



U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
WASHINGTON, DC 20410-5000

OFFICE OF PUBLIC AND INDIAN HOUSING

October 28, 2022

Mr. Samuel Crawford
Executive Director
Housing Authority of the City of Dothan
602 S Lena Street
Dothan, AL 36301

Dear Mr. Crawford:

Thank you for submitting your Family Self-Sufficiency (FSS) Action Plan. The Office of Public and Indian Housing staff reviewed your agency's Action Plan and determined it meets the requirements of the Final Rule. Therefore, your FSS Action Plan is approved

If you have questions or concerns, please contact me, Velma Byron, at Velma.M.Byron@hud.gov.

Sincerely,

A handwritten signature in blue ink that reads "Velma Byron".

Velma M. Byron
Director
Office of Public Housing