process requirements in Section 5(C)(i)(c) of PIH Notice 2021-03 and is committed to implementing the landlord incentive activities proposed in its MTW Plan and application package.

**RESOLUTION NO. 2021-46: ADOPT & APPROVE THE MOVING TO WORK (MTW) COHORT #4
LANDLORD INCENTIVES PLAN & APPLICATION PACKAGE.**

PASSED, ADOPTED, AND APPROVED on the 5th day of October, 2021.



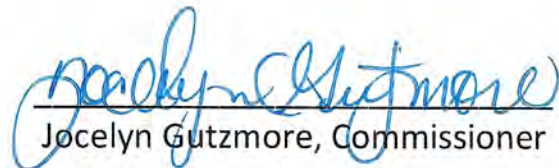
David Jamison, Chairperson



Jeff Williams, Vice Chairperson

NOT IN ATTENDANCE

Michael Jackson, Commissioner



Jocelyn Gutzmore, Commissioner

NOT IN ATTENDANCE

Lily Mendoza, Commissioner

NOT IN ATTENDANCE

Donna Clemmons, Commissioner



Lavern Higgins, Commissioner

BOARD OF COMMISSIONERS

Eligibility Worksheet - MTW Designation - MTW Expansion Cohort #4 - PIH Notice 2021-03

Instructions: In order to help determine if your PHA is eligible to submit an MTW Plan and application under this Notice, please respond to the following questions by marking an "X" in the applicable cell. If a cell turns red when you answer a question, your PHA is not eligible to apply for MTW designation under this Notice. This worksheet is meant as a guide only and filling it out does not guarantee affirmative eligibility.

Yes	No	N/A
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Statutory Eligibility Requirements (as of April 16, 2021)

(1) Does your PHA administer less than 27,000 aggregate public housing and HCV units (including Special Purpose Vouchers)?	X		
(2) Is your PHA designated by HUD as a High Performer under the Public Housing Assessment System (PHAS) OR as a High Performer under the Section Eight Management Assessment Program (SEMAP)?	X		
(3) Is your organization a public housing agency (PHA)?	X		

Additional Eligibility Requirements (as of April 16, 2021)

(1.a) If your PHA administers an HCV program, is your PHA not "troubled" under SEMAP?	X		
(1.b) If your PHA administers a public housing program, is your PHA not "troubled" under PHAS?	X		
(2) Your PHA is not participating in HUD's HCV Mobility Demonstration?	X		
(3) Your PHA did not accept formal designation in another cohort of the MTW Expansion?	X		
(4) Does your PHA have a reporting rate in the Inventory Management System/Public and Indian Housing Information Center (IMS/PIC) of at least 90% of households in both the public housing and HCV programs (as applicable to the PHA's inventory)?	X		
(5) If your PHA administers an HCV program, is your PHA up-to-date on all required submissions into the Voucher Management System (VMS)?	X		
(6) Did your PHA submit all required submissions for the preceding three fiscal years into the Financial Assessment Sub-System (FASS-PH), Financial Data Schedule (FDS)?	X		
(7) Did your PHA submit its most recent PHA Plan that was due to HUD?	X		

<p>(8) Does your PHA have an absence of unaddressed findings from Inspector General audits, Independent Public Accountant (IPA) audits, Tier I or II reviews, litigation with HUD, or any other on-site or remote reviews for the PHA? Has your PHA resolved outstanding nondiscrimination or equal opportunity charges, cause determinations, lawsuits, or letters of finding in accordance with Section 5(B)(i)(d) of this Notice? Is you PHA currently not the subject of any unresolved Departmental challenge to the validity of the PHA’s civil rights certification under 24 CFR 903.7(o) and 903.15?</p>	<p>X</p>		
<p>(9) If your PHA administers a public housing program, has your PHA met obligation and expenditure deadlines of Capital Fund Program (CFP) grants in accordance with the requirements of Section 9(j) of the 1937 Act for the past three years?</p>	<p>X</p>		
<p>(10) If an outstanding repayment agreement with HUD is in place, has your PHA made payments according to that agreement or come into compliance with the agreement?</p>			<p>X</p>
<p>Completeness Requirements (as of October 15, 2021)</p>			
<p>(1) Did your PHA submit an MTW Plan and application package consisting of the MTW Plan, Landlord Incentive Activities Information, and applicable appendices?</p>	<p>X</p>		
<p>(2) Did your PHA submit a Board Resolution signed by the Board of Commissioners (or equivalent governing body) that: approves the PHA’s desire to obtain MTW designation under the fourth cohort of the MTW Expansion; states the intention to comply with the MTW objectives, MTW statutory requirements and the MTW Operations Notice; confirms that the PHA met the public process requirements in Section 5(C)(i)(c) of the Cohort #4 Selection Notice; and states the commitment to implement the landlord incentive activities discussed in the MTW Plan and application package?</p>	<p>X</p>		
<p>(3) Did your PHA meet public process requirements explained in Section 5(C)(i)(c) of the Cohort #4 Selection Notice?</p>	<p>X</p>		

Michael Threatt

From: MTWcohort4 <MTWcohort4@hud.gov>
Sent: Monday, August 2, 2021 12:15 PM
Cc: Nazzaro, Marianne; Christensen, Alison S
Subject: MTW Expansion - Eligibility Information Request (INFORMATIONAL PURPOSES ONLY)

Good afternoon –

Thank you for expressing interest in the Expansion of the Moving to Work (MTW) Demonstration and requesting an eligibility determination under PIH Notice 2021-02 (the former Work Requirements Cohort) and/or PIH Notice 2021-03 (the Landlord Incentives Cohort).

As of April 2021, your PHA would be eligible under PIH Notice 2021-03 (the Landlord Incentives Cohort). Please note that this eligibility information is for informational purposes only, as eligibility for the Landlord Incentives Cohort will be assessed as of the due date on October 15, 2021.

Additional resources on the Landlord Incentives Cohort can be found on our website at:
https://www.hud.gov/program_offices/public_indian_housing/programs/ph/mtw/expansion/cohort4.

Thank you for your continued partnership and please let us know if you have any questions.

Regards,
Marianne

Marianne Nazzaro, M.S.W.
Director, Moving to Work Demonstration Program
U.S. Department of Housing and Urban Development
(202) 402-4306

Michael Threatt

From: Gill, Vicky L <vicky.l.gill@hud.gov>
Sent: Tuesday, July 13, 2021 3:10 PM
To: Samuel P. Crawford; Michael Threatt; cullmanauthority@bellsouth.net; Hamilton; Sheffield HA; Midland City, SCARHA, Union Springs; Donna Gabel; Ruby N Burton; S8 Front; kstewart@atmoreha.org; Prichard; Prichard POC; mcaster@mobilecountyha.org
Cc: Gill, Vicky L
Subject: IMPORTANT CHANGE: SEMAP Submissions

Good Afternoon

March 31, 2022, PHAs will be the first ones required to submit SEMAP certifications again.

Advise 6/30/21, 9/30/21, and 12/31/21 PHAs that THEY DO NOT HAVE TO SUBMIT certifications.

Previous years' scores will roll forward. HUD will score PHAs AT THEIR REQUEST.

If they do not want to be scored, THEY SHOULD NOT SUBMIT.

Michael Threatt

From: MTWcohort4 <MTWcohort4@hud.gov>
Sent: Thursday, March 11, 2021 10:09 AM
To: Michael Threatt
Cc: Samuel P. Crawford
Subject: RE: MTW Cohort#4: Landlord Incentives: Eligibility Determination Request for the Housing Authority of the City of Dothan (AL007)

Good Morning,

Thank you for submitting and eligibility determination request under PIH Notice 2021-03: Request for Applications under the Moving to Work Demonstration Program for Fiscal Year 2021: COHORT #4 – Landlord Incentives.

The Department has received this request and will provide you with additional information when eligibility determinations are made after April 16, 2021.

Thank you for your interest in the Moving to Work program.

- The MTW Team

From: Michael Threatt <mthreatt@dothanhousing.org>
Sent: Thursday, March 04, 2021 2:23 PM
To: MTWcohort4 <MTWcohort4@hud.gov>
Cc: Samuel P. Crawford <scrawford@dothanhousing.org>
Subject: MTW Cohort#4: Landlord Incentives: Eligibility Determination Request for the Housing Authority of the City of Dothan (AL007)

Dear Ms. Marianne Nazzaro:

This email is the official eligibility determination request for the Housing Authority of the City of Dothan (AL007) for the MTW Cohort#4: Landlord Incentives.

Thank you in advance for reviewing our eligibility determination request for the MTW Cohort#4: Landlord Incentives.

Sincerely,

Dr. Michael C. Threatt, DPA, MA

Chief Operating Officer
Dothan Housing Authority
602 S. Lena St.
Dothan, AL 36301
Phone: (334) 794-6713 Ext. 104
Email: mthreatt@dothanhousing.org

“Ability may get you to the top, but it takes character to keep you there.” John Wooden

Dothan Housing

From: phas@hud.gov
Sent: Monday, March 1, 2021 2:31 AM
To: Dothan Housing
Cc: BHAMPHAS@HUD.GOV; velma.m.byron@hud.gov
Subject: Small PHA Designation - AL007 12/31 2020

Dear Executive Director:

Based on Housing Authority of the City of Dothan's previous fiscal year end Public Housing Assessment System (PHAS) score, Housing Authority of the City of Dothan is considered a small deregulated PHA under PHAS and, therefore, is not scheduled to be assessed under PHAS for fiscal year end 2020. As provided in 24 CFR 902.13, a high performer small public housing agency (PHA), defined as a PHA with less than 250 public housing units, may receive a PHAS assessment every 3 years, and a standard or substandard performer small PHA may receive a PHAS assessment every 2 years.

Please remember, every PHA, including small PHAS deregulated PHAs, is required to submit unaudited and audited FASS statements annually, although as provided in CFR 902.13(c) these submissions are not scored in the years the PHA is not assessed.

If you have any questions, you may contact the PIH-REAC Technical Assistance Center at 1-888-245-4860.

Sincerely,

Robert Champion
Program Manager, iNtergated Assessment SubSystem
Real Estate Assessment Center

Dothan Housing

From: BIR PIH Mailbox <BIRPIHMailbox@hud.gov>
Sent: Tuesday, August 18, 2020 1:50 PM
To: Albertville; Alexander City; Alexander City POC; Anniston; Anniston POC; Arab; Atmore; Atmore POC; Auburn; Auburn POC; Bessemer; Bessemer POC 1; Bessemer POC 2; Birmingham; Birmingham POC; Boaz; Boaz POC; Columbiana; Columciana POC; Cullman; Decatur; Dothan Housing; Dothan POC; Elba; Elba POC; Enterprise; Enterprise POC; Eufaula; Eufaula POC; Evergreen; Florence; Florence POC; Foley; Foley POC; Fort Payne; Fort Payne POC; Gadsden 2; Gadsden POC; Gordo; Greenville; Greenville POC 1; Greenville POC 2; Guntersville; Guntersville POC; Hamilton; Hamilton POC; Huntsville; Jacksonville; Jacksonville POC; Jasper; Jasper POC; Jefferson County; Jefferson County POC; Leeds; Lineville; Midland City, SCARHA; Midland City, SCARHA POC; Mobile County; Mobile County POC; Mobile Housing Board; Mobile Housing Board POC ; Montgomery; Northport; Northport POC 1; Northport POC 2; Oneonta; Oneonta POC; Opelika; Opelika POC 2; Opelike POC 1; Opp; Opp POC; Ozark; Ozark POC; Phenix City; Phenix City POC; Phil Campbell; Prattville; Prichard; Prichard POC; Russellville; Scottsboro; Scottsboro POC; Selma; Sheffield; Talladega; Talladega POC; Tallassee; Troy; Tuscaloosa; Tuscaloosa POC; Tuskegee; Uniontown; Uniontown POC; Walker County; Walker County POC; York
Subject: 3/31 through 12/31 PHAs - CARES Act SEMAP Waiver
Importance: High

Good Afternoon Executive Directors,

HCV PHAs with fiscal years ending March 31, 2020 - December 31, 2020, *are not required to submit SEMAP certifications*. FYE2019 scores will automatically be carried forward. PHAs do not have to take action in PIC or contact the Field Office.

If a PHA wants to improve its performer status or submit for another reason, it may create the certification as usual.

Period of Availability: The regular schedule for submitting SEMAP certifications and issuing scores will resume with March 31, 2021, PHAs.

(Notice PIH 2020-05 *COVID-19 Statutory and Regulatory Waivers for the Public Housing, Housing Choice Voucher, Indian Housing Block Grant and Indian Community Development Block Grant programs, Suspension of Public Housing Assessment System and Section Eight Management Assessment Program*, issued April 10, 2020)



U. S. Department of Housing and Urban Development
Birmingham Office
Region IV
Medical Forum Building, Suite 900
950 22nd Street, North
Birmingham, Alabama 35203-5301

April 22, 2019

Mr. Samuel P. Crawford
Executive Director
Dothan Housing Authority
Post Office Box 1727
Dothan, AL 36302

SUBJECT: Section Eight Management Assessment Program (SEMAP)

Dear Mr. Crawford:

Thank you for completing your Section 8 Management Assessment Program (SEMAP) certification for the **Dothan Housing Authority (DHA)**. We appreciate your time and attention to the SEMAP assessment process. SEMAP enables HUD to better manage the Section 8 tenant-based program by identifying PHA capabilities and deficiencies related to the administration of the Section 8 program. As a result, HUD will be able to provide more effective program assistance to PHAs.

The Dothan Housing Authority's SEMAP score for the fiscal year ended December 31, 2018 is **97%**. The following are your scores on each indicator:

Indicator	1	Selection from Waiting List (24 CFR 982.54(d)(1) and 982.204(a))	15
Indicator	2	Reasonable Rent (24 CFR 982.4, 982.54(d)(15), 982.158(f)(7) and 982.507)	20
Indicator	3	Determination of Adjusted Income (24 CFR part 5, subpart F and 24 CFR 982.516)	20
Indicator	4	Utility Allowance Schedule (24 CFR 982.517)	5
Indicator	5	HQS Quality Control (24 CFR 982.405(b))	5
Indicator	6	HQS Enforcement (24 CFR 982.404)	10
Indicator	7	Expanding Housing Opportunities	5
Indicator	8	Payment Standards (24 CFR 982.503)	0
Indicator	9	Timely Annual Reexaminations (24 CFR 5.617)	10
Indicator	10	Correct Tenant Rent Calculations (24 CFR 982, Subpart K)	5
Indicator	11	Pre-Contract HQS Inspections (24 CFR 982.305)	5
Indicator	12	Annual HQS Inspections (24 CFR 982.405(a))	10
Indicator	13	Lease-Up	20
Indicator	14	Family Self-Sufficiency (24 CFR 984.105 and 984.305)	10
Indicator	15	Deconcentration Bonus	0

Your overall performance rating is **High Performer**.

HUD's mission is to increase homeownership, support community development and increase access to affordable housing free from discrimination.

The DHA has three Payment Standard jurisdictions and each Payment Standard must be reviewed to ensure the Payment Standards remain with 90-110% of Fair Market Rents. While the DHA does not have tenants under any 4 Bedroom Voucher, the Payment Standard reported in PIC for the 4 Bedroom Payment Standard for Henry County was slightly below acceptable range.

DHA received a zero rating on Indicator 8, Payment Standard in PIC. In accordance with 24 CFR 985.106, the DHA must correct this SEMAP deficiency within 45 calendar days from the date of this letter. The DHA must send a written report to the Field Office describing its correction of this SEMAP deficiency. If a PHA fails to correct a SEMAP deficiency within 45 calendar days as required, HUD may then require the PHA to prepare and submit a corrective action plan for the deficiency within 30 calendar days from the date of HUD notice.

Thank you for your cooperation with the SEMAP process. If you have any questions please contact Vicky L. Gill, Portfolio Management Specialist, at (205) 745-4310, or at Vicky.L.Gill@hud.gov.

Sincerely,



Velma Byron
Director, Office of Public Housing
Birmingham Field Office

Samuel P. Crawford
Executive Director

HOUSING AUTHORITY
OF THE CITY OF
DOTHAN, ALABAMA
P.O. BOX 1727
DOTHAN, ALABAMA 36302-1727

ADMINISTRATION
OFFICE:
602 SOUTH LENA
(334) 794-6713
(334) 712-1415 FAX

May 3, 2019

Velma M. Byron
Office of Field Operations
Director, Office of Public Housing
U.S. Department of Housing and Urban Development
Birmingham Office
950 22nd Street North, Suite 900
Birmingham, AL 35203-5301

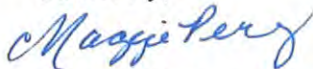
Dear Ms. Byron:

In our 2019 FMR, we calculated an error for our Henry County 4-bd rate. Our error was discovered while submitting our 2018 SEMAP report. Although we do not have any 4 bedrooms in Henry County, this was an error for the publish payment standard rounded down and reflected less than 90% of FMR. We have updated our payment standards to reflect the correction. Our payment standards decreased for Henry County. In accordance with our Administrative Plan, the standards are only information in 2019 for our voucher holders and would not be used to calculate rent until 2020.

It is appreciated how the field office in Birmingham works with us to ensure that we maintain the highest standards in our performance. DHA strives to achieve those high standards. Unfortunately, errors do occur causing us to take corrective actions. I have attached the corrected payment standards.

Thank you for assistance in this area.

Sincerely,



Maggie Perez
Deputy Executive Director



U. S. Department of Housing and Urban Development
Birmingham Office
Region IV
Medical Forum Building, Suite 900
950 22nd Street, North
Birmingham, Alabama 35203-5301

May 9, 2019

Mr. Samuel Crawford
Executive Director
Dothan Housing Authority
Post Office Box 1727

Subject: 2018 SEMAP Closure
Dothan Housing Authority (DHA)

Dear Mr. Crawford:

This letter acknowledges the DHA's corrective action response for Indicator #8 for the 2018 SEMAP rating period. The Field Office accepts and appreciates the diligence and prompt actions. This closes out the 2018 SEMAP process.

Should you have any questions or require any additional assistance, please contact Vicky. L. Gill, Portfolio Management Specialist, at (205) 745-4310 or by email at Vicky.L.Gill@hud.gov.

Sincerely,

A handwritten signature in blue ink that reads "Velma Byron".

Velma Byron
Director, Office of Public Housing
Birmingham Field Office

HUD's mission is to create strong, sustainable, inclusive communities and quality, affordable homes for all.

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Dothan Housing

From: phas@hud.gov
Sent: Wednesday, October 2, 2019 3:13 PM
To: Dothan Housing
Cc: BHAMPHAS@HUD.GOV; velma.m.byron@hud.gov
Subject: High Performer Notification - AL007 12/31 2018
Attachments: PHAScoreReport.PDF

Dear Executive Director:

This letter is to advise you that the Public Housing Assessment System (PHAS) score and designation for your public housing agency (PHA) has been issued for the fiscal year end stated in the above subject line.

For your convenience a score report is attached. You are encouraged to login to HUD's Secure Systems for the most recent scoring information; to review the Assessment Status Report; and to monitor the status of your assessments.

If you believe that an objectively, verifiable, and material error occurred in the scoring and that correcting it will change the PHAS designation, you may submit an appeal request pursuant to 24 CFR 902.69. For prompt delivery and assurance it is received within the prescribed timeline, it is suggested that you submit the appeal through the request tab in Secure Systems. If you prefer you may submit the appeal to:

Mr. David A. Vargas
Deputy Assistant Secretary
U.S. Department of Housing and Urban Development
Real Estate Assessment Center
550 12th Street S.W.
Suite 100
Washington, DC 20410

Please refrain from sending the request through more than one method.

Should you have any questions, please email us at PHAS@hud.gov or contact the Technical Assistance Center (TAC) at 1-888-245-4860, Monday through Friday from 7:00am to 8:30pm Eastern Time.

DEEANN WALKER
PROGRAM MANAGER, INTEGRATED ASSESSMENT SUBSYSTEM



U.S. Department of Housing and Urban Development

OFFICE OF PUBLIC AND INDIAN HOUSING
REAL ESTATE ASSESSMENT CENTER

Public Housing Assessment System (PHAS) Score Report for Interim Rule

Report Date: 10/02/2019

PHA Code:	AL007
PHA Name:	Housing Authority of the City of Dothan
Fiscal Year End:	12/31/2018

PHAS Indicators	Score	Maximum Score
Physical	38	40
Financial	25	25
Management	25	25
Capital Fund	10	10
Late Penalty Points	0	
PHAS Total Score	98	100
Designation Status:	High Performer	
Published 10/02/2019	Initial published	05/17/2019

Financial Score Details	Score	Maximum Score
Audited/Single Audit		
1. FASS Score before deductions	25.00	25
2. Audit Penalties	0.00	
Total Financial Score Unrounded (FASS Score - Audit Penalties)	25.00	25

Capital Fund Score Details	Score	Maximum Score
Timeliness of Fund Obligation:		
1. Timeliness of Fund Obligation %	90.00	
2. Timeliness of Fund Obligation Points	5	5
Occupancy Rate:		
3. Occupancy Rate %	97.31	
4. Occupancy Rate Points	5	5
Total Capital Fund Score (Fund Obligation + Occupancy Rate):	10	10

Notes:

- The scores in this Report are the official PHAS scores of record for your PHA. PHAS scores in other systems are not to be relied upon and are not being used by the Department.
- Due to rounding, the sum of the PHAS indicator scores may not equal the overall PHAS score.
- "0" FASS Score indicates a late presumptive failure. See 902.60 and 902.92 of the Interim PHAS rule.
- "0" Total Capital Fund Score is due to score of "0" for Timeliness of Fund Obligation. See the Capital Fund
- PHAS Interim Rule website - <http://www.hud.gov/offices/reac/products/prodphasintrule.cfm>